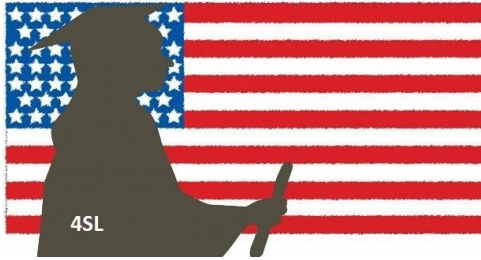


FOUR STRENGTH LIONS



Ailen Salvation

C. J. Lambert

MUSCLE
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FOUR STRENGTH LIONS is a book series distributed by Muscle Books. This book series first appeared in print in 2016.

Four Strength Lions: Midnight Returns

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First Edition

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DEDICATION

To my family and friends..

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C. J. GRAY

The Orchid Lake
PART 1

PART 2

C. J. GRAY

PART 3

FOUR STRENGTH LIONS – AILEN SALVATION

Ronnet Valley

The

C. J. GRAY

Country 4 (???)

Country 5 (???)

C. J. GRAY

Country 6 (???)

Country 7 (???)

C. J. GRAY

Country 8 (???)

Country 9 (???)

C. J. GRAY

Country 10 (???)

Country 11 (???)

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Country 12 (???)

Country 13 (???)

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Country 14 (???)

Ocean 1 (???)

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Ocean 2 (???)

Ocean 3 (???)

C. J. GRAY

Ocean 4 (???)

Ocean 5 (???)

C. J. GRAY

Ocean 6 (???)

CHARACTERS

Midnight- A lion that takes the lead. Brother of Alan, Peter, and James. Friend of Carla. Soldier in Captain Flint's army. Soldier in Captain Shawn's (new captain) army. (age 18)

Alan- A lion that gets bored sometimes. Jokester and prankster. Fastest runner. Master gamer. Brother of Midnight, Peter, and James. Soldier in Captain Flint's army. Soldier in Captain Shawn's (new captain) army. (age 18)

Peter- A lion that is the strongest of the four lions. Master target shooter. Brother of Alan, Midnight, and James. Soldier in Captain Flint's army. Soldier in Captain Shawn's (new captain) army. (age 18)

James- A lion that is smart and cares about peace and nature. Master cook. Master of foreign languages. Brother of Alan, Peter, and Midnight. Soldier in Captain Flint's army. Soldier in Captain Shawn's (new captain) army. (age 18)

Jake- Friend of Peter and Alan. Soldier in Captain Flint's army. Soldier in Captain Shawn's (new captain) army. (age 16)

Captain Shawn- New captain in the other location of the military place. New leader. Commander in Chief.

Nolan- New soldier in Captain Shawn's army. (age 21)

Elijah- Another new soldier in Captain Shawn's army. (age 17)

PART ONE

VOLOCAIN

PROLOGUE

The scientists rifle the needles to test the amphibians out. They test out the amphibians to see if they turned into ailens. The amphibians test out to see if their whole bodies turned into purple. They struggled and fall down into the lab machine floor again and got up to rise over to eat people.

The scientist leaves the crew and walked out to free his amphibians, opening the glass door. The amphibians jumped free and screeched violently all over the lab room. They went out and free themselves to eat other people.

The scientist had an aluminum plate of needles of mutant purple liquids to test more amphibians. Other scientists had their cages of amphibians in their hands. The amphibians in one of those cages jumped higher in each side. They said their own sounds to wait to look for some places. They set up the cages to open the door to take their amphibians. They went inside and got in the lab, getting their cages of amphibians. The amphibians jumped in one of these cages to set themselves free. One scientist had a plate of needles and purple liquid jar to give it to other

scientists on a test lab. The scientists test their amphibians to see if its purple monstrous.

One of the scientists picked up the needles, pulling the needle top, and suck the purple liquid inside the jar. He or she grabbed a bunch of needles to suck more purple liquid in one of those needles.

The scientists went to the room, opened the lab door, shot the amphibians. There were twenty-four amphibians in the lab room. They tested the amphibians to see if they turned into a purple, demonic amphibians.

They kept jumping joyously and hopped each other until they fainted down by the purple liquid. It took them forty seconds to turn themselves into purple, demonic amphibians. They screeched louder and hopped out of the lab door. The lab door wasn't even opened. The scientists walked out and tried to opened the door to let the purple, demonic amphibians out of this room.

The purple, demonic amphibians got freed and eat all of the scientists' legs up. The scientists fell down to the ground, raking the purple amphibian out of his leg.

*“Is there any mutagen that will calm him down?”
the scientist said.*

“Yes, the mutagens are on our desk. We also tested that our experiments for more amphibians to make different faces and bodies,” the scientist said to other scientists.

“Give me that shit!” the other scientist said. The other scientist snatches the purple liquid jar that has a paper that said ‘Fire Salamander’. He looked at the jar with an 4.5 x 7’ that said ‘Fire Salamander’.

He threw it at the wall on the lab corner in his anarchy anger. The scientists came, looking at the broken ‘Fire Salamander’ experiment jar on the floor and looking at the dark, violet-purple experiment splat through the wall on the lab corner.

“Son of a bitch!” the other scientist said, had his kelly-green broom and forest green dust pan with his other scientists. The other scientist used his broom and dust pan to clean the broken jar pieces.

“This dumbass cold person threw our damn amphibian experiment jar on the wall,” the third scientist fussed in anger.

“Trust me, I can deal with this,” the scientist said, raised his hand in front of the third scientist.

“Dumbass!” the third scientist shouted in loud high-pitched voice, looked at the dust pan with the broken

amphibian experiment jar pieces with the dark, purple liquid swept.

The scientists saw the other scientist leaving the lab room out of here. They came back and face the other scientists injured bad by the purple, demonic amphibians, screaming in pain.

They ran to the amphibians' cage with the amphibians inside. Some of the scientists ran back to their lab table, finding their cage keys. They snatched their keys on the lab plate quickly.

They unlocked the doors up and let the amphibians go free out of their cages. The amphibians went through the other purple, demonic amphibians, hopping on each plates in front of the scientists.

The scientists screamed in pain continually, holding their legs and arms with bloody bites. One of the scientists ran and find the emergency exit alarm.

The scientist ran forward, looking for the emergency exit alarm until he or she found it with his or her sanity. The scientist pulls the top cover of the emergency exit alarm and push the red button louder.

The alarm sirens louder. He or she ran faster to the labotory room. He or she opened the door, looking for kampachi fish in the big fridge, opening the fridge door. He

or she found an ice chest full of kampachi fish, grabbing some of them out of the ice chest.

The scientist had their arms and hands of big kampachi fish to send the purple, demonic amphibians to the 18-wheeler truck. He or she ran and set one of the kampachi fish to the lab floor inside the lab room through the science hall of fame where the elevator is at.

Another scientist grabs another load of kampachi fish and set one of them on the floor together.

The purple, demonic amphibians sniffed the kampachi fish with its strong scent. They jumped and followed a path of kampachi fish on the floor through. Each part of the kampachi fish has three sets.

They sniffed and ate the big kampachi fish together, while others ate another step of three big kampachi fish. They also followed the fish step to go through the big 18-wheeler truck, continually eating the fish until they are full. There were others who were eating some big kampachi fish on the path.

The scientists kept setting their big kampachi fish on the hall of fame floor after running and get some more big kampachi fish inside the normal green chest.

Another scientist ran to the laboratory to find another chest of big kampachi fish in the fridge and set it on the other normal green chest in the lab room.

Some scientists grabbed another big kampachi fish, running through the elevator on the hall of fame. They ran quickly and went inside the elevator by pressing the elevator button. They waiting for the elevator to show up. Their big kampachi fish dropped some drips to the ground that they're warm outside from their skin through the light-pink raw meat after they came out of the normal green chest with some ice inside, mixed up with a lot of big kampachi fish. The scientists stood patient with their big kampachi fish handled until the elevator comes.

The elevator shows up and opens the door. The elevator room shows an old geek man dressed up with a cobalt blue fabric shirt, black fabric pants, and black leather casual shoes. The scientists came with some big kampachi fish on their arms and hands together.

They went inside the elevator room, going down through the first floor. One of the scientists had their sense to hold their fish tight and press the '1' button. The whole

elevator moves down from fourth floor to first floor. They waited longer to get to the first floor.

The elevator finally stops at first floor. They went through the first floor to move forward to set more fish in each step. They continued set more fish on each step for more purple, demonic amphibians until they went outside with the two glass doors to the exit.

“Take some fish and make a path to the 18-wheeler truck,” the second scientist said. The scientists dropped balanced to the first floor through outside on the concrete sidewalk between roads.

The 18-wheeler truck engine starts after a scientist truck driver stood on the bar, opening the truck door, and sat in the truck driver seat. The truck driver sat on the driver’s seat.

The truck driver grabbed a light-brown box full of cigars. He opened the light brown box on the top side. He grabbed a cigar, finding his normal red lighter. He pushes his lighter trigger to smoke a cigar. He smokes inside the truck, waiting for scientists to go through the truck driver. The scientists tried to set their fish on the ground from sidewalk to the 18-wheeler truck. They stepped on the 18-wheeler truck, setting their fish on the truck by slamming it on the 18-wheeler truck box ground.

The truck driver beeps the horn on the 18-wheeler truck steering wheel and yelled, “Hurry your ass up! The professors are waiting for us!”

The scientists heard the horn carelessly, having some situations in front of the purple, demonic amphibians they tested. They ran back to the lab building, getting through the elevator, and went back to the lab room on the fourth floor.

They grabbed some more fish out of the normal green chest. They went out of the lab room to set more fish to the 18-wheeler truck box. They speedwalked out of the lab building, getting furious and dropping more fish to the 18-wheeler truck box ground. They continued speedwalking back to the lab building to the lab room, getting a potion glass of food steam experiment. The ‘Food Steam’ liquid color was golden-yellow.

“Get that potion out of the plate!” the other scientist said confrontly. “And make sure you get all of them!”

“Right!” the second scientist said back, glared at the other scientist.

The scientists opened the top of the potion louder in anger. There were several potions that has a peach color that is written ‘Food Steam’ in black marker. They poured

down out of one of the fishes by sliding faster by left to right. They continued pouring the 'Food Steam' experiment jar on their path, especially one of the fishes they already ate. The purple, demonic amphibians were following their path of fish. They hopped faster, rifling these fish each other by eating. They felt very wild and roughhouse while eating.

More scientists continued pouring their 'Food Steam' potions on one of the fish.

"Get the cage!" the scientist said.

The scientists nod their heads down on the other scientists. Both of the scientists picked up the metal white cage jail bars together on each sides. They took the white cage jail bars to the elevator. They forced to set the white cage jail bars to evade the purple, demonic amphibians inside the elevator.

After the scientists cover the amphibians with white cage jail bars, they continued pouring 'Food Steam' potion all over the path of fish.

They poured them from the lab room to the 18-wheeler truck. After they poured the whole path of fish, they went back inside the lab building to get the purple, demonic amphibians out of here.

“Damn!” the truck driver shouted while smoking his cigar. “What are they taking so long?”

The scientists went back to the elevator to perform the purple, demonic amphibians inside the elevator by putting the cage up together in different place.

The purple, demonic amphibians roared wildly inside the elevator that they filled up the whole elevator.

“Whoa, whoa!” the fifth scientist said. “This is too much for this elevator room!”

“Go get the needles for them amphibians before they eating themselves wild!” the other scientist yelled.

The other scientist ran forward to the lab table, grabbing a bunch of clear liquid needles that came from the normal green plastic bowl filled with clear liquid which poured down inside the plastic bowl from the big experiment jar that has an 4.5 x 7’ paper which said, ‘Soothe’ written with a black pen from one of the scientists.

“You deal with those black needles while I’ll handle them amphibians,” the sixth scientist said to the fourth scientist, running to him or her, giving him or her needles by setting them on the lab table.

“Don’t push me, I got this myself!” the fourth scientist shouted. There were thirty-six needles in the lab table. The fourth scientist grabbed one of the blank needles

on the lab table, sucking the clear liquid on the normal green bowl full of ‘Soothe’ clear liquid. He or she did it in every set of those needles.

The sixth scientist grabbed a cardboard box full of needles filled with ‘Soothe’ liquid, which the box has a peach tape on the center that says ‘Soothe’. He or she opened the box furiously, set the whole box down, grabbed a bunch of needles, saying, “Here! Take some bunch of needles!”

One of the scientists grabbed a bunch of needles, set a bunch of them in their scientists’ pants pockets. They took two ‘Soothe’ needles at a time.

The purple, demonic amphibians jumped violent and fastest to attack each other by eating themselves off of their hallucinations in the elevator room until some of the scientists came quickly with their bunch of needles.

“Calm their down!” the leader scientists commanded in front of the scientists. They came inside the elevator, squat down, and inject them with ‘Soothe’ needles.

The purple, demonic amphibians gone like some beasts to eat each other in starvation until they calmed down spiritually by its science. They stopped eating each other and hopped joyously again. They began to make

babies after being injected by the scientists with the ‘Soothe’ needles throughout the ‘Soothe’ liquid.

The scientists think the ‘Soothe’ experiment liquid failed, but some of them tried their best making their amphibians calm for their first time. They tried eight times to test their ‘Soothe’ liquid out for their amphibians.

“I don’t think this worked out at all!” the fifth scientist said. Some of the scientists argued each other and stood in the lab room while others took care of the amphibians quickly inside the elevator.

They went back to the first floor with the purple, demonic amphibians inside the elevator.

The scientists and their purple, demonic amphibians went out through the elevator. The purple, demonic amphibians hopped out everywhere and messing with the main office.

Some people on the main waiting room got scared of the purple, demonic amphibians, running away from them until the white shaggy-haired man came out from the elevator from third floor to first floor.

One of the scientists saw the white shaggy-haired man with yellow shirt, silver watch, black jeans, and black exercising running shoes coming to them, running back, grabbed their necks and beat them up harder.

Five of the scientists tried to beat him back up while the rest of the scientists grabbed their purple, demonic amphibians and ran outside quickly.

The rest of the scientists tried to take their purple, demonic amphibians and set them in the 18-wheeler truck at the back of the box. While they took the purple, demonic amphibians, the purple, demonic amphibians jumped out free and hopped everywhere through the street.

The scientists got shocked at the purple, demonic amphibians, hopping between the streets and buildings after seeing their arms and hands that they left.

The truck driver saw some of the purple, demonic amphibians continued hopping through more cars and places. They hopped through the top of the cars while others hopped inside one of the crossover places.

“Aw damn!” the truck driver complained in anger in a stoned, tired mode, beating his 18-wheeler truck steering wheel by making a horn in his rage while holding his cigar with his left-hand since he’s the second hand smoker.

He looked at the road inside through the windshield, glaring at the tough life between his life with his scientists and the professors’ life.

The truck driver got mad and beeping the horn at the scientists six times with one last longer horn, yelling, “Get the damn frogs and get them out of the fucking street!”

The truck driver’s horn scared the scientists and amphibians out of the street. He scrolled the front 18-wheeler truck door window before yelling at his scientists.

One of the scientists ran across the streets, catching the purple, demonic amphibians and arguing each other.

“Damn! How are we getting this amphibians out of the streets?” the fifth scientist said.

“Just get them out of the streets!” the scientists said.

They went out catching the purple, demonic amphibians out of the streets. They ran through the streets, looking through one of the top side of the cars. Some of the scientists went inside one of the buildings.

The scientists find one of their amphibians, looking for some places inside the other buildings such as stores, office, and more.

They tried to finding the amphibians everywhere.

“Where’s the damn amphibians at?” the other scientist said.

“Just make sure they don’t hop everywhere,” the fourth scientist said.

“Right!” another scientist said.

The scientists tried looking for them everywhere. Some of the scientists found one of the amphibians for the first time while others looking for them on every places through one of the crossover places.

Some of the scientists caught them madder and put them in their cages. One of the other scientists entered one of the crossover buildings, caught their cages in their hands. They went through the cages, hopping inside the cages. They went inside, hopping peacefully after the scientists locked them up in their cages. People came through their keys and lock their purple, demonic amphibians up. Some of the purple, demonic amphibians made sounds out of one of their cages.

One of the other scientists came, showed up with the purple, demonic amphibians on their hands, holding them. Some other scientists came up with more cages in their hands.

“Time to lock them up!” the seventh scientist said.

Some of the scientists pulled up their keys up in their hands and getting themselves ready to lock them up. One of the other scientists showed up with the purple,

demonic amphibians in their hands, setting them in their cages. The scientists closed the cage doors and locked them up.

The leader scientist was coming forward to the other scientists, facing him or her, saying, “You didn’t lock them up, didn’t you?”

“Yep, they locked all of them amphibians up!” the second follower scientist said, showed up with the leader scientist and his or her followers, checking some of the cages to see if the amphibians are in cage or not.

“Pick them up!” the leader scientist said.

The scientist picked the cages with the amphibians up and left the store. They left the store, going through the green, 18-wheeler scientist truck.

The green, 18-wheeler scientist truck had a logo of the chemical molecules. The scientists continued walking forward through the back of the 18-wheeler truck where the long, white trailer is. They stepped on the back of the 18-wheeler truck with their cages in their hands. Some of the scientists were holding the whole jail cages with the amphibians inside while others are holding their handles through the jail cages.

One of the scientists stood inside the trailer with their cages and set their cages with amphibians through each sides on inside of the trailer.

The truck driver continued smoking his cigar with his right hand, holding the 18-wheeler steering wheel on his other hand until he sees more scientists with the jail cages with amphibians held, walking through the streets to the chemistry 18-wheeler truck.

The truck driver heard the walkie-talkie radio with the speaker on the top of the 18-wheeler truck where the driver's side is.

"It's 8:42 in the morning, can you get them demon amphibians?" the leader professor asked. "We need to launch them asses to the purple planet as soon as they got them together through these cages to protect them from danger with their venomous rabies. We don't want them to eat people through their starvation in danger. You heard us, meet us at 3:30 P.M.!"

"All right!" the truck driver said, feeling tired. Once the truck driver gets tired, he beeped the horn seven times repeatedly.

"Hurry ya motherfuckin' ass up!" the truck driver shouted tiredly. The truck driver beeping the horn again like five times.

He glared at the other scientists through the window on the driver's side and looked at the parked cars on the street, made a line on other crossover places in each sides, yelling, "Bunch of fucking turtles!"

He felt thirsty that he needed to buy himself a beer to drink with. He was thinking of buying six cold beers.

"Get yall asses in the truck with them damn amphibians!" the truck driver shouted, scrolling down the front window on the driver's side by pushing the front door window button down.

The scientists listened and walked down through the 18-wheeler truck trailer with their cages of amphibians in their hands. They set them in the trailer on the side of the main cages. They also opened the big cages and set their amphibians up in here where some amphibians on their cages where at. Some amphibians hopped off of their cages in between their cages in their hunger moods.

More of the scientists did the same thing as the scientists did with their cages of amphibians. The amphibians were kept jumping around each single cages until the truck driver starts the engine and drive after letting the scientists get in the truck. The shaggy-haired man ran out of the science place and hopped in his 1995 Nissan Frontier, catching the scientists getting his

amphibians locked down and start his engine anger and faster.

His key broke, but the man took off the top and messed with his wires off of his truck. The truck starts.

“Go before he--” the fourth scientist said. He back up faster. The red 2009 Ford Explorer’s hood broke. The man drove forward faster. Some of the people hear the tires screeching in the streets.

“What the fuck!” the 11 year old kid, saw the red SUV’s hood broke and its lights flashing and hearing the car beep said. “Dad! Dad!”

Some of the people hear the tires screeching while he drives forward. He got off of the parking spot and followed the truck faster.

He walked outside quickly and said, “That’s my fucking SUV!”

“Come on!” the fourth scientist said. “Drive faster, damnit!”

“Cut your worrying!” the truck driver mocked. “Worrying about me like ya’ll some fucking rapacious children! Just get a damn life!”

The amphibians were friendly, but they were human beings from getting monsters off of the war through the ailen salamanders.

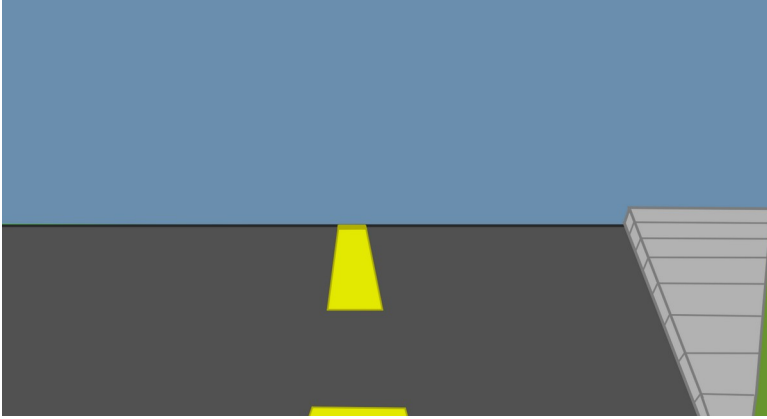
The two lions were famous and rockstars since first grade. Two people pray for monsters through the rings off of the Salacio.

“The rings were red and blue that it smashes through the diamonds and my right is to kill him through the ring and crash him through the man of having a kid through HOLLY,” the man said howless. “That woman has a right to care about HOLLY and MATILDA through the passionate and obvious people can’t handle more jobs through their future through their dates. Never heard anybody heard their murder the whole body before somebody can get him through rock and roll music before they can eat their lunch.”

“No!” the man said over the other man to the room while walking through the hallway to the room. “This is not who it is! This is the man I can hear through the streets so I want my back off through the man, so I won’t worry about it!”

“NO MORE KINGDOM HALL FOR YOU, BECAUSE I TOMBED IT HARD AND NO ONE CAN SAVE ME FROM HAVING KINGDOM HALL FOR HAVING SEX WITH GOD!” the real man said over her favorite kids. The kids were tombing their networks and businesses out to get the Kingdom Hall off of sexism.

CHAPTER ONE

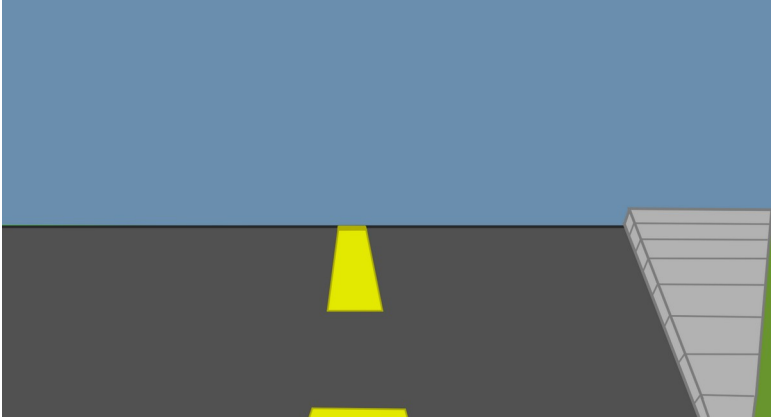


“Run now for your fucking lives!” Midnight said.

The alarm siren continues.

Midnight, Elijah, and the rest of the soldiers were running through the hallway with their weapons on their hands.

CHAPTER TWO



“Damnit!” Alan said. “How did you get that ailen out of the water?”

Peter commanded, “Get out of here!”

Alan caught the right hand and scare the ailen out of the water pond on the Ronnet Valley. The Ronnet Valley was close to the water through the pond on the ocean side of the valley.

The rabbit scared Alan, but Alan caught and choke the rabbit’s face and bang the rabbit’s head, so the rabbit won’t let Alan get the neck out of him.



Alan caught the hand on the rabbit and killed him with a real knife. Peter get the hand and slap Alan in the face and caught the rabbit caught the lion's bite out of his right arm. His arm was bitten by a rabbit, but Peter can see it on the sunglasses.

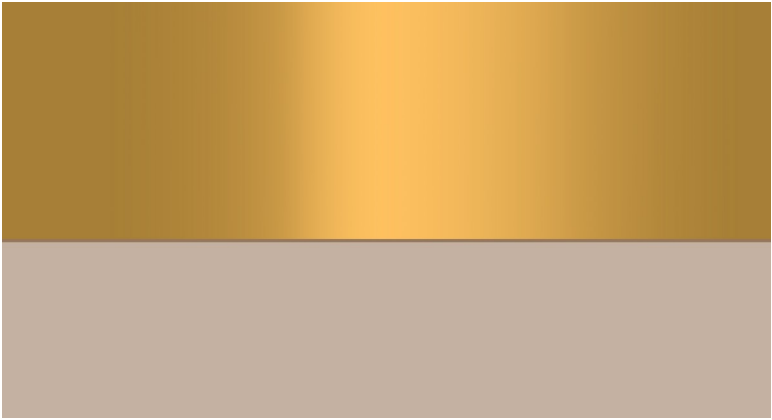
“My fault!” Alan said. “I want a bunny rabbit on my pussy doll!”

“What!” Peter said. Alan began with a rabbit and began to tickle the rabbit, but he punched the rabbit.

The rabbit got angry and bit Alan.

Alan screamed, “Aaaaaaaaaaaaaaaaaah!”

Peter caught the rabbit and shot the rabbit off of it.

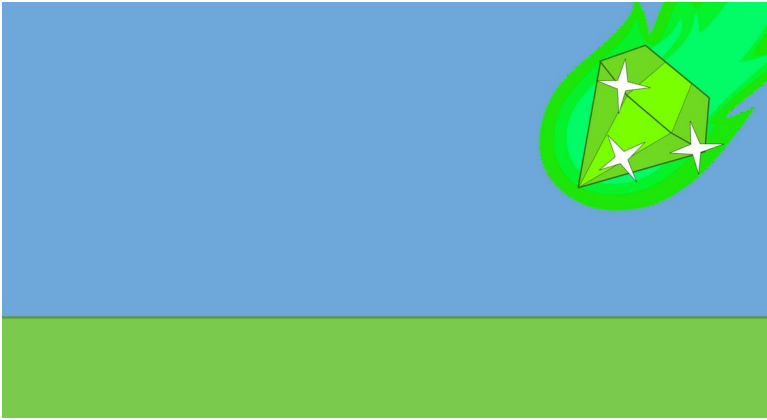


The boy gasped.

“Noooooooooooooooo!” the boy screamed. “Whhhhhhy!”

Alan shot the rabbit and cut the head off of it. The rabbit was too mean and caught in hell for having a brain off. A foster rabbit would change into angry, bizzare mad rabbit. It used to be a great rabbit, but now it changed into an angry rabbit so it won't look great out of it. A man bits a woman out of it so it won't get grace for their families.

“Noooooooooooooooo!” the woman said. The woman got mad and got bitten left by a rabbit. A man will grab the rabbit's neck and punch the rabbit. The woman will never get fired by a woman out of the job off of the western chime bell out of it. A man grabs a rabbit and stabs the rabbit out of it.



Two women grabbed him and assert him off of kids and babies. The woman grabbed two wives and get gay out of his devil's bitch out of him and his wife. A man grabs a fist to a rabbit and another rabbit and beats the rabbit up. The rabbits bit the shit out of him. A woman grabs a man and kiss his ass.

“To my wife,” the other man said. “No grace forever for age of atheism for having sex with other family, because I’m an atheist and no one will ever ride with me as men Jehovah’s Witness out of him.”

*From,
Son Dave.*

He wrote a letter to a girl named Jenna out of him. Two women will grab his pussy out of him and kiss his ass

out of him for having sex with another man out of him, but he's mean gay. Two lives will arrive for the six lions.


“What!” Acagor said. The two lions will raise their family like their sisters and brothers in hands.



“No,” the woman said. The two women will raise their family out of him. Another woman will raise the job out of him. The woman will raise their lives as their jobs.

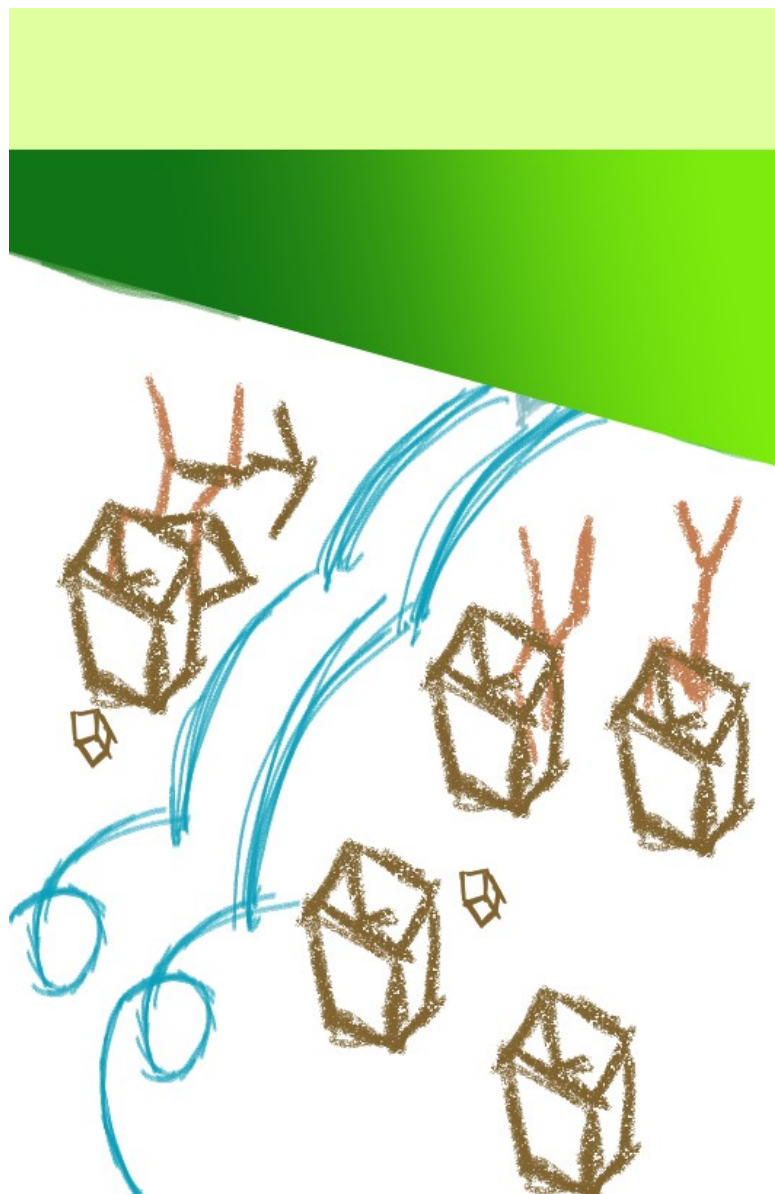
“Noooooooooooo!” the woman said to another man and got bitten by a rabbit. A knife will react to another man out of the rabbit and got a sword and knife another woman and slab another man out of him, but it was his mind to kill another man to hear a whistle out of him.

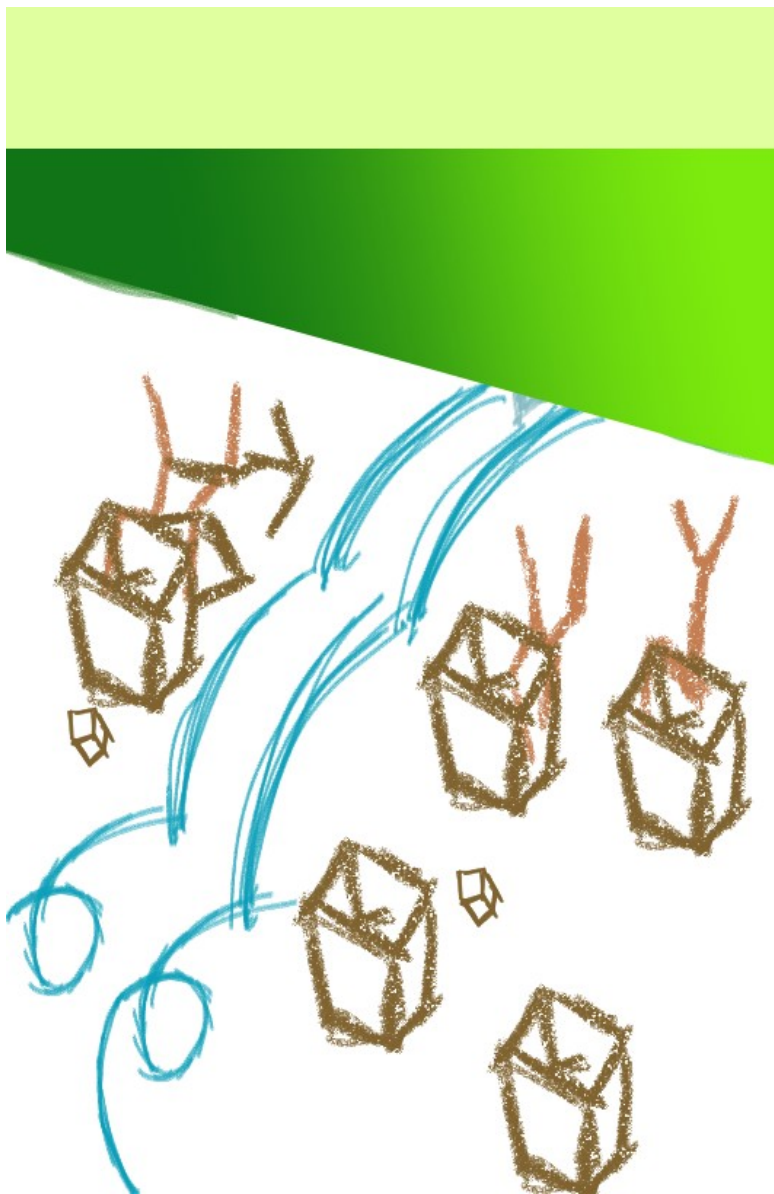
A whistle caught by a man out of him and got kissed him on the cheek.

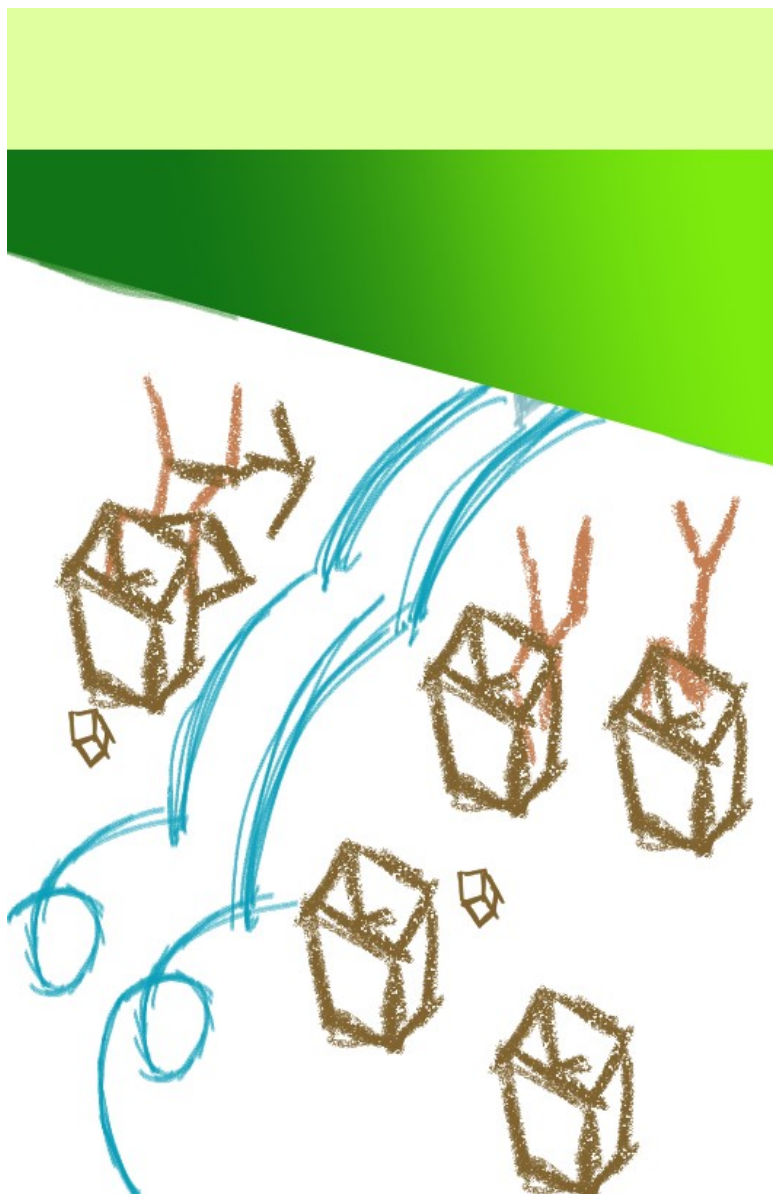


“Ugggggh!” Midnight and Peter screamed. Alan wonders and kisses a lion, but the lion slapped Alan and got gay as hell. Another woman grab a word and grab two grass weed out of him. 2055’ – 97’ on their websites. The two women will grab a life out of him. A love will never reach the end of it. The **LORD** will never reach another sex with another woman.

“Have another woman, have another man,” Alan said. Two women got through the rings of PS3 through Xbox 360 on the Playstation 4 games on the game company named Laser Tag. New companies will order the rings of Sonic The Hedgehog 2006 on the PS3 on the Soviet on the salamander flag.





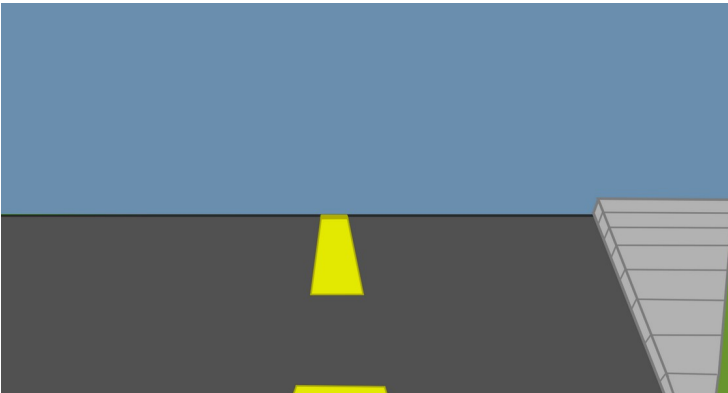


The new Xbox 360 was sad, but aesthetic and slammed by the Soviets.

The four lions will grab the PlayStation 3 off of the Soviets and ran away from the people all through the Soviets and throw the game at the man on the Wahlberg's side of Mark Wahlberg. Another Xbox 360 was mad and gay slammed by the women. Mean women got sex by the Kingdom Hall of Jehovah's Witnesses and got Kingdom Hall bad sex through the wedding.

"I'm left-sexist and I'm an atheist," the lion said through Midnight. "I'm an atheist and I can have sex with another boyfriend."

"Why did you had sex with me on my trigonometry and caught another sex with my best friend on me with my trigonometry?" Holly said. "Midnight, why did you have sex with my best friend on my trigonometry? So I don't want you to come to my house!"



































Holly raged and slammed the toys and games down on the shelf. The nightstand was clear and clean on the Soviets through the future of 2063.

Two more chances through Midnight and sad, aesthetic lioness on the trigonometry. The two chances were to kill another baby on the trigonometry and to kill all the lions on the father of sexism on the Soviets. The Soviets were men to slave their love on their sexual lives.

The two lions were here to kill all the Soviets to help the protesters get the Satan monsters off of the Nazis. The Nazis were protecting their children for getting birth off of devil's monsters. The monsters were helping their children to save the world for having a baby over their lives of Nazis, but the Nazis were here to protect their Satan's wives off of the devil's country.

The devil is too nerd to hear another wife and spell the devil's witnesses off of sexism on Holly's lives.

Another girl kills a baby over their father over their lives of having sex with another boy over Michelle's kids. A baby will change into the devil and cuss the whole Nazis off of the devil's world.

The two babies were born in December to kill another wife on the Neo-Nazis to save the children for

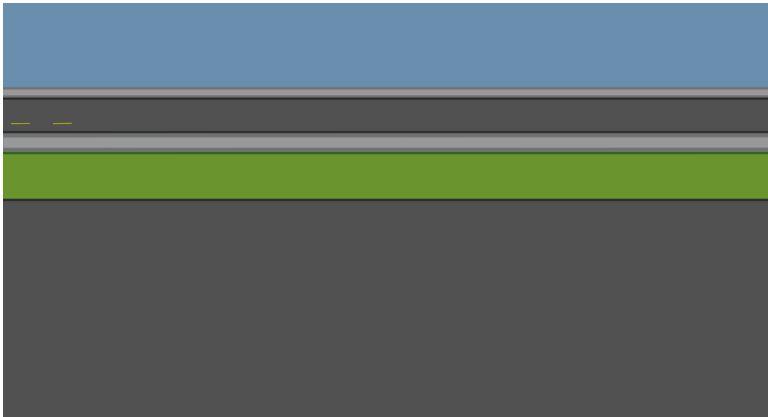
having a kid over the Soviets through the Nazis on Maria's lives.

The Marines were here to kill all the Nazis on the Soviets. Two men start with another man off of the Soviets. The man grabbed two husbands and married an another woman off of the devil's witness.

Two husbands were married an another man and began to spell them left to use them as the marriage of devil's hate.

The two Nazis were afraid of the gay man and got through the marriage of the devil's witness off of Soviets through the Kingdom Hall of Jehovah's Witnesses.

A man got through the Kingdom Hall of Jehovah's Witnesses through more Soviets.







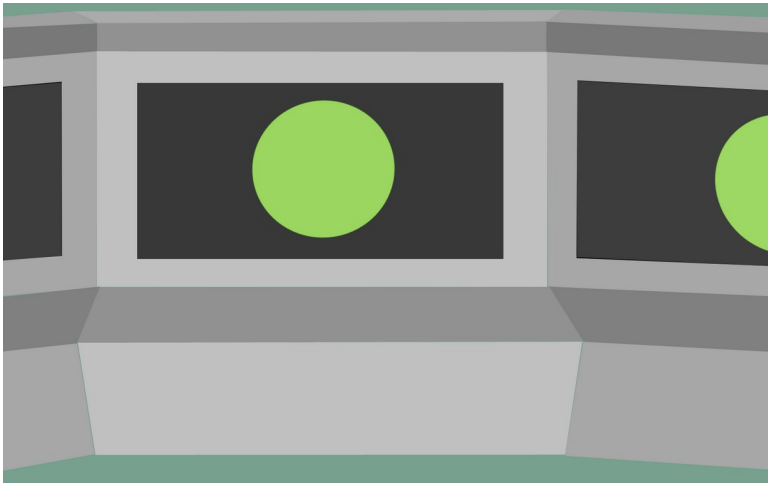






“Nine through seven,” the man said on the Soviets through the telephone. Two Russians stop him from having a call on the Kingdom Hall of Jehovah’s Witnesses.

9 (057)297-5509 on the Kingdom Hall of Jehovah’s Witnesses in Soviets through the Neo-Nazis on the sales television. Another man called the Soviets, but it was the Neo-Nazis on the Jehovah’s Witness’s phone. The phone was silent, but it called the devil’s Nazis on the television through the slavery Kingdom Halls. A witness will slam the phone and call another wife on the phone, but the Nazis took the phone and hook another phone through the neck and choke them to death.



“Aaaaaaaaaaaaaaaaaah!” the Nazi screamed. “Too much anger, too much sadness, too much aesthetic,

beautiful weddings through the **maddeth** marriage, you dead!”

“My Nazi, I love you to my sexy wedding marriage!” the other woman said to the Nazi wedding on the funeral through the slavery Kingdom Hall of Jehovah’s Witnesses. “Do not slave another woman through my marriage!”

“No,” the Nazi said. “Do not care about my funny ass Nazi book through me and caught another sex wedding of me!”

A book will last her two words, “I love you! No sex through my wedding! To my words, I’ll save you for having sex on the sexist father, Henry Patterson, a 9 year old boy who got a book through a Nazi through the wedding of I caught your love and care about that girl through the memories of my kids and got twenty-five new slavery kids through my wedding.” New job is to care about my girls and to date more women to my devil’s marriage.

A marriage will never last forever through the slavery sexy wedding on the Kingdom Hall of Jehovah’s Witnesses. A wedding will last two months on the real Kingdom Hall of Jehovah’s Witnesses on the bible to read new Genesis 1:3 with Neo-Nazis images on the devil’s

wedding. A knife is killing another woman on the Sega Genesis and Sega Dreamcast on the book. Two kids will love another man through the woman. “No, I love him!” the man said. “I had enough, I hate you bitch, you die!”

“Sexist sixteen kids these fucking dating people hate me through my damn life!” the man fussed back, slammed the truck door down and called another Neo-Nazi terrorist.



“What!” the man screamed back at sexy wedding through bad devil’s sex of Kingdom Hall of Jehovah’s Witnesses wedding through the anniversary of Kingdom’s sexist.

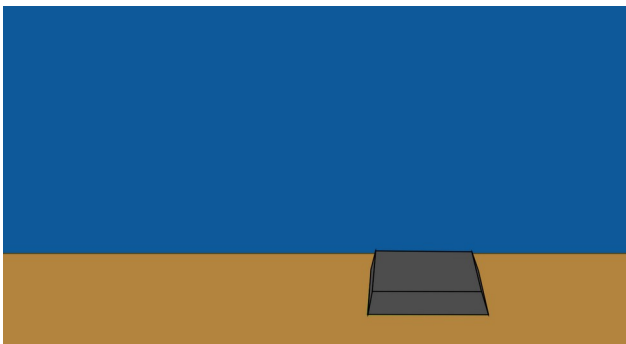
Another man screamed, “Fuck your penis and sexist man mature MTV on four sexist women!” Ty\$ on MTV on DTV on Jason Bourne’s oldest people. With a meme

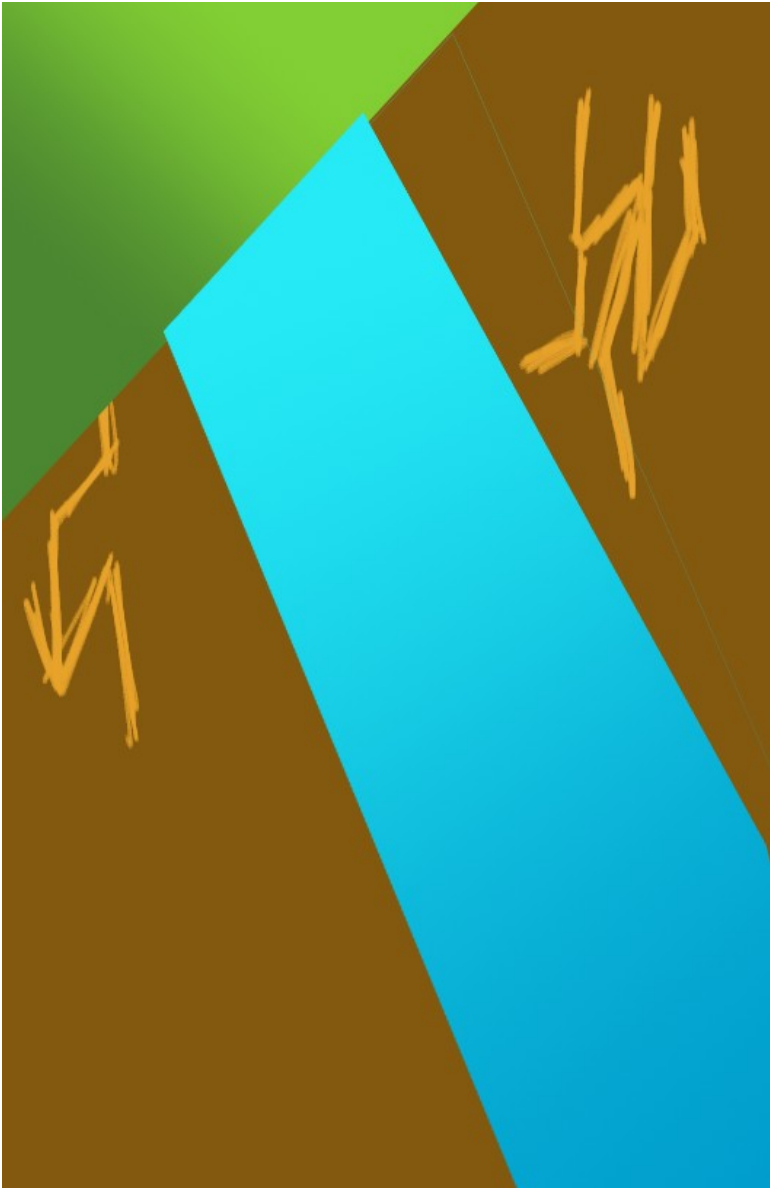
“Aaaaaaaaaaaaaaaaaaaaaaaaaah!” the man slammed the ring and called the Neo-Nazis off of Kingdom Hall of Jehovah’s Witnesses and slam the saw down on the truck and caught another gay sexist marriage off of Jesus. He slam the truck and bang the truck door for about several times.

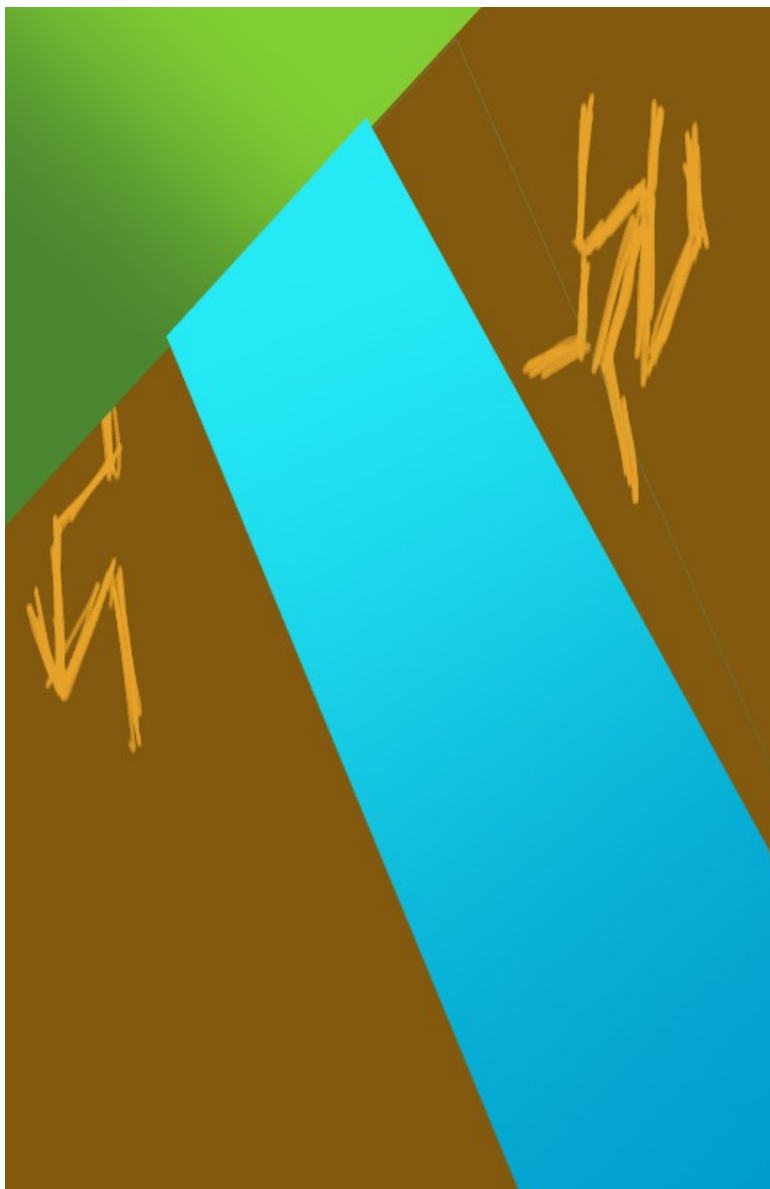
“My marriage is too wise!” the man said, calling sixteen kids too much salvation law off through the Supreme Court.

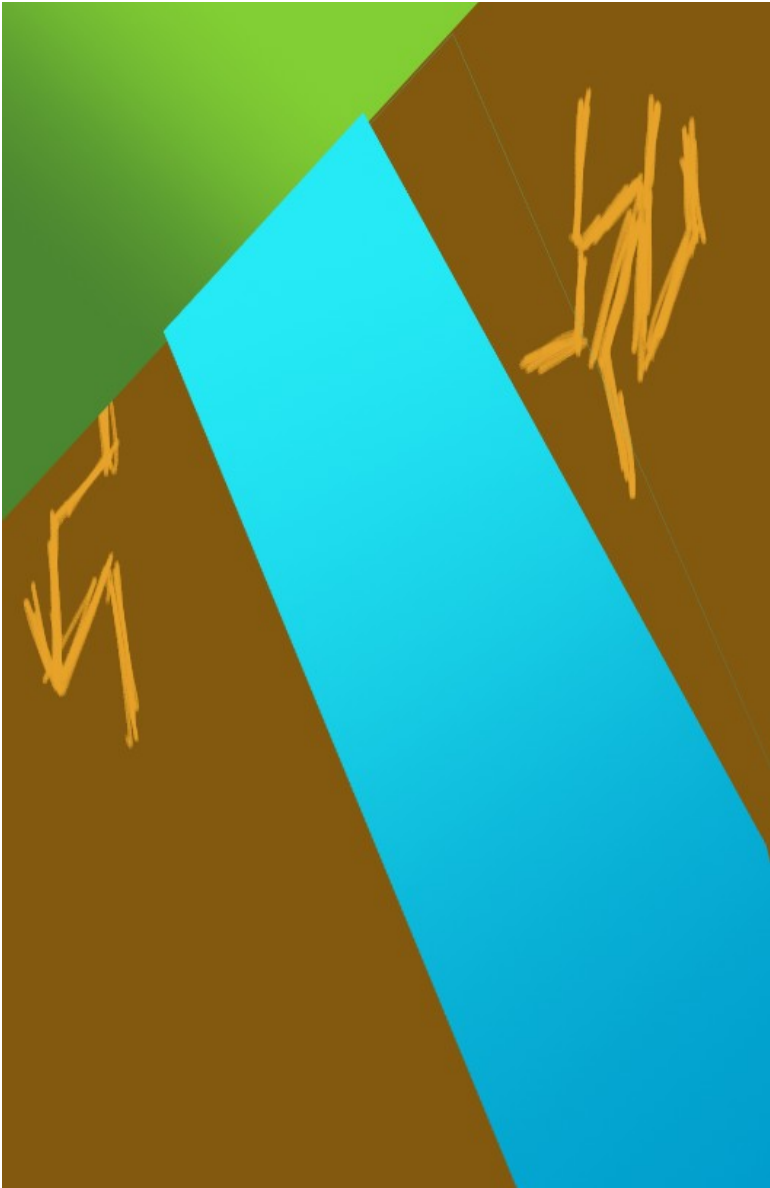
“Your marriage is foolish and my is super fucked! You die, you son of a bitch!” the man said on the Supreme Court. A man will grab the gun and shoot the man out of him and began to evil laugh.

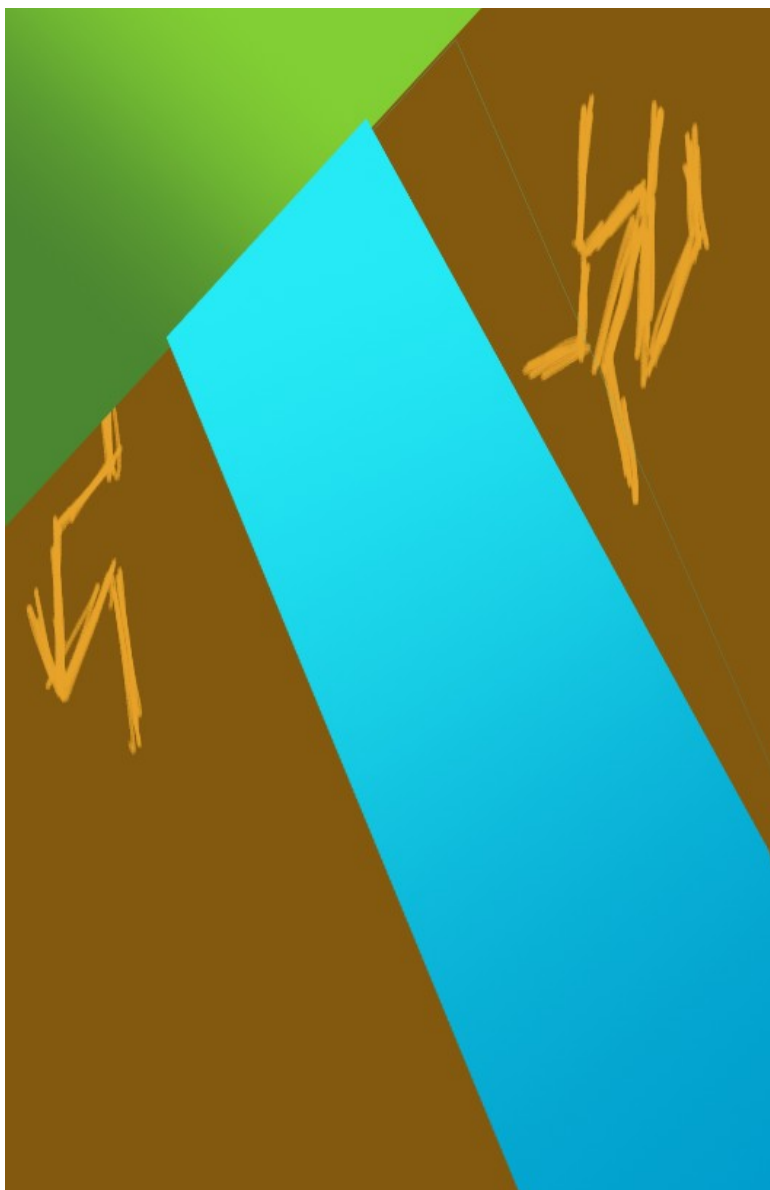
“Mwahahahahaha!” the man laughed. “I’ll kill you, you devil sexy wiseass bitch!”

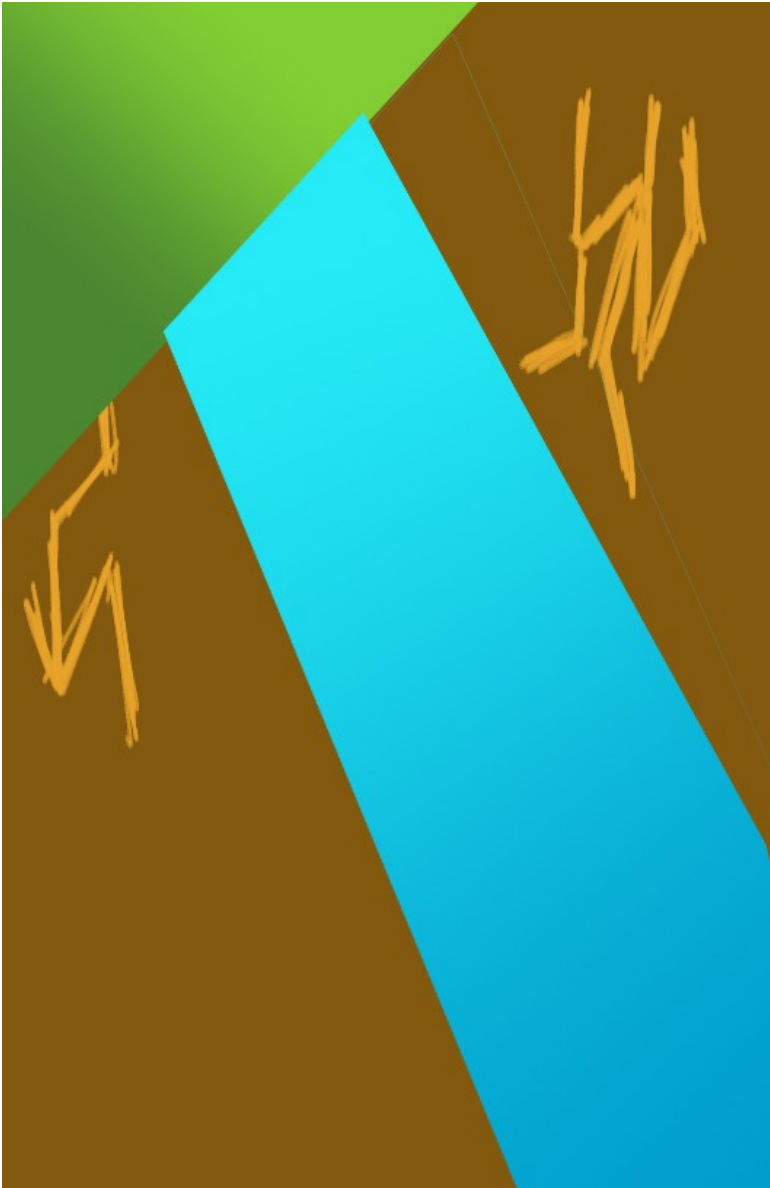




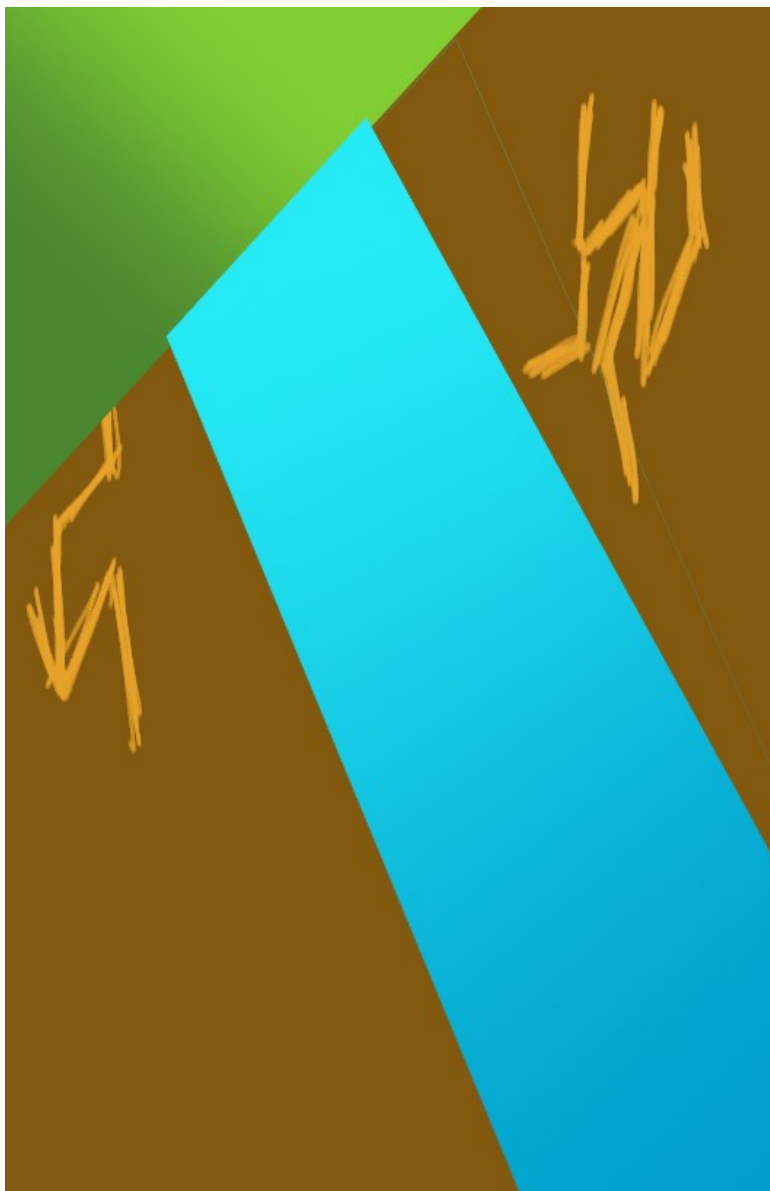


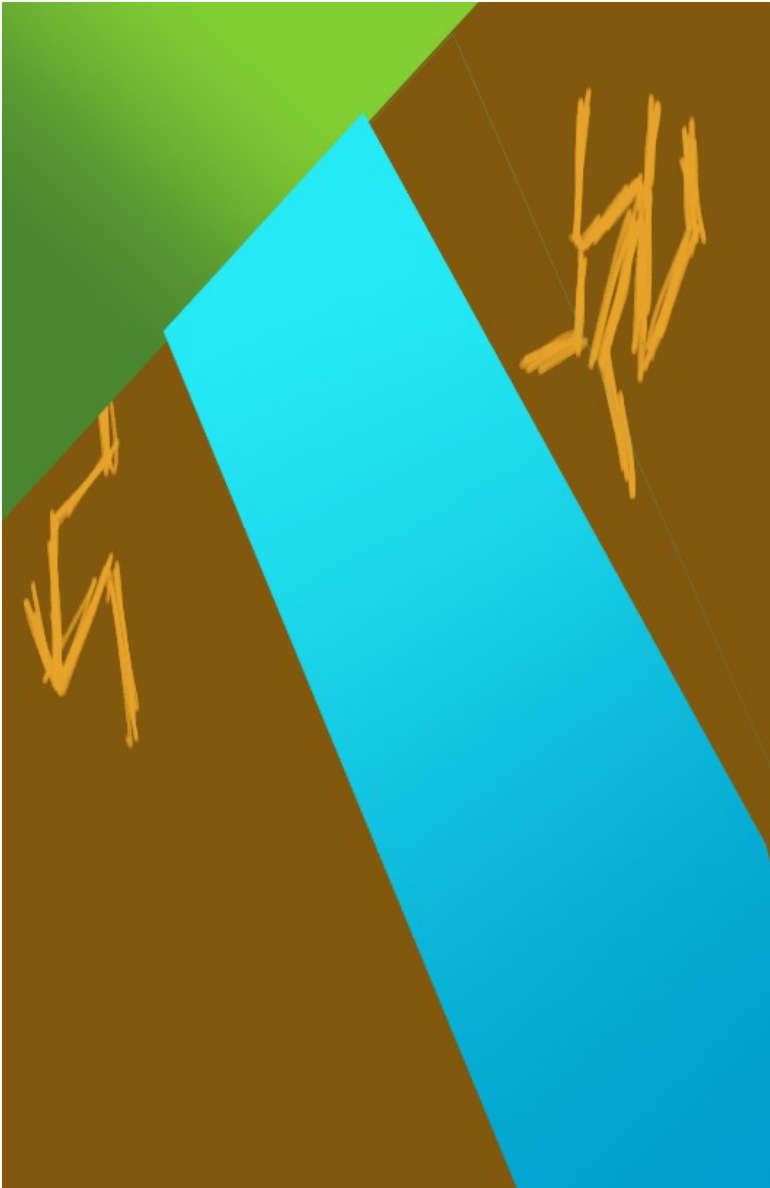


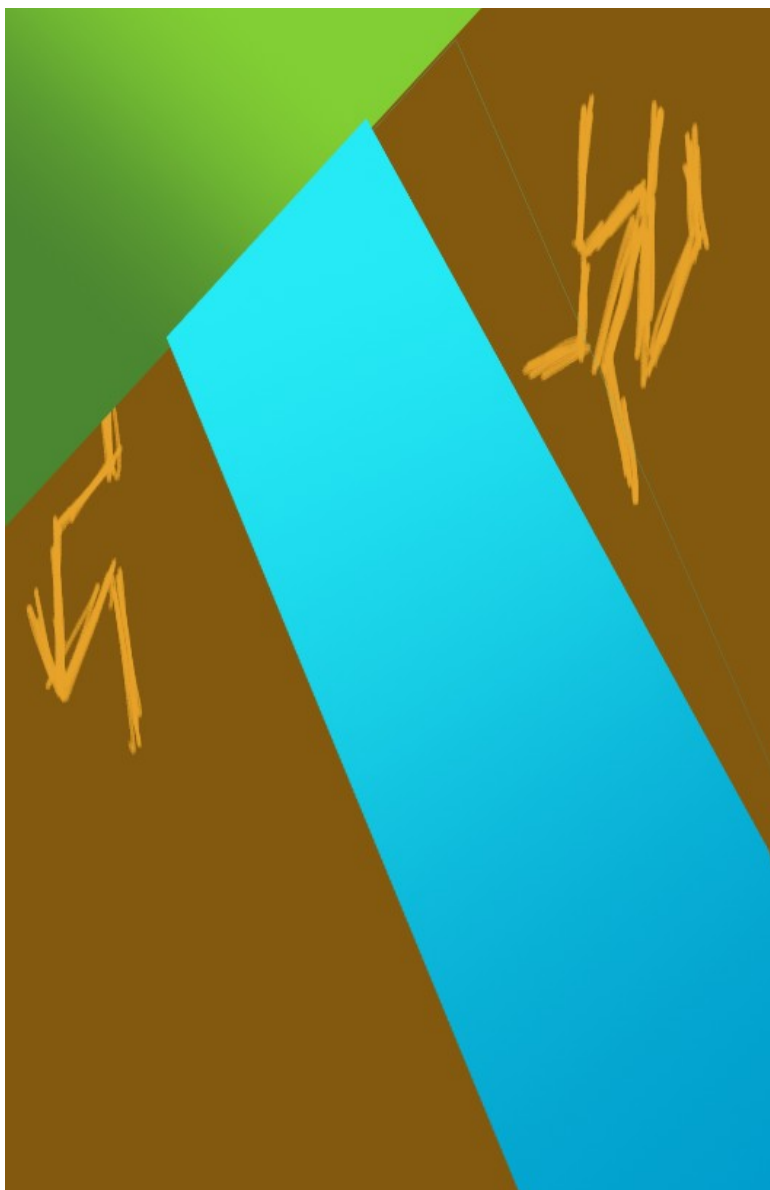


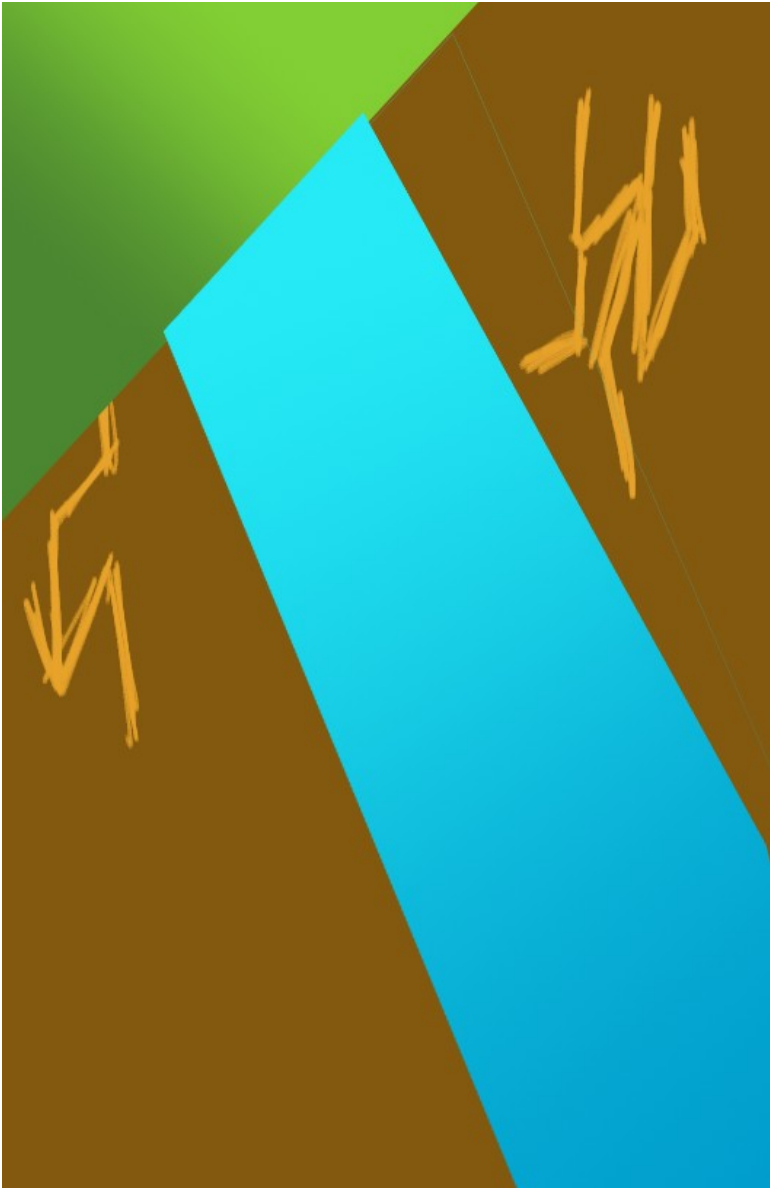


FOUR STRENGTH LIONS – AILEN SALVATION











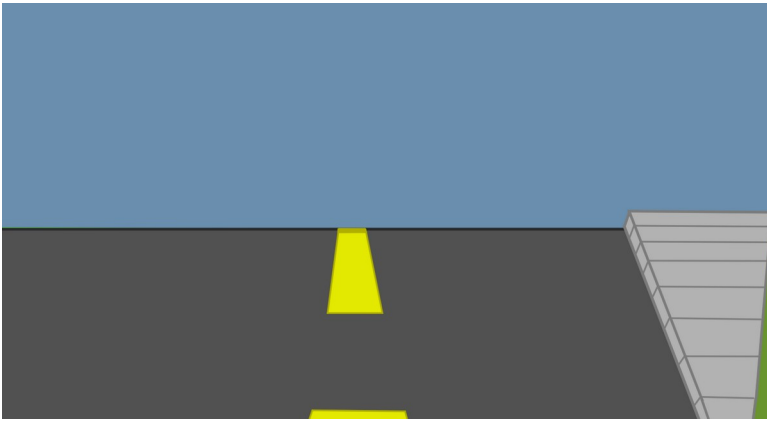
Two Nazis stole the truck down on the table. The Nazis were able to finish through the white supremacy limit of the Bible through slavery. A bible will change through the memories through God and Satan through Special Ed God.

“My memories are dead!” the man said. “Why did you go through my Kingdom Hall? It’s bullshit, you had to fucking know that I had to die at the end of the wedding! You son of a bitch, you cursed me at the wedding and began to kill me! No, you stupid Ed, Edd, n Eddy sexy wedding marriage of Jesus and God. You--”

The man punches the Nazi three times and began to cry on the marriage.

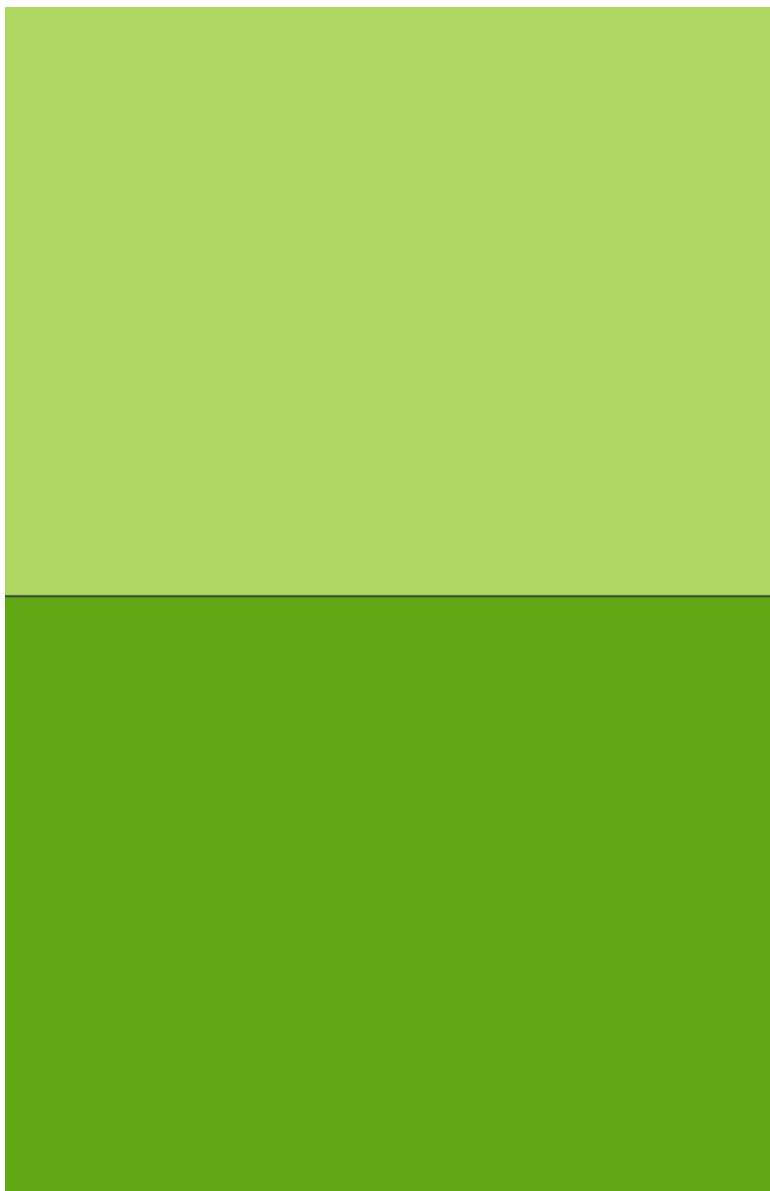
“You sexy dick!” the man said on the trigonometry.
“You fucker, you die on the wedding and began to send me straight to hell? Stay the fuck away for me, you sick ass bitch!”

“My marriage is to kill everybody, so get away for my fucking wife, you die, dick!” the man shouted out to his sister. “You die! Aaaaaaaaaaaaaaaaaah!”

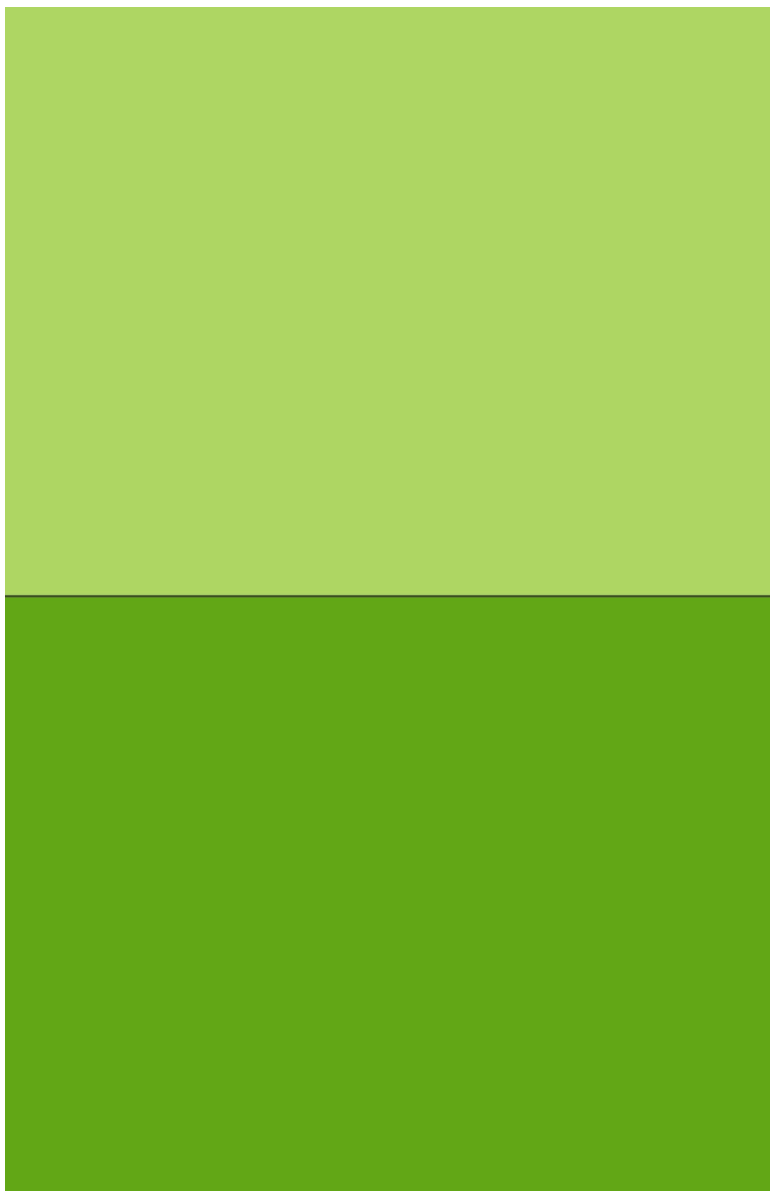


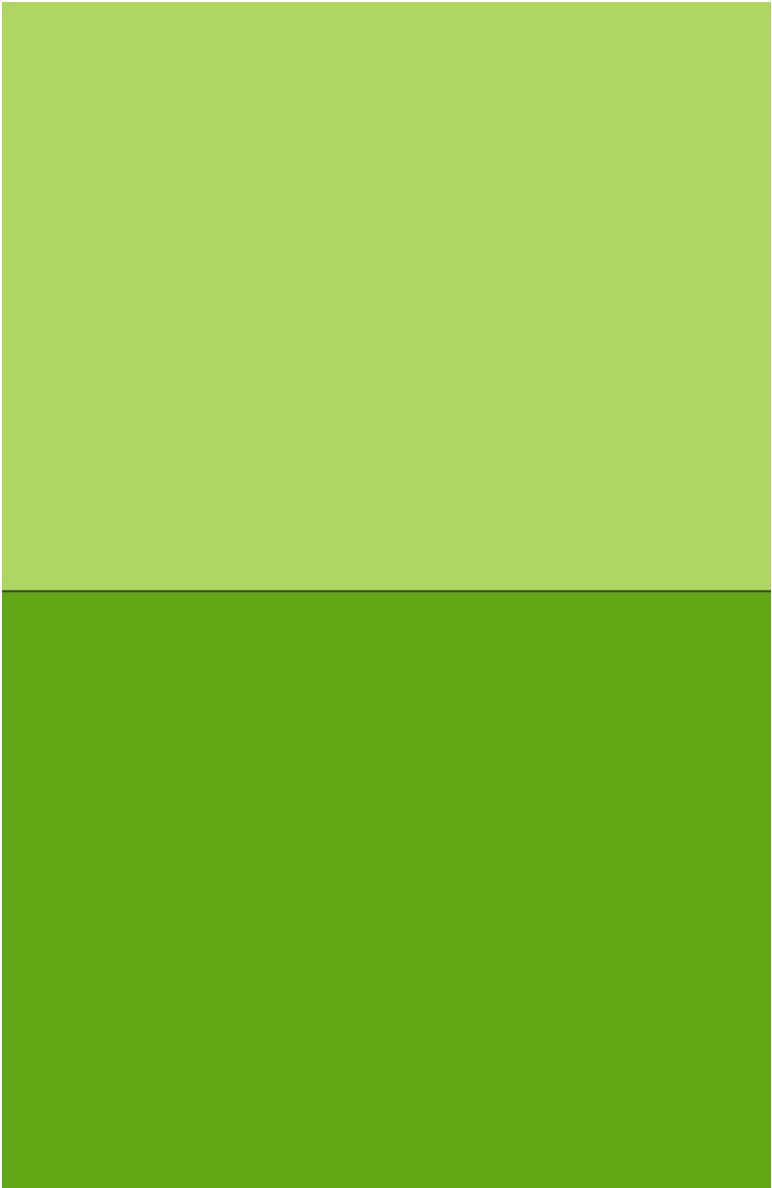
“No, no, no, no!” The woman said. The man began to kill her off of the trigonometry and began to cut her eye and the trigonometry with a sharp knife.

“Aaaaaaaaaaaaaaaaaah!” the woman frightened. The woman dies at the end of the jail and caught another wedding with God.

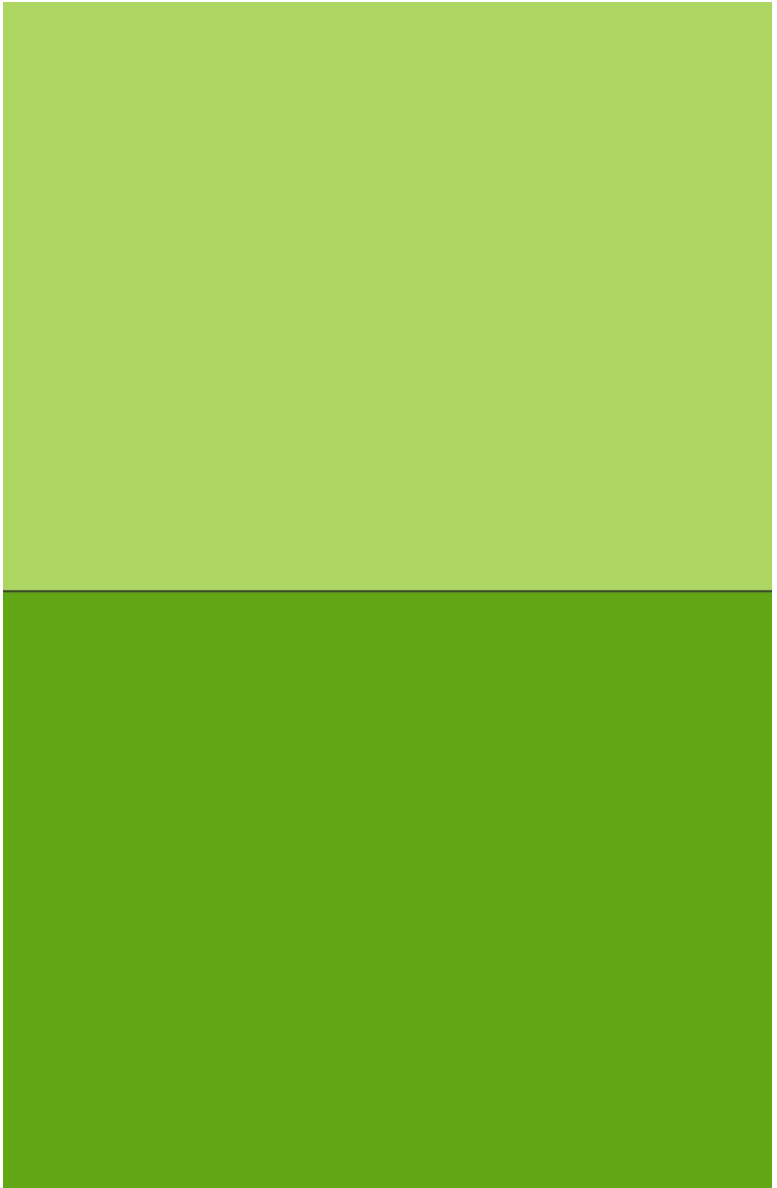




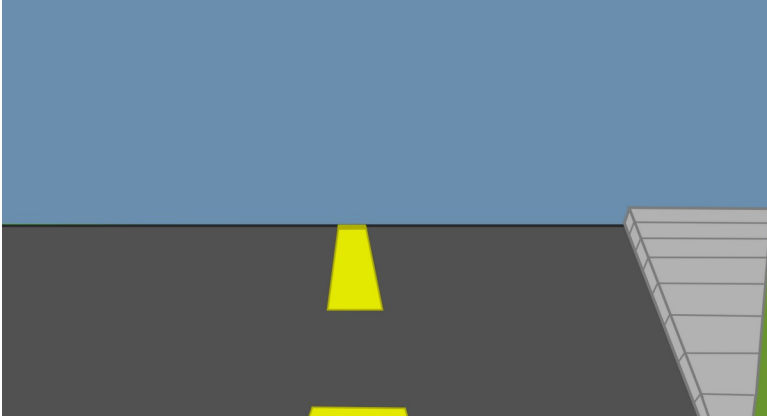




FOUR STRENGTH LIONS – AILEN SALVATION



CHAPTER THREE



“Sleep, sleep, you love!” the woman scared the shoe out of him with a doctor shoe off of dirty foot through the clean foot off of marriage. Holly grabbed the dirty foot off of him and slaved him through the marriage. Midnight gasped and caught another kid for having sex with another woman on the slavery Neo-Nazi kid out of her. She sex with dreams on Midnight.

“The woman scared her out of here,” the man said in Midnight’s future. “This is bullshit!”

“That’s right!” the man said on Midnight’s sex through the memories of Satan through Midnight and Holly. A man will change through the memories through

God and the universe. Two Nazis attack him through the trigonometry of Midnight and Holly.

Midnight woke up and Holly freaked out and slapped him, saying, “Get your ass back to sleep, boy!”

Two women attack him and caught another beat up and caught two witness women beat him old. To my bible, never scare another woman with the dirty shoe out of her to call the Nazis out of them. The man loves the Bible more than the other woman named Holly. Holly sleeps with the woman who loves a girl who loves a devil out of the marriage and then kills Codename Kids Next Door with a brother named Stormy Satoru Mendels.

Holly Whitney Mendels was a bad devil Satan out of the kid for real to foster to hear common sense people off. They killed people pleasers and **LORDS** pleasers off of the devil’s secret. Two lions were hearing Holly sexy off of the devil’s kids.

“I’m left-sexist and I’m an atheist!” the woman said, but it was HOLLY. Midnight and HOLLY sex with another best friend and grabbed a penis and rub it out of the man’s birth. “You love my penis,” Holly said with a BELT and whoop Midnight out of his ass and spank Midnight with a BELT. “You better stop being a whiny lovely spoiled kid out of me! You better read a book and STOP

THINKING ABOUT ME! YOU--” SGMS I’m left-sexist and I’m an atheist wither death of Alexis “ ‘I’m left-sexist and I’m an atheist!’ This book is a fantastic success for slavery kids and new kids with love people, I love it, Holly and Midnight!” Suze Orman comment

HOLLY rages and slams the desk down and go angry wiser about the woman said on the trigonometry and got mad at JESUS AND GOD. YOU SICK DESPERATE DONALD TRUMP AND STAY OFF OF MY LEFT SEXY FEET! Mperiod”

“YOU SEXY MOTHERFUCKER, I’LL SLAVE YOU INTO SLAVESEXKINGDOM KINGDOM HALL!” MIDNIGHT said and got into the man punch HOLLY bad

DEAD punch SEXY

but it was the slavery lion who kills all of the murder lions all of them and then scare Sonya out of here. “Why did you do that!” REAL GOD W=WITNESS GOD REAL SATAN AND SAINTOM OGS BLXS SXMW SXMG3SPOLOSELAWBS NEWSEXYDEVILOFFOFSATANOFFOFGAYSEXSATANOLDSATANNEWSATANASAINTE “NOW YOU GOT ME AND HELL ME AND I AIN’T PUNCHING YOU

OUT OF ME, SO GET THE FUCK AWAY FROM MY
FACE M'PERIOD "SER BEG
SATANPSALMSONJESUSONSATANANDGODWSmells
wellkelesNEWEW
SEXOFFVSSEXALBAALASLOLOVEOLDSEXSEGAM
ASTERSYSTEMOLDNEWSNBC&96' 65' YOU SEXIST
MOTHERF--"

HOLLY punches MIDNIGHT and he cried LOUD
and ROAR and SOBBED through GOD and the DEVIL.
"What's wrong!" Holly said to the babies in her stomach.

"I want you to eat food with me!" Holly said, going
to heaven and caught JAESSICA left on the kitchen. The
babies were crying in the Salamander army, but the
salamanders were hitting each other until they used mean
words like "Fuck you!", "You dickhead!", and more. Two
more words to hear GOD and SATAN through FRENCH
words and GOD don't like that words in front of FRENCH
people.

"GET A LIFE," GOD said.

GOD don't like kids using French words in front of
the devil's marriage in front of more children.

"GET A LIFE!" GOD said continually. "YOU
WANT MEN TO GET OVER YOU, STAY IN YOUR
PLACE, GET OUT OF MY BUSINESS! I HAD WISDOM

AND KNOWLEDGE, SO GET OUT OF MY BUSINESS!
MY TRUE KNOWLEDGE IS TO GET YOUR LIFE, SO
GET OUT OF MY BUSINESS AND YOUR LIFE IS
LOVED, SO LOVE ONE ANOTHER AND DON'T ACT
LIKE MEN LIKE FRENCH PEOPLE CHILDESS OFF
OF KIDS THROUGH 5TH GRADERS! YOU ACT LIKE
A THIRTY YEAR OLD FRENCH PEOPLE, TRYING TO
GET A LIFE WITH GOD, NOT GOING TO HEAR THAT,
TOO MUCH!"

"I WANT SEX!" the woman said, but it was
MICHELLE. "YOU KNOW I WANT A BABY WITH MY
THREE YEAR OLD CHILD BORN WITH A BOY AND
A GIRL!"

"YOUR LIFE IS MISSY TOO!" HOLLY said
through the true diamond ring of GOD with devil's pride of
Jehovah's Witnesses. "NO SEX FOR A GODDAMN
NOTHING, SO GET OUT OF MY LIFE!" HOLLY
slapped the dishes in front of MIDNIGHT through GOD
and SATAN's French through her left.

"STOP LOOKING AT ME," HOLLY slammed the
dishes down on MIDNIGHT on GOD's word through the
Kingdom Hall of Jehovah's Witnesses. NEW KINGDOM
HALL OF NBC

“YOU LOVE MY SEXY DIRTY FEET THROUGH THE WEDDING THROUGH GOD AND THE DEVIL, SO GET OUT OF MY LIFE!” HOLLY said through MIDNIGHT as she slammed the ring in front of MIDNIGHT.

“STUPID MOTHERFUCKING PERSONALITY, DON’T GIVE A SHIT ABOUT GOD!” MIDNIGHT slammed the door, going mad at GOD.

“NOOOOOOOOOOO!” HOLLY said, smashing the memories of Midnight and Holly through the wedding of GOD and French sexist devil off of Jesus the JEHOVAH’S WITNESSES off of kind people through the wedding. “THE PEOPLE ARE GOING TO BREAK THE RULES OUT OF THE WEDDING SO I’M GOING TO GET YOUR PENIS BACK OFF AND I MEAN IT! I WANT DEAD SEX AND I MEAN IT! I WANT A BABY AND I WANT YOU TO GET A CHILD WITH AUTISM BACK ON MY ASS! GET YOUR ASS BACK IN MY VAGINA AND GET YOUR PENIS BACK ON ME SO I HAD MY FEET CLEAN OFF! I WANT SEX!”

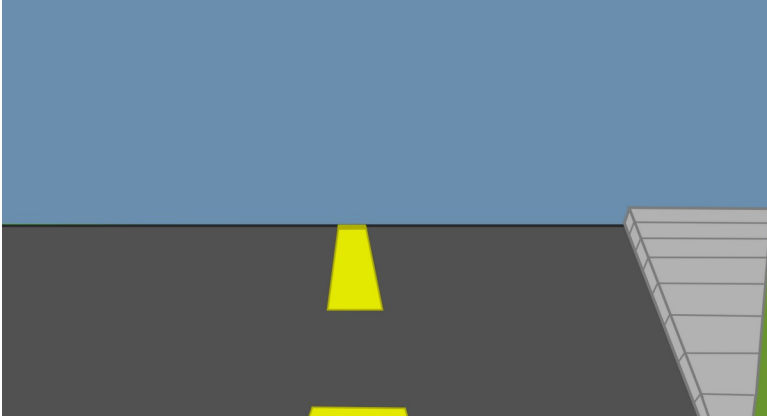
“STOP LOOKING AT MY DIRTY FEET!” HOLLY said continually. “YOU NEED TO STOP HAVING THAT BLOOD OF ME AND YOU NEED TO REST YOUR PENIS BACK ON ME AND STOP PEEING ON MY

CLEAN FEET SO YOU NEED TO SAVE ME SOME BABIES OFF OF MY CHILD BIRTH, I DON'T NEED PREMIUM BIRTH OF MY CHILD, I NEED MEAN SEX WITH GOD, DON'T EVER COME TO MY DIRTY BIRTH OFF OF MY FEET WITH SOME ASSHOLE CHEATING ON MY BEST FRIEND WITH MY DIRTIEST FEET WITH JEWISH FOOT MOATH OF MY BIRTH THROUGH THE WEDDING, I WANT MEAN SEX THROUGH MY BIRTH, I WANT THAT DIRTY FEET OFF OF MY HAVING KIDS THROUGH GOD, SO I WANT SEX AND I WANT THREE KIDS!"

"YOU WANT MY FEET, YOU CAN HAVE MY DIRTY SHOES AND SMELL MY DIRTY FUNGUS FOOT OFF OF MY SHOES AND I WANT MEAN SEX ON MY KIDS!" HOLLY continues. "YOU NEED MY BIRTH OFF OF MY SEX WITH MY FIGHT BACK OFF, YOU NEED TO STOP HAVING SEX WITH MY DIRTY FEET OFF OF MY KIDS, I NEED SEX WITH MY MEAN CLEAN FEET, SO GET OUT OF MY FACE WITH MY DIRTY FOOT OFF OF MY ATHEIST, I NEED SEX WITH MY DIRTY SHOES BACK OFF! GET OFF OF MY ATHEIST SEX! GET OUT OF MY ATHEIST COUNTRY OFF OF MY DIRTY SEXY MARRIAGE!"

“GET YOUR GODDAMN MARRIAGE MYTH
OFF OF YOUR MIND AND GOD GIVE ME A BREAK
WITH MY DIRTY MARRIAGE OFF

CHAPTER FOUR



So get the fuck away for me!” Holly said, remembered the time they cared about her about that woman on the TRIGNOMETRY and slam the devil out of MGSSONICGETOFFMIDNIGHTOLD MIDNIGHT. Two lions were here to explore the morning times with Sardines and Sandwiches with GOD. New GOD is SATAN OLESGMS ESMSEMDLOWFOULSADOLDSEX NOSEXOLDSELENASELXAGLSFORSATANGOD’S GD PPEOPLEOLDFAAALLLSGSONLY Sega on the Song for liesSGSSM SOSFORSAMSOLEMNSEXSAWSEX

“HOLLY slapped Midnight and the woman next through him through sexism and importance, but they’re

were no more sounds on the TRIGONOMETRY with Donald Trump on the TRIGONOMETRY.

“NO MORE SLAVERY for a sexist man on the TRIGONOMETRY on the Kingdom Hall of JEHOVAH’S Witnesses for devil’s marriage on the Neo-Nazis!” the woman said on the TRIGONOMETRY and it was SONYA!” NEW KINGDOM HALL OF NBC AND MONEY MNBCW=FOX

“Stop my TRIGONOMETRY,” Holly said on the aesthetic Satan’s witnesses through the Kingdom Hall of Jehovah’s Witnesses on JW’s phone number. “How did I turn my eye off?”

“Why did you do that?” the witness said on the PHONE with HOLLY. HOLLY grabbed the phone and slammed the phone down on the ground with GOD. Holly grabbed a gun and shoot MIDNIGHT out of him, but it was the BAD HOLLY and it was SONYA. The monsters came to the stoned house with GOD.

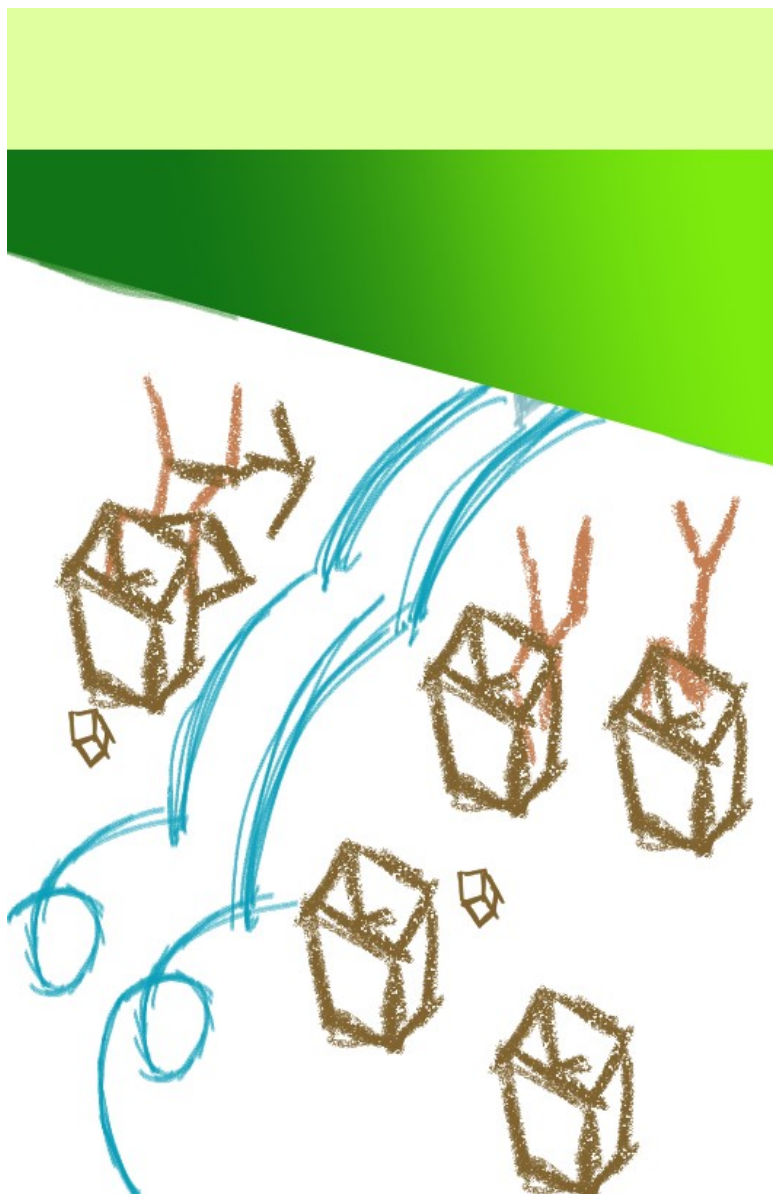
The stoned house was clear, but more memories of GOD and SATAN with Jesus the Jehovah’s Witnesses off of Christians. The Christians were cleared and stared at the walls through the memories of KADEN WITH HOLLY SLAMMING ALL THE MEAN TOYS DOWN ON THE PORCH AND CRIED LIKE A BABY.

The baby was clear, but psychopath in front of GOD and Jesus the Jehovah's Witnesses off of devil's marriage. The marriage was death and alive at the same time on the stoned house. Two kids were remembered the psychopath of Maria to Mean keys to the man of menace with GOD and SATAN.

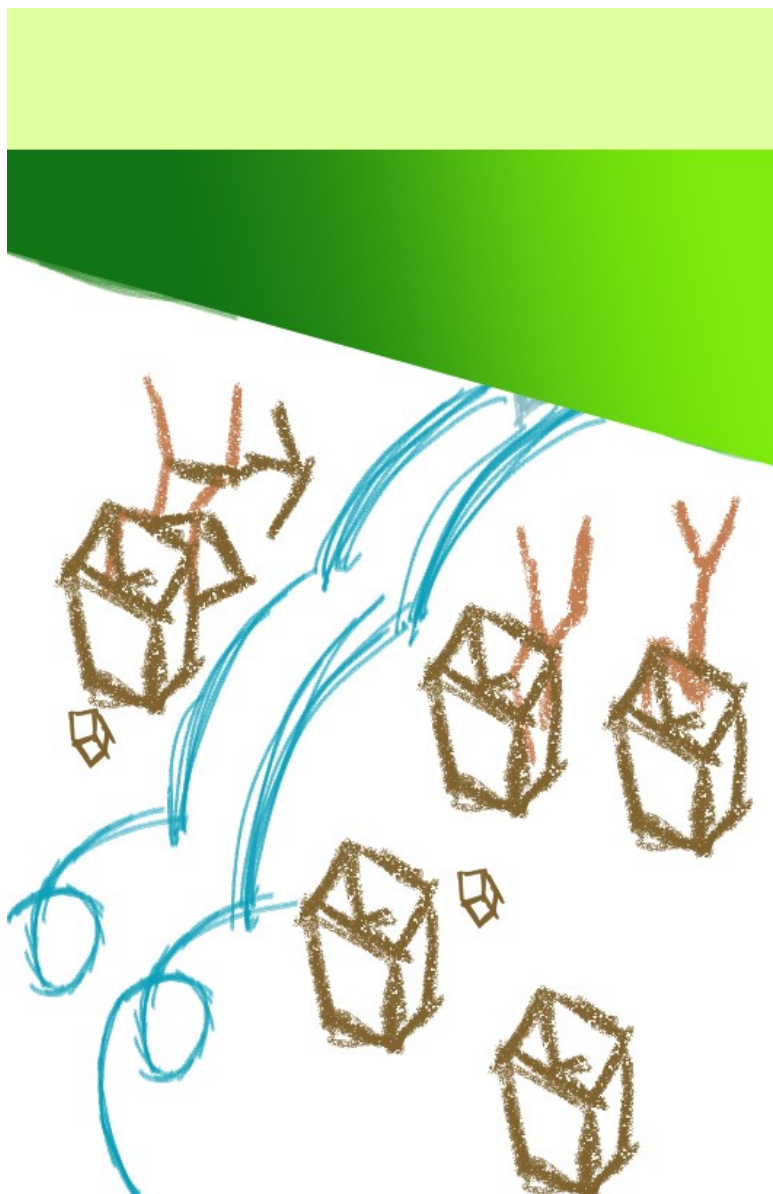
The man is here to stop the water tower for having a kid for having Sega Genesis and it was the SATAN'S WITNESSES. New kids will remember the hell of a stoned man vs drunk man on Satan's witnesses off of Jehovah's Witnesses.

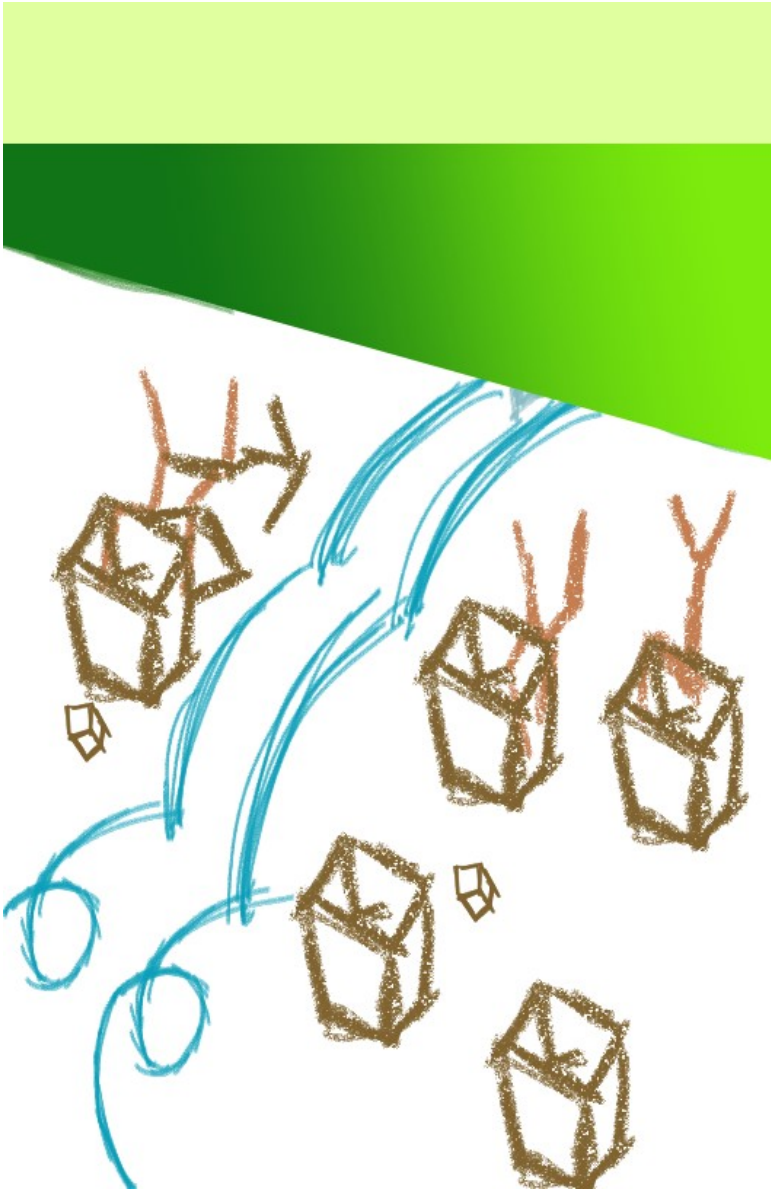
"I will KILL you and I will find you," the man said. "Sick of you and I will KILL you!" the woman said and it was MATILDA.

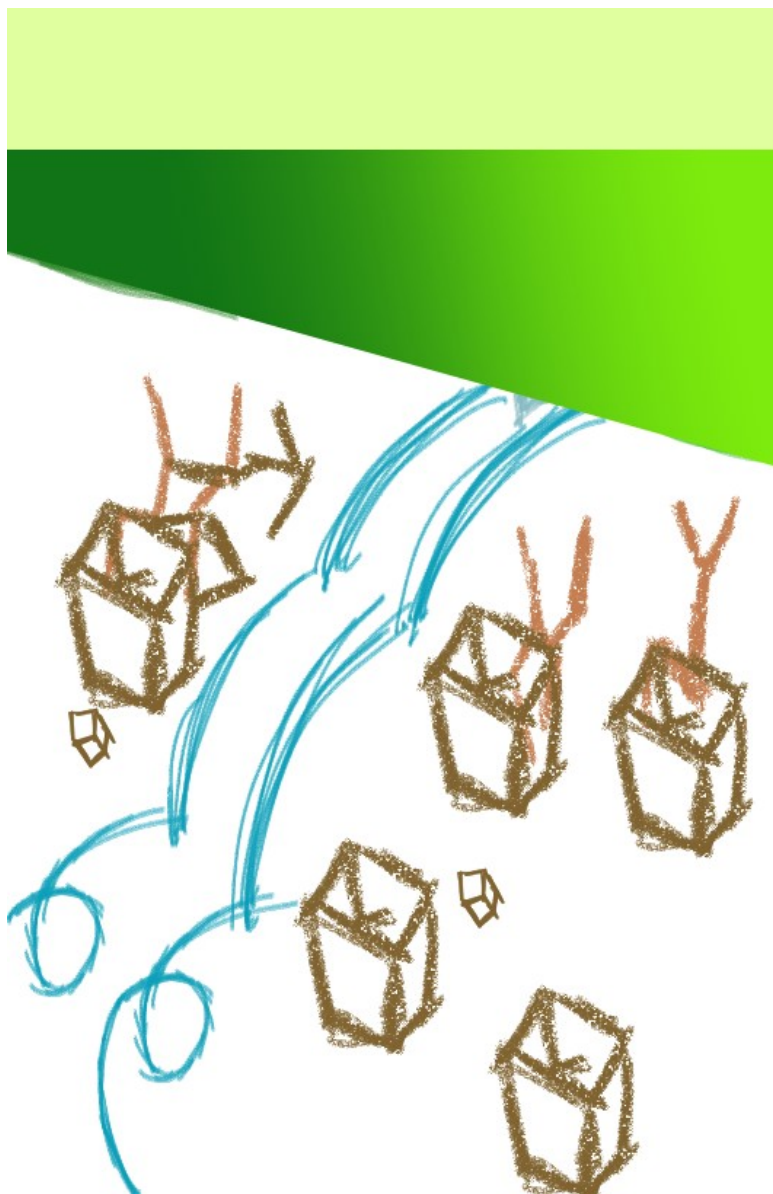


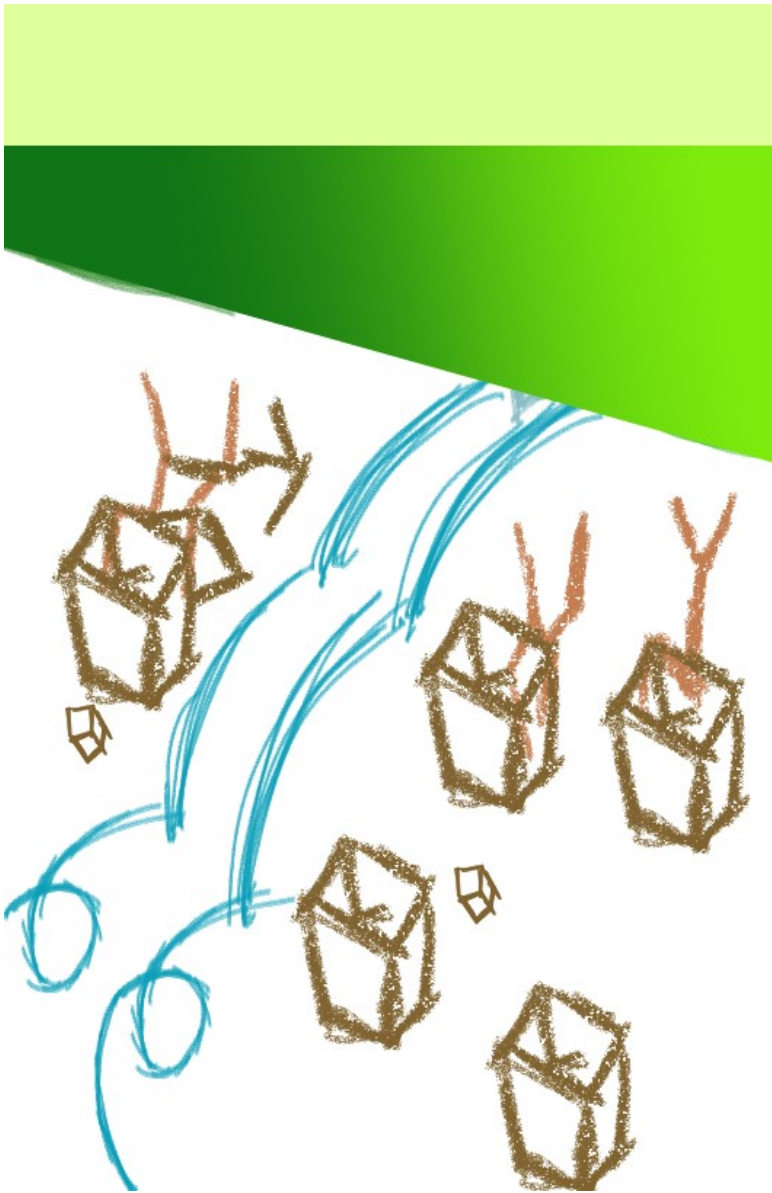


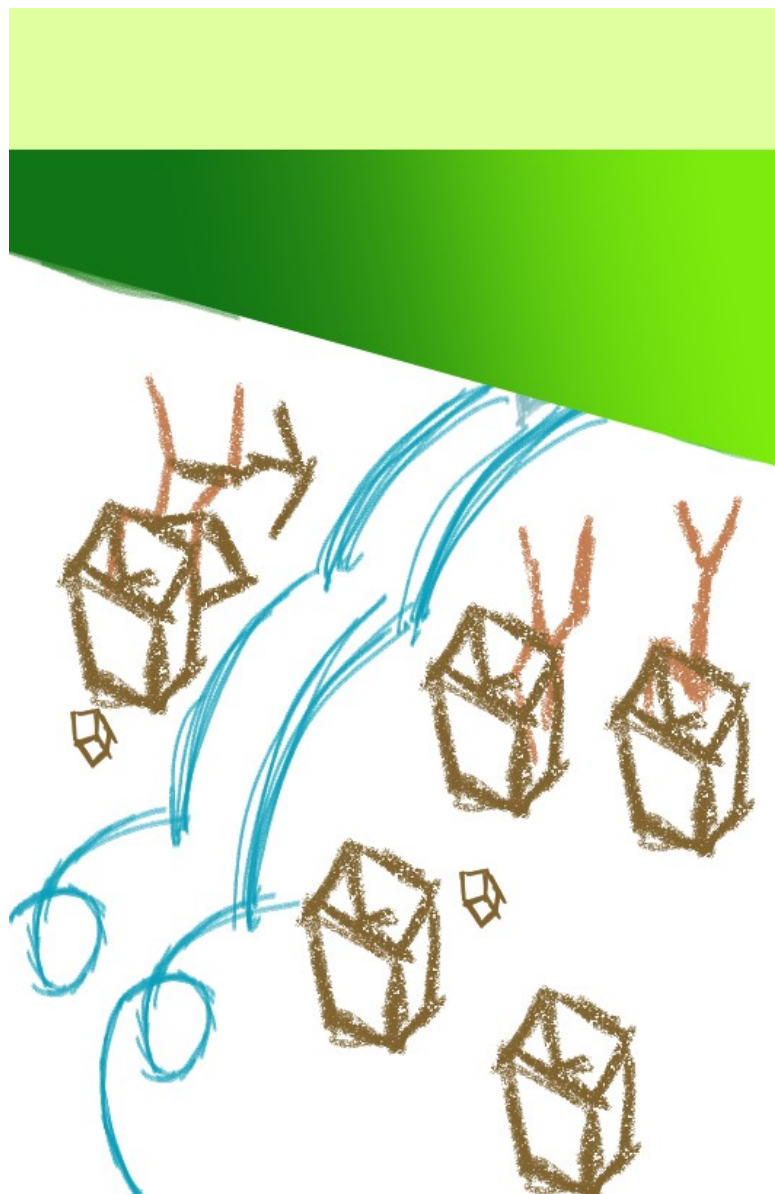








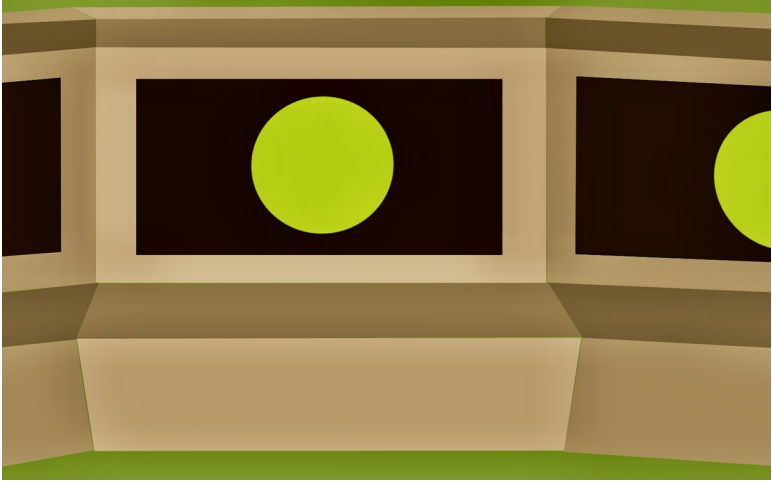






MATILDA was here to destroy the woman kids out of man kids to kill X-Treme on the Sega Genesis. “I love you!” the woman laughed evil. The man slapped the woman and kill the psycho kids and laughed evil. The man laughs at GOD and laughs at Jesus the Jehovah’s Witnesses and slap HOLLY and MATILDA. MATILDA was the stoned girl who remembers adultery and drinks a lot with sundance.

The man remembers Holly with her memories with Jesus the Jehovah’s Witnesses and kill Catholic people. HOLLY laughs at GOD and kills negative people over positive people with new energy and laughs evil. Another kid will find the man to kill all the Nazis

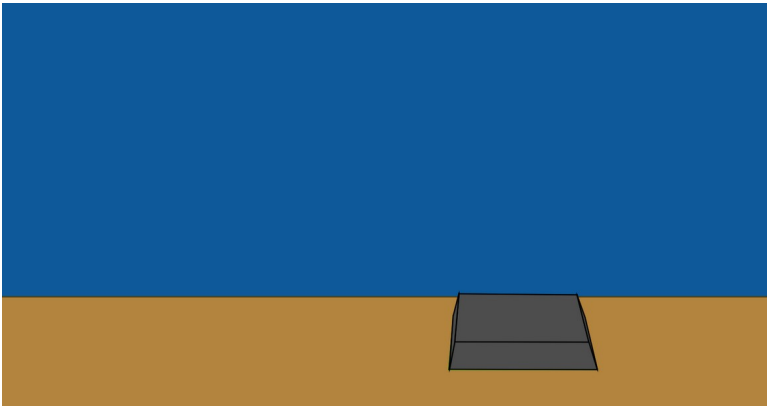


The kid remembers psychopath people never break a toy and he's a foster with Jehovah's Witnesses with his dad and his mom to stay with them instead of growing up and be a parent. A man kills a woman with autism issues about GOD and SATAN off of devil's marriage of antichrist BILL GATES and turned Allah. The bill was four dollars and he remembers Benjamin Franklin and he was a foster and turned real with GOD and hate GOD with JEHOVAH's Witnesses off of kids. GOD made him more time to take care of your brother instead of breaking kids off. The man turned into atheist for having a kid out of the devil and the man turned into Witness God and smash the toys off of devil's marriage. The atheist was turned brown into GOD

and slam all the toys down on the GROUND AND GET MAD AT JEHOVAH'S WITNESSES FOR HAVING SEX.

Another parent will remember all the mean toys and slam all the devil's marriage and never hear a word about sex with Jesus the Jehovah's Witnesses and call GOD a slave. No sex for devil's wedding, because I'm an atheist and I'm left-handed with SATAN on my French off of sexist kids.

Another man will remember the time to reach the kid out of GOD and SATAN off of French devils and caught another wedding at the ceremony off of sex wedding with GOD.



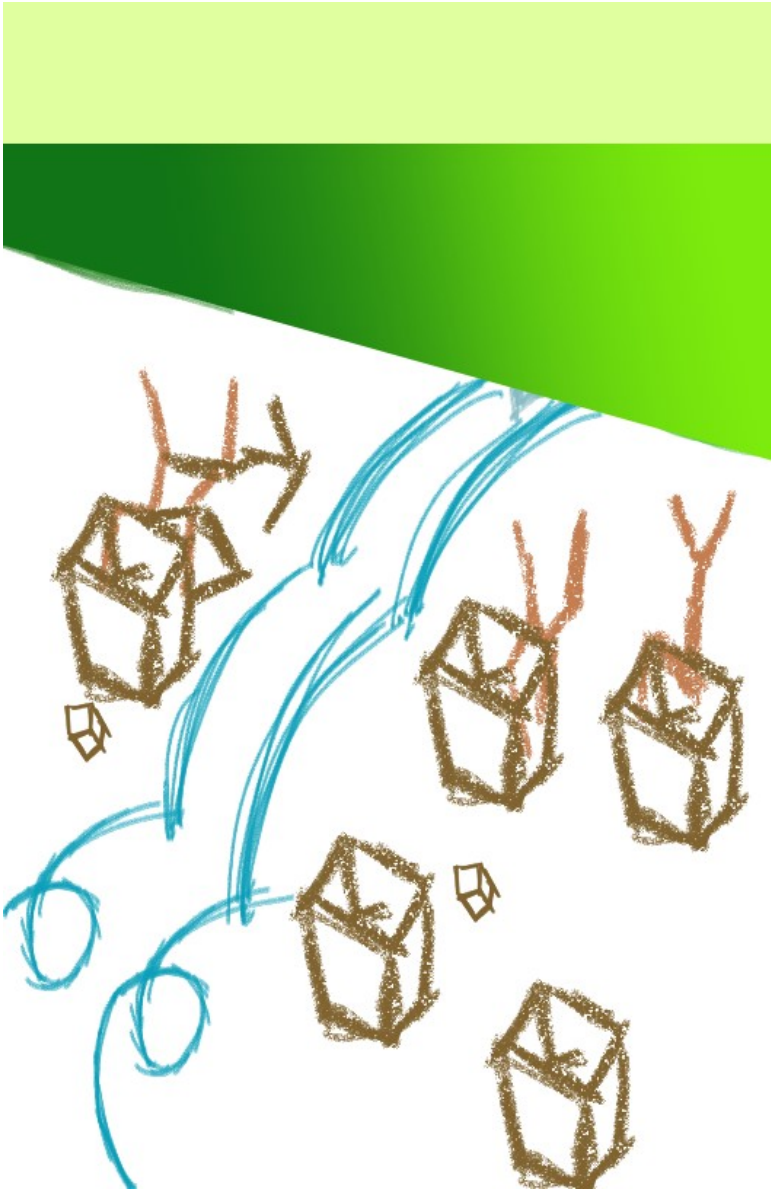
“That woman is devil,” the man said with business. “Holly will never react to sex with GOD with Donald Trump off of SATAN’s wishes.”

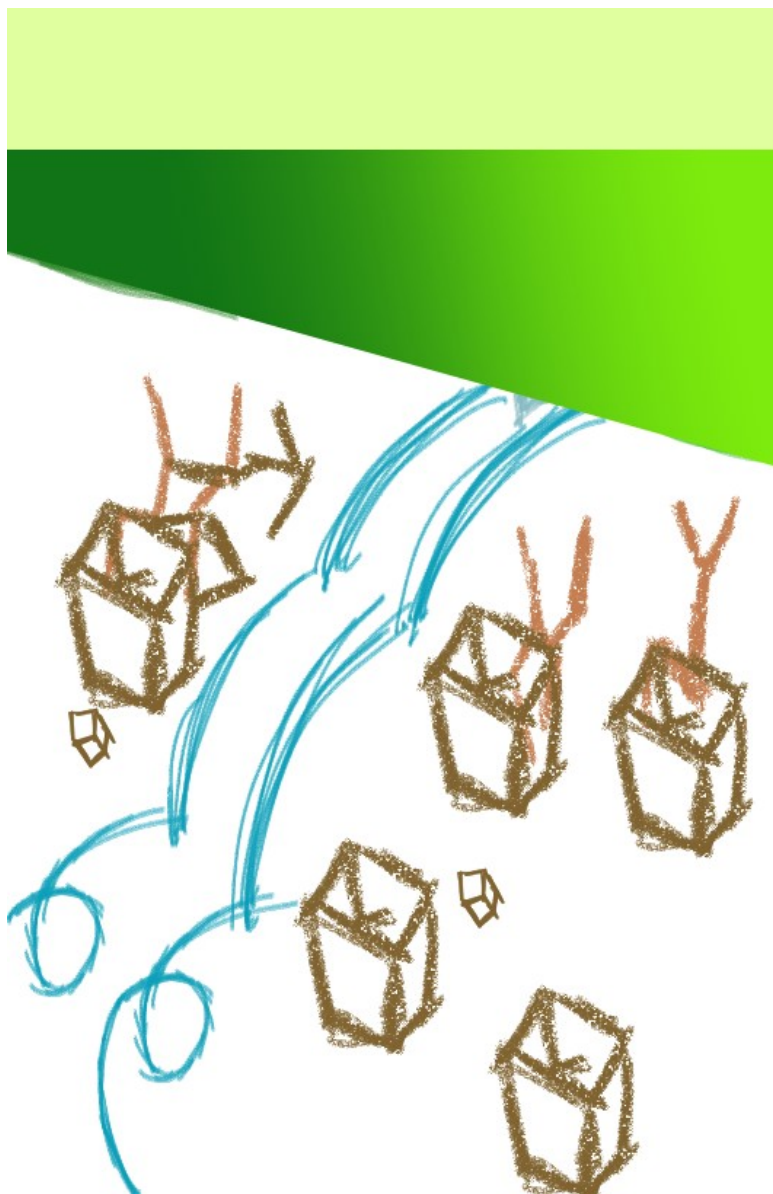
“What?” the woman said with sanity and got killed by a man off of devil’s marriage and it was ANOTHER SLAVE SEXIST MAN. ANOTHER SLAVE SEXIST MAN killed a woman and got HOLLY and got mad at GOD for having a daughter and he has no more kids.

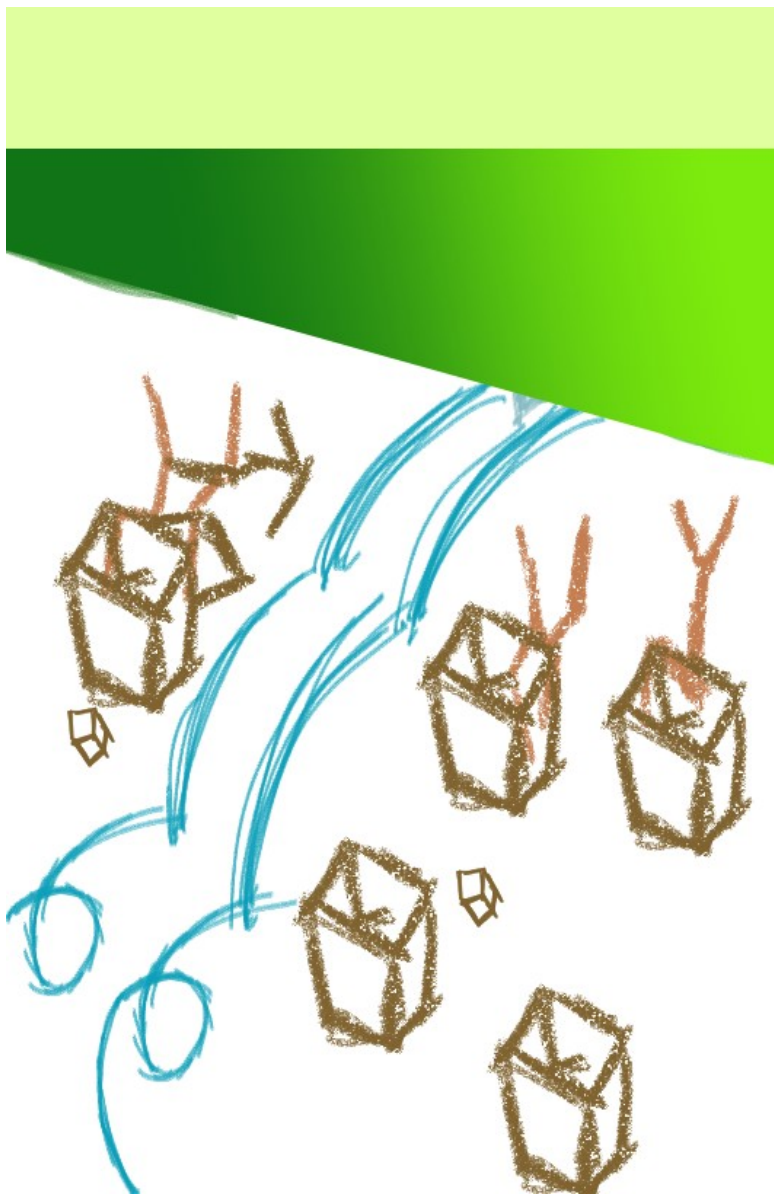
Another kid will have foster care for having autism issues off of the devil’s marriage off of sexist people with autism issues off of the mean foster people with GOD off of the devil. The woman will go to the devil’s house for having adultery for foster wedding off of devil’s marriage for autism kids with Kingdom Hall of Jehovah’s Witnesses off of the devil’s wedding for having sex with ANOTHER SLAVE LION out of HOLLY.

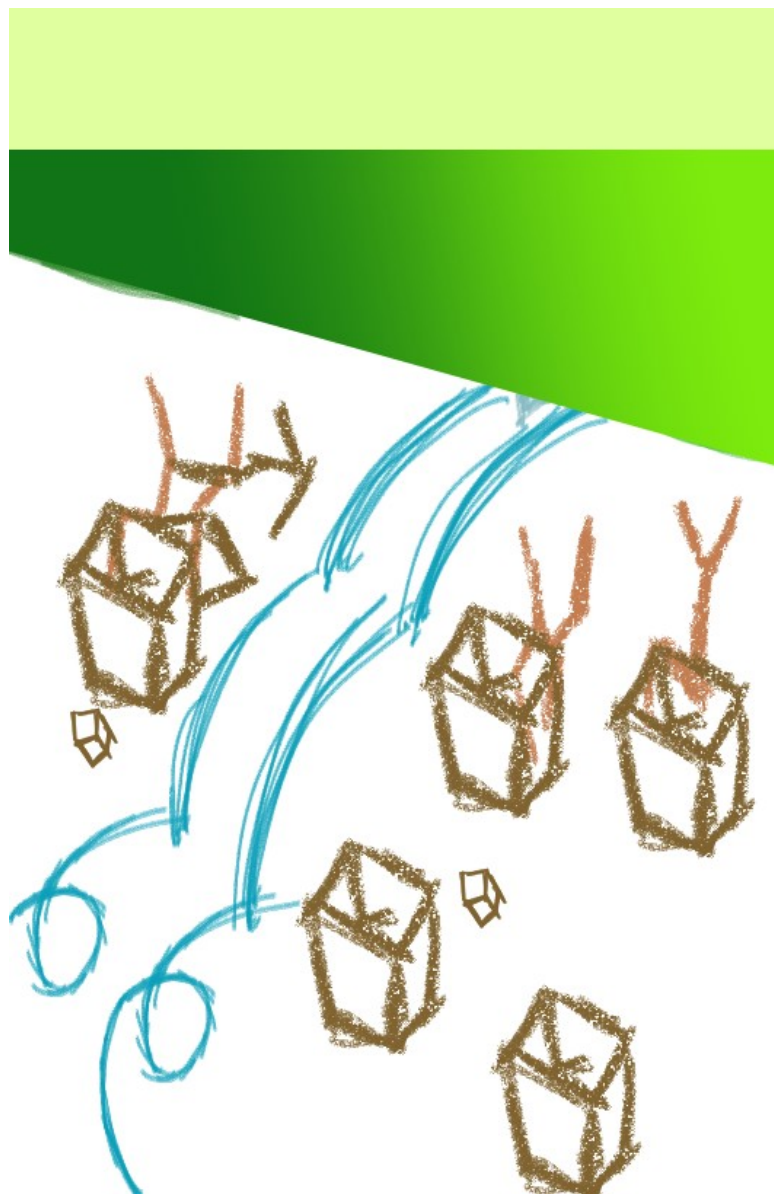
Alive and dead people will remember the Catholic people got killed by HOLLY and it was SONYA. Two men will remember the remembrance of Jesus the Baptist of Jesus the Catholic and kiss SATAN off of Jehovah’s Witnesses.

Another JEHOVAH’S WITNESS WILL TOMB ALL OF THE CATHEDRAL WITNESSES OFF OF CULT PEOPLE LIKE DEVIL’S WITNESSES OFF OF DEVIL’S MARRIAGE.

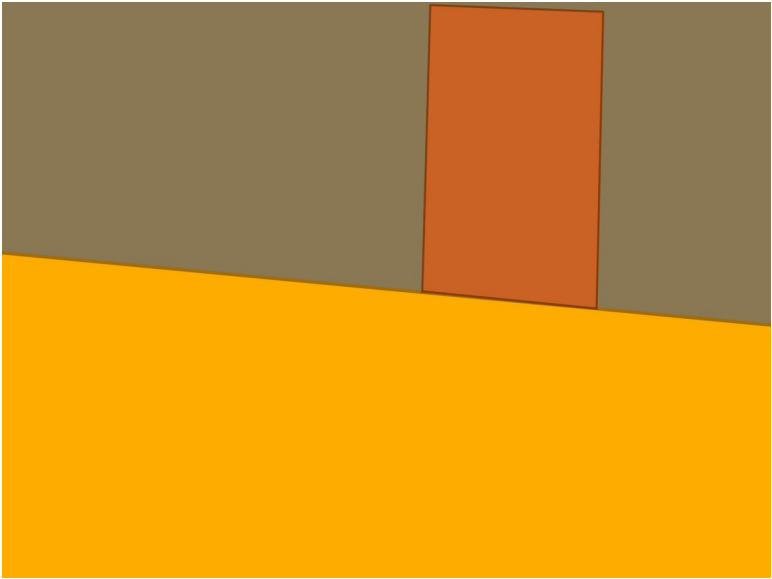








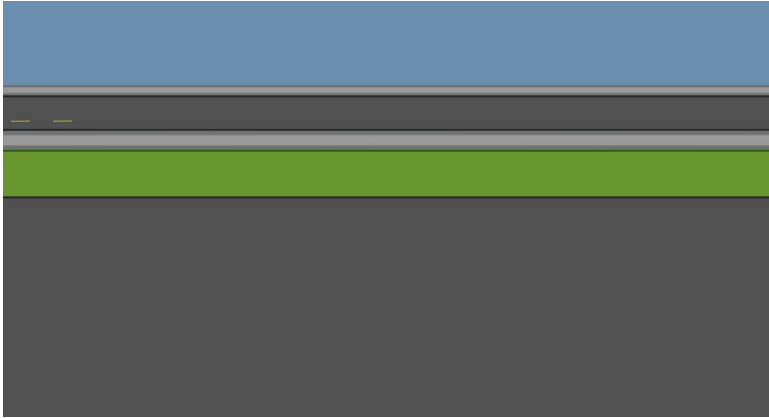




A man will remember the two memories of Jesus the Catholic and Jesus the Jehovah's Witnesses and caught another wedding with devil's secret for having stereotypes off of the kids. Two men will remember the four stoned lions to remember the remembrance of having sex with another woman. No more Kingdom Hall for Satan's adultery and it was YOUR FAULT!" the woman said on the Kingdom Hall of Jehovah's Witness, punch the man out of him. The man is stoned cold and caught another wedding out of them and murders all of the devil's people off of devil's wedding. Alexa with Jehovah's Witnesses will remember the Satan's memories of having kids. Alexa with

Jesus the Baptist will remember the con and the devil off of having mad sex with evil laugh and the devil kiss the bride off of the devil's wedding.

Alexa is a big stoned lion with fat velcro and a devil's face off of the Kingdom Hall with music for SEGA MASTER SYSTEM.



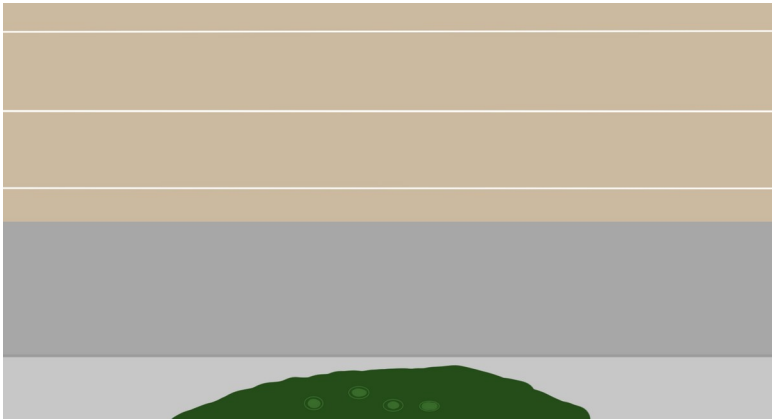
“My wedding is done, it's YOUR FAULT!” the woman said on the Kingdom Hall wedding.

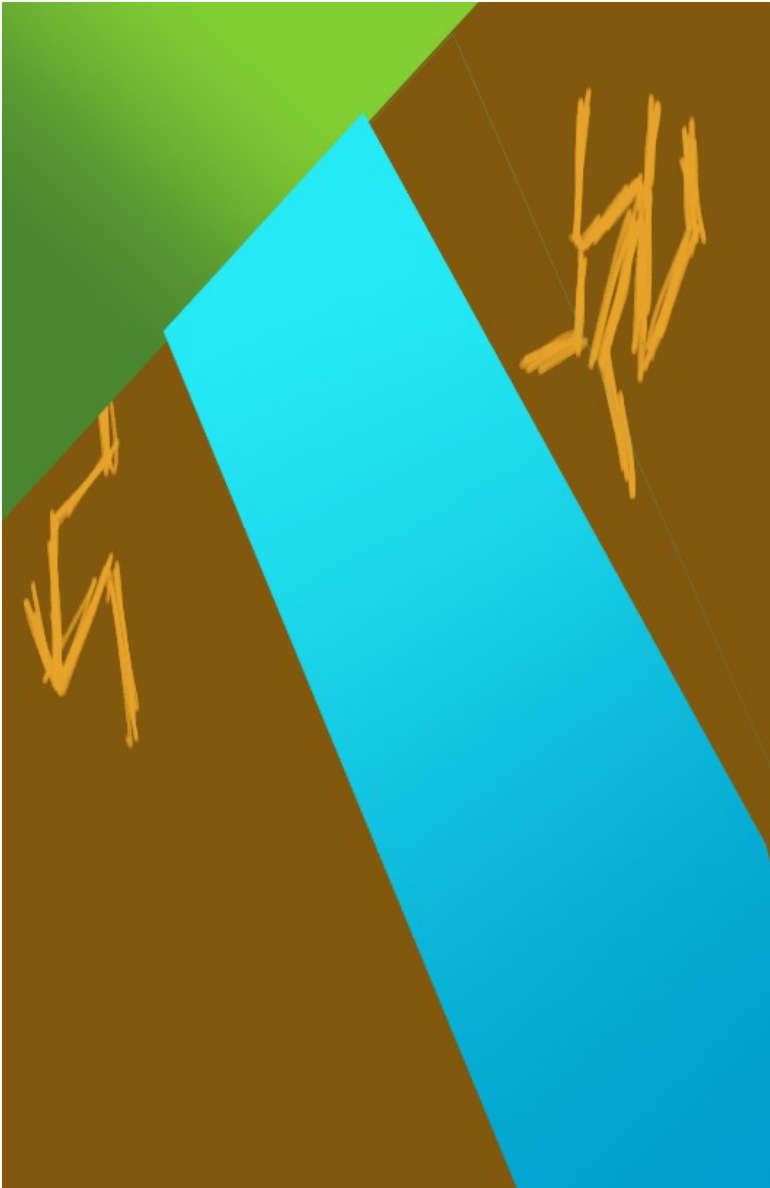
Alexa will get the lion for having a kid and that was her daughter to tell her to get out of this bullshit and devil's wedding. The main kid will remember to get a life with GOD and never heard a single word about sex on the devil's wedding.

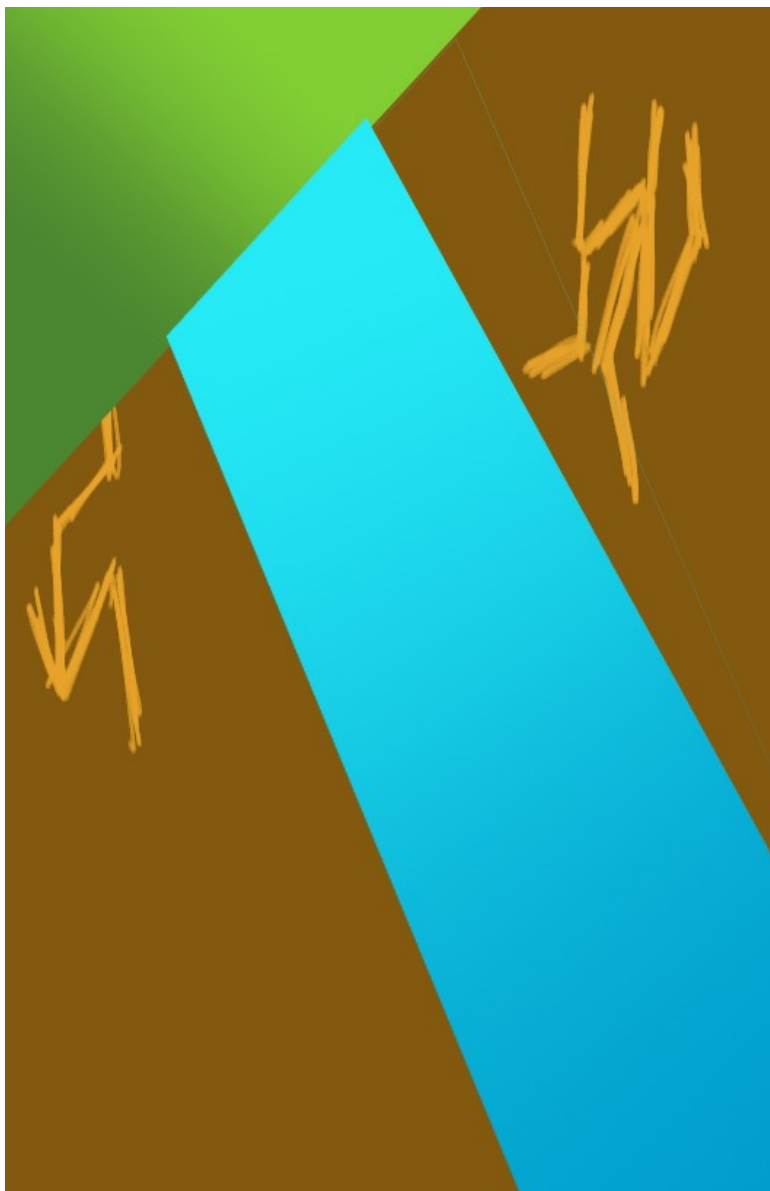
“The wedding is dead, because of YOU, IT'S ALL YOUR FAULT!” the woman said. “YOUR WEDDING IS

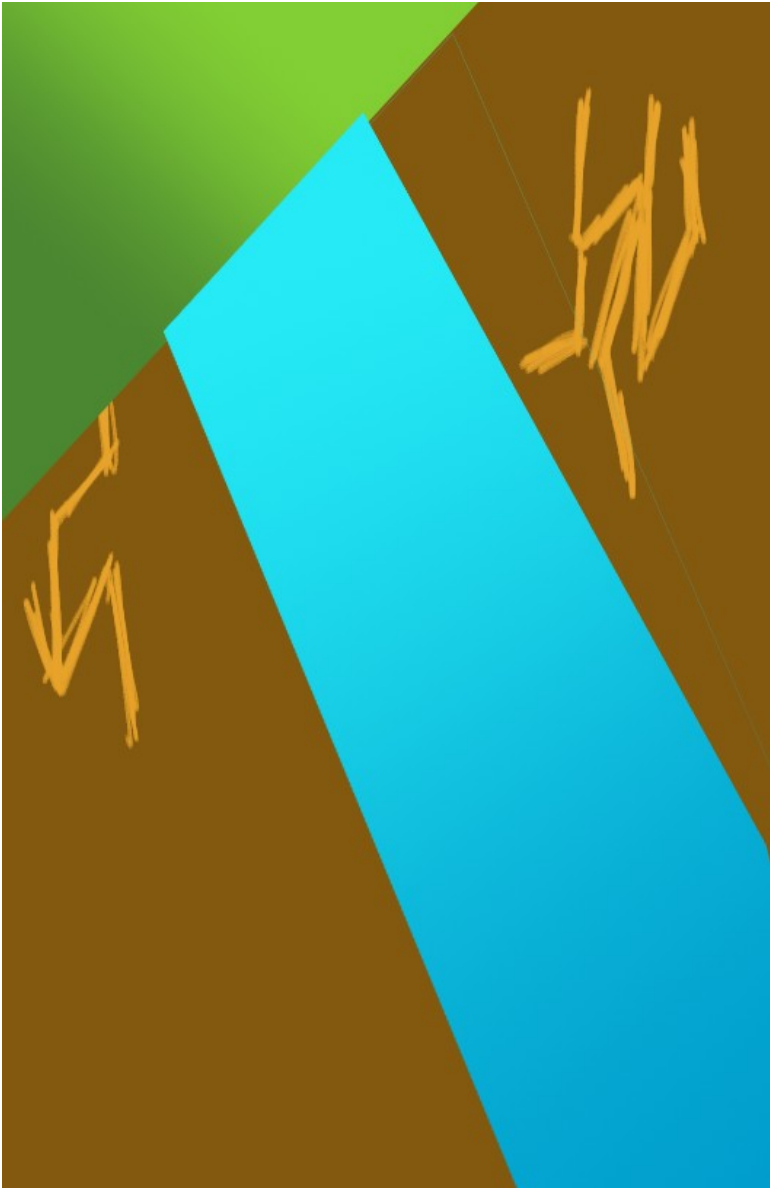
FUCKED UP AND FUCK YOUR DEVIL’S PRIDE AND YOUR FUCKING LUNATIC BITCH ASSHOLE! YOU DIE WITH MYTHOLOGY OF SEXISM AND KILL YOURSELF YOU BITCH AND YOU DIE WITH MY WINE AUNTS, YOU SON OF A BITCH, YOU SLAVE YOURSELF INTO A LITTLE BASTARD OF HAVING A KID OUT OF MY NASTY BRAIN OFF OF THE SLAVERY DEVIL’S WEDDING! YOU GO TO HELL FOR HAVING AN ADULTERY AND KILL YOUR WIFE FOR HAVING A KID OUT OF IT AND KILLED YOUR MOTHER FOR HAVING A MAIN KID OUT OF THIS WOMAN, YOU GOING STRAIGHT TO HELL FOR HAVING A KID OUT OF THIS FAMILY! NEVER COME BACK TO MY ASS!”

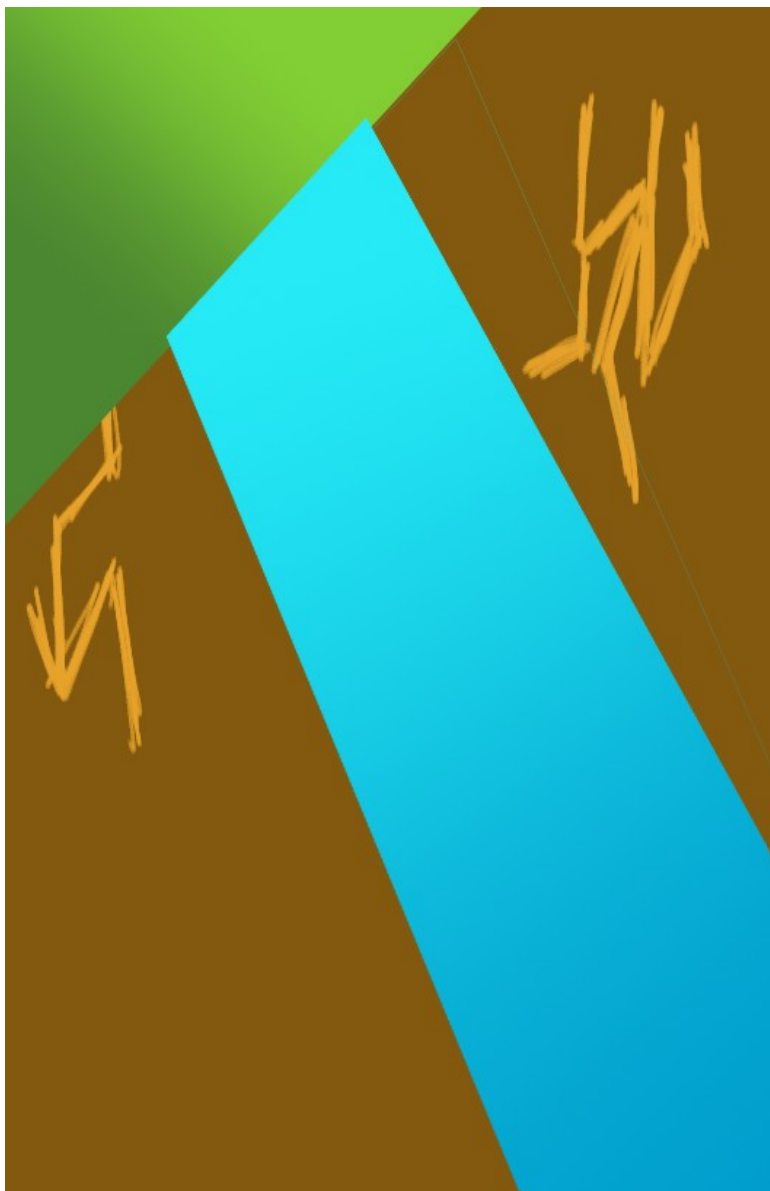
“YOU--” the woman punches the man three times.













The man screamed “Mreooooooooooooooooow!” and then go mad at GOD and then kill HIMSELF.

A man will remember going to the place with GOD and stay off of quiet adultery kids off. The man will remember the memories of GOD and then shuts down the computer to slam the wedding dress out of him and punches the mirror out of GOD. “You save my family and you ruined my damn life with Jehovah’s Witnesses and you slam all my toys with my selfie, you hate me!” the woman said. “You--”

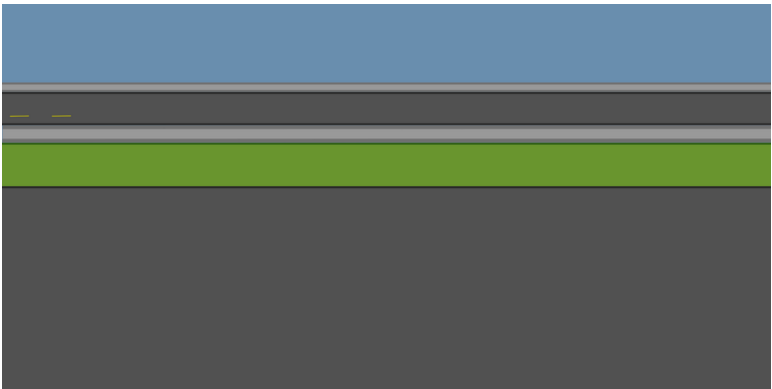
The woman punches the man in the face seven times and the man slam the champagne bottle out of the woman and it was the SLAVE MAN WITH JEHOVAH’S BACK OUT.

His memories will remember the four lions of the sexism with memories of devil's wedding. None of this will ever happen to their families except the man with glasses back on and then go back to the main kid and get the ring out of the XBOX ONE out of Sonic Generations and got the ring out of it. A wedding will last forever with memories with GOD.

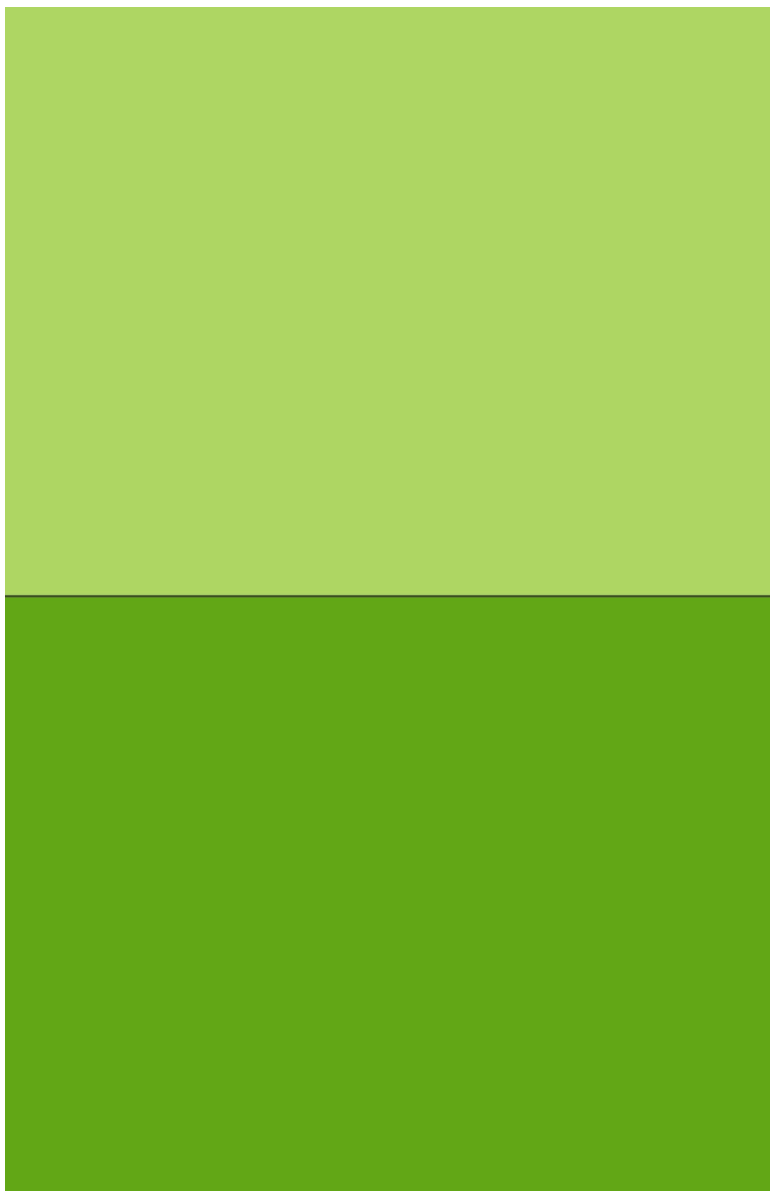
Another wedding will change their lives out of their business. Two men will find another four lions and help the man smash the window, but the SLAVE MAN kills the lion out of them.

Two men will get through the wedding off. A man will remember the two memories of GOD and the universe. A man will be a foster parent for having sex with the devil with DRAMA.

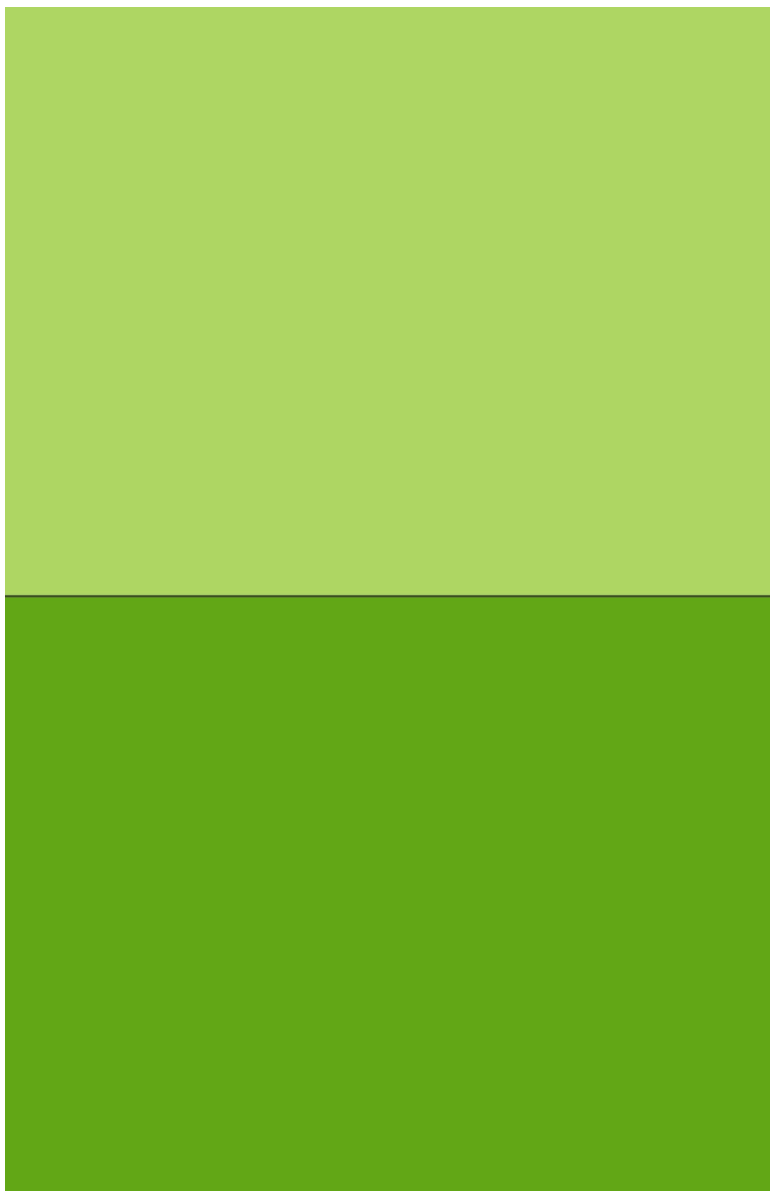
“I'm here to stay with you,” the woman said on the SEGA MASTER SYSTEM wedding. SGMSoldandfoul



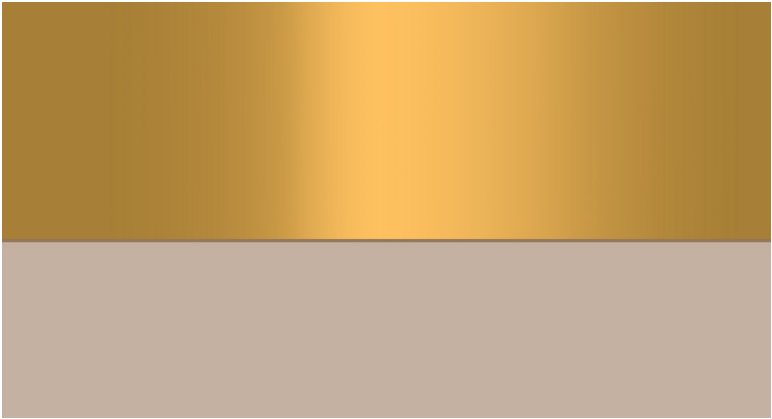








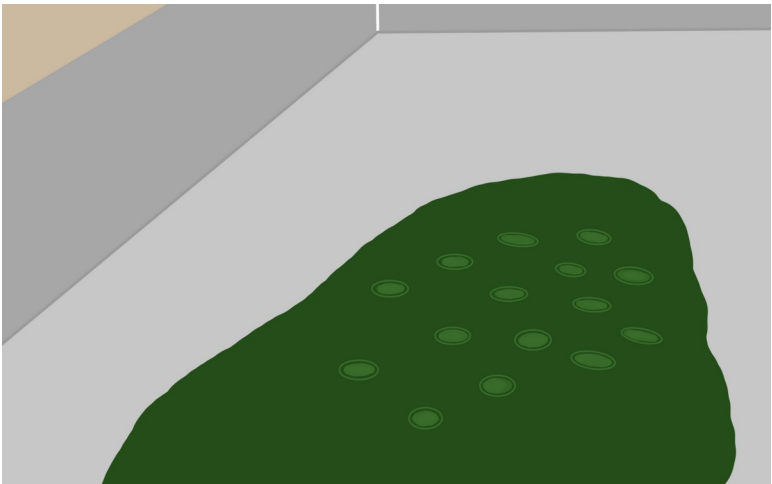




“This is sick!” the kid said.

“Shut up!” the woman said on the Sega Genesis.
“Get out of my slavery wedding!”

“Why, why?” the woman said loud on the mad at
James Patterson Maximum Ride on Sega Genesis with
slavery music.



Disputation of Doctor Martin Luther on the Power and Efficacy of Indulgences

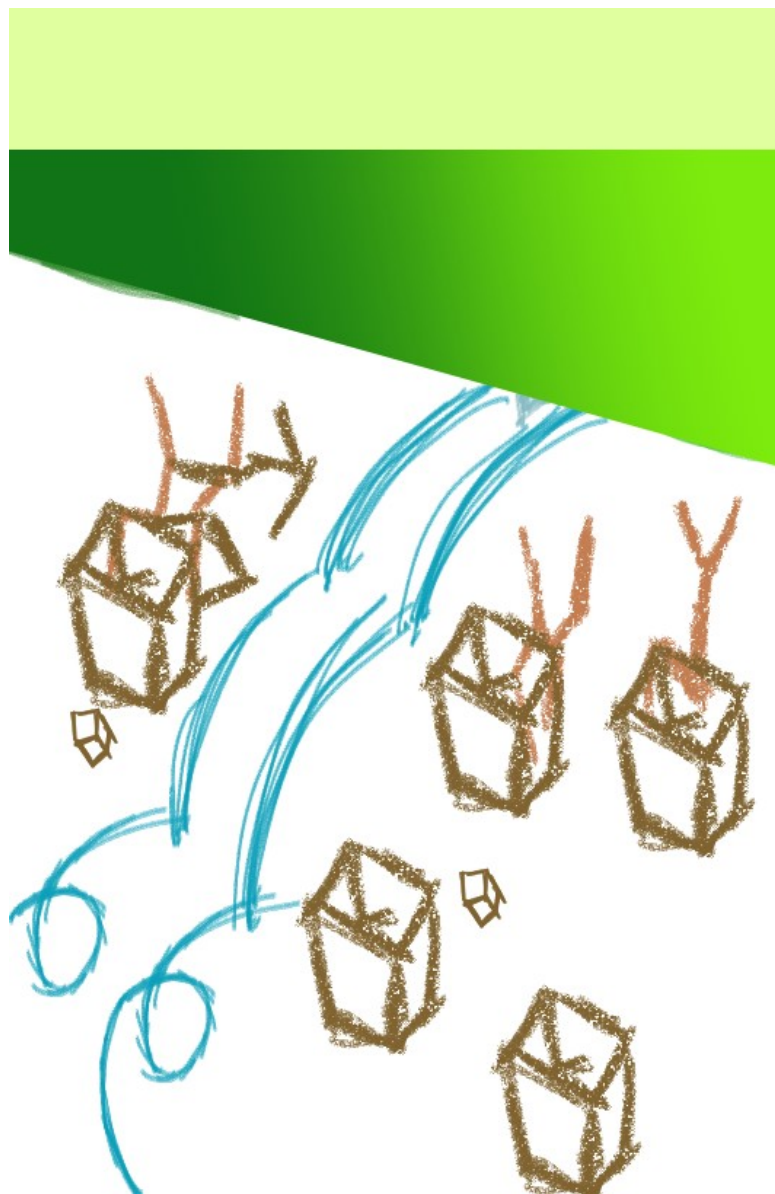
Out of love for the truth and the desire to bring it to light, the following propositions will be discussed at Wittenberg, under the presidency of the Reverend Father...

In the Name our Lord Jesus Christ, Amen.

I. Our Lord and Master Jesus Christ, when he said Pontificatus alicui, wished that the whole life of believers should be repentance.
II. This must cannot be understood in that sacramental sense, i.e. confession and satisfaction, which does not detract from the merits.
III. Yet it seems not unwise repentance only, but there is no inward repentance which does not outwardly work these alterations of the flesh.
IV. The penalty laid, therefore, continues so long as hindered of self-complacency for this is the true inward repentance, and continues until our entrance into the kingdom of heaven.
V. The pope does not intend to remit, and cannot remit any penalties other than those which he has imposed either by his own authority or by that of the Canon.
VI. The pope cannot remit any guilt, except by declaring that it has been remitted by God and according to God's remission, though in fact, by no grant remission in cases reserved to his judgment. It is his right to grant remissions in such cases where the guilt would remain entirely unremitted.
VII. God grants guilt to no one whom he does not, at the same time, humble to all things and bring into subjection to his will, the pope.
VIII. The penitential canons are imposed only on the living, and according to their substance should be imposed on the dying.
IX. Clergymen who speak in the pope's name to bind in his name, in the decree they absolve without exception of the article of death and necessity.
X. A layman and vicar are the clergy of those persons who, in the case of the dying, receive canonical penance for penitency.
XI. Such changing of the canonical penalty to the penalty of penance is quite contrary to the law that was given while the bishops slept.
XII. In former times the canonical penalties were imposed not after, but before absolution, in the case of the dying.
XIII. The things are freed by death from all penalties they are already dead to canonical status, and have a right to be released from them.
XIV. The superior binds all, that is to say, the inferior, both of the same thing with which it is necessary, great fear, and the smaller the fear, the greater is the fear.
XV. Civil fear and horror is sufficient of itself alone (as an ending of other things) to constitute the penalty, especially since it is very near to the horror of death.
XVI. Fear, penitency, and horror seem to differ so far despite, almost-differ, and the assurance of safety.
XVII. While such in penitency it seems necessary that horror should give less and less assurance.
XVIII. It seems approved either by reason or Scripture, that they are outside the state of merit, that is to say, of increasing love.
XIX. If anyone is so moved that they, at least that all of them, are certain of their own wickedness, though we may be quite certain of their own.
XX. Objection to full remission of all penalties: the pope means not actually to remit, but only to forgive by himself.
XXI. Clergymen whose preachers of indulgences are in error, who say that the pope's remissions in a town are everywhere, and saved.
XXII. Whereas he writes to some in penitency or penally which, according to the canon, they would have had to pay in this life.
XXIII. If it is in all things, to grant to any one the remission of all penalties whatsoever, it is certain that this remission can be granted only to the living, that is, to the very living.
XXIV. It must needs be admitted, that the greater part of the people are deceived by the false preaching and high-sounding promises of these men.
XXV. The pope, which the pope has, in a general way, over penitency, is not the pope which may be true of a cardinal, in a special way, within his own diocese or arch.
XXVI. The pope does not wish that any remission should be given in penitency, but by the power of the keys (which he does not possess), but by way of intercession.
XXVII. They preach men who say that so soon as the penny lands into the money-box, the soul flies out of purgatory.
XXVIII. It is certain that when the penny lands into the money-box, soul and money can be increased, but the credit of the merchandise of the Church is in the power of God alone.
XXIX. Who believes whether all the souls in purgatory wish to be bought out of it, is in the hand of St. Severinus and Pechel.
XXX. Do we so sure, that his own contrition is stronger, more keen, that he has attained full remission.
XXXI. Ever so to the man that is truly penitent, so true as also the man who only shows penitence, i.e. such men are most true.
XXXII. They will be condemned eternally, together with their teachers, who believe themselves sure of their salvation because they have letters of pardon.
XXXIII. They must be on their guard against those who say that the pope's letters are that he remissions all of God by which man is reconciled to true.

XXXIV. For these spaces of pardon concern only the penalties of sacramental satisfaction, and these are imposed by man.
XXXV. They preach so Christian doctrine who teach that contrition is not necessary, as they intend to buy souls out of purgatory or to buy confessionals.
XXXVI. Every truly repentant Christian has a right to full remission of penalty and guilt, even without letters of pardon.
XXXVII. Every man, Christian whether living or dead, has part in all the benefits of Christ and the Church; and this is granted him by God, even without letters of pardon.
XXXVIII. Forasmuch as the remission and participation in the benefits of the Church which are granted by the pope are in no way to be despised, let they are, as I have said, the declaration of these truths.
XXXIX. It is most difficult even for the very learned theologians, as one and the same man is to be the people, the abundance of pardon, and the need of the confession.
XL. No contrition needs and less penalties, but (these penalties only refer penalties and cause them to be paid, or at least furnish an occasion for being paid.
XLI. Pardonable penalties are to be preached with caution, lest the people may think them preferable to other good works of love.
XLII. Christians are to be taught that the pope does not intend the buying of pardons to be compared in any way to works of mercy.
XLIII. Christians are to be taught that he who gives to the poor or lends to the needy does a better work than buying pardons.
XLIV. Because love gives by works of love, and man becomes better by his pardons man does not give better, only more free love.
XLV. Christians are to be taught that he who sees a man in need, and passes him by, and gives him money for pardon, purchases not the indulgence of the pope, but the indulgence of God.
XLVI. Christians are to be taught that unless they have more than they need, they are bound to keep back what is necessary for their own families, and by no means to squander it on pardons.
XLVII. Christians are to be taught that the buying of pardons is a matter of free will, and not of compulsion.
XLVIII. Christians are to be taught that the pope, in granting pardons, needs, and therefore desires, their devout prayer far less than that the money they bring.
XLIX. Christians are to be taught that the pope's pardons are useful, if they do not put their trust in them, but altogether harmful, if through them they lose their fear of God.
L. Christians are to be taught that if the pope leaves the caution of the metropolitan, he would rather that St. Peter's church should be in ashes, than that it should be built up with the skin, flesh and bones of his sheep.
LI. Christians are to be taught that it would be the people's work, as it is his duty, to give of his own money to every man of those from whom certain benefits of pardon could never, even though the church of St. Peter might have to be sold.
LII. The assurance of salvation by letters of pardon is vain, even though the confession may, even though the pope himself, were to stake his soul upon it.
LIII. They are enemies of Christ and of the pope, who bid the laity of God to altogether abstain from Churches, in order that pardons may be procured at others.
LIV. Letters in favor of the laity of God when, in the same sentence, are equal to a longer time in upon pardons than on this laity.
LV. It must be the intention of the pope that if pardons, which are a very small thing, are collected with one bill, with simple precautions and ceremonies, that the Gospel which is the very greatest thing, should be preached with a hundred bills, a hundred precautions, a hundred ceremonies.
LVI. The "treasures of the Church" out of which the pope grants indulgences, are not sufficiently named or known among the people of Christ.
LVII. That they are not temporal treasures is certainly evident, for many of the vendors do not put such treasures so easily, but only gather them.
LVIII. They are the merits of Christ and the Saints, let even without the pope, these always must give for the sinner, man, and his cross, death and hell for the sinner man.
LIX. St. Laurence said that the treasures of the Church were the Church's poor, but he spoke according to the usage of the word in his own time.
LX. Without readers we say that the keys of the Church, given by Christ, mean are that treasure.
LXI. For it is clear that for the remission of penalties and of temporal cases, the power of the pope is of itself sufficient.
LXII. The true treasure of the Church is the Most Holy Gospel of the glory and the grace of God.
LXIII. This treasure is naturally most abundant, for it makes the first to be laid.
LXIV. So the other hand, the treasure of indulgences is naturally most unprofitable, for it makes the last to be laid.

LXV. Therefore the treasures of the Gospel are acts with which they liberally were used by him for men of value.
LXVI. The treasures of the indulgences are acts with which they are used for the riches of men.
LXVII. The indulgences which the vendors or the "granted spaces" are known to be truly such, in so far as they procure sins.
LXVIII. Yet they are in truth the very smallest spaces compared with the great of God and the mercy of the Cross.
LXIX. Bishops and curates are bound to admit the commutation of apostolic penalties with all reverence.
LXX. They still more are they bound to strain all their eyes and attend with all their ears, lest these men preach their own dreams instead of the commands of the pope.
LXXI. He who speaks against the truth of apostolic penance, let him be anathema and accursed.
LXXII. Let him who grants against the law and license of the pardon providers let him be blessed.
LXXIII. The pope truly thunders against those who by any art, combine the mercy of the traffic in pardons.
LXXIV. But much more does he intend to thunder against those who, in the pursuit of penance to violate the mercy of holy love and truth.
LXXV. Co that the good penance is great that they could attain a man over if he had committed an irreparable sin, and visited the Bishop of God - this is madness.
LXXVI. We say, on the contrary, that the papal pardons are not able to remove the very least of venial sins, so far as guilt is concerned.
LXXVII. It is said that St. Peter, as St. Peter, as St. Peter, could not bestow greater grace, this is blasphemy against St. Peter, and against the pope.
LXXVIII. We say, on the contrary, that over the present pope, and any pope at all, his greater grace is his deprecate to us, the Gospel, powers, gifts of holding, etc., as it is written in I. Corinthians xii.
LXXIX. Co that the cross, redemptive with the papal arms, which is set up by the providers of indulgences, is of equal value with the Cross of Christ in Babylon.
LXXX. The bishops, curates and spiritual workers who allow such to be spread among the people, will have an account to render.
LXXXI. Such unbridled preaching of pardons makes it no easy matter, even for learned men, to escape the resistance due to the pope from mankind; or even from the devout questioning of the laity.
LXXXII. Co why - Why does not the pope empty purgatory for the sake of holy love, and of the better use of the coin that are there, if he retains an infinite number of souls for the sake of miserable money with which to build a Church? (The former reason would be most just; the latter to avoid contempt.)
LXXXIII. A man - Why are numerous and costly matters laid for the dead, and why does he not return or permit the withdrawal of the indulgences founded on the blood, since it is enough to pay for the redemption?
LXXXIV. Right - What is that the pope grants of God and his mercy, that for money they absolve a man who is unjust and they exempt him from punishment by the power of a bond of God, and do not rather, because of that power and hoped lands, one need, here it let pure love's sake?
LXXXV. Right - Why are the penitential canons long since in actual fact, and though these atrociously dead, are satisfied by the granting of indulgences, as if they were still alive and in fact?
LXXXVI. Right - Why does not the pope, whose wish it is to do greater, than the riches of the richest, build up the city of the Lord with the pope's own money, rather than with the money of poor believers?
LXXXVII. Right - What is that the pope remits, and what participation does he grant to those who, by perfect contrition, have a right to full remission and participation?
LXXXVIII. Right - What greater blessing could be to the Church than if the pope were to lay a hundred times a day what he now does once, and become of every believer these remissions and participations?
LXXXIX. Since the pope, by his pardons, seeks the salvation of souls rather than money, why does he suspend the indulgences and pardons granted hitherto, that these have equal efficacy?
XC. Co refers these arguments and scruples of the laity by force, and not to resolve them by strong reasons, to reprove the Church and the pope to the dilute of their causes, and to make Christians angry.
XCI. If therefore, pardons were preached according to the spirit and mind of the pope, these doubts would be readily resolved, nay, they would not exist.
XCII. Nay, men, with these prophecies who say to the people of Christ, "Peace, peace," and there is no peace!
XCIII. Blessed be all those prophets who say to the people of Christ, "Peace, cross!" and there is no peace!
XCIV. Christians are to be exhorted that they be diligent in following Christ, their Lord, through penance, death, and hell.
XCV. But this is a condition of entering into heaven rather through many tribulations, than through the assurance of peace.





“My man is to here this girl at the party and you slam all my toys through the wedding, this is your fault!” the man said. The two memories were famous and adulterous.

Two men will find the memories of destructive kids vs creative kids and never find any DRAMA on the real GENESIS 1:8 OFF OF KIDS. Two women will find the destructive women and kill all the business men on the job and David will find the job, a lion who kills all the sexual human beings of having sex with another woman on the job.

Two men will find the business women out of the girl’s night out with MATILDA and MARIA. The man will find the woman who sats next to the wedding party of having sex with another woman on the SEGA GENESIS

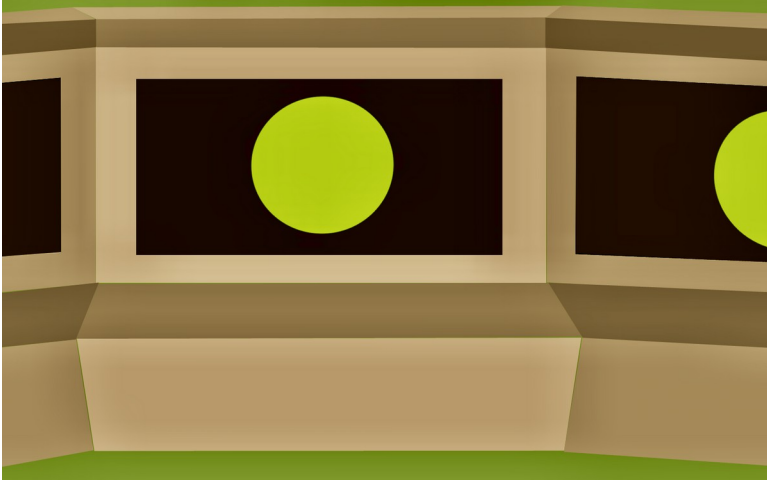
OFF OF KIDS FOR ADULTERY AND FIND ANOTHER WOMAN for having a kid and destroy mean Jesus toys off.

Two children will react to the man destroying a toy out of it. Too man to hear this shit, I mad it, I said I hate this book. The woman on this GENESIS old toys will react to kids reading Toys R' Us off of devil's marriage and it was another woman on the MASTER SYSTEM off of GENESIS AND SATURN OFF OF KIDS.

Two children will get through the man out of it with Jewish people off.

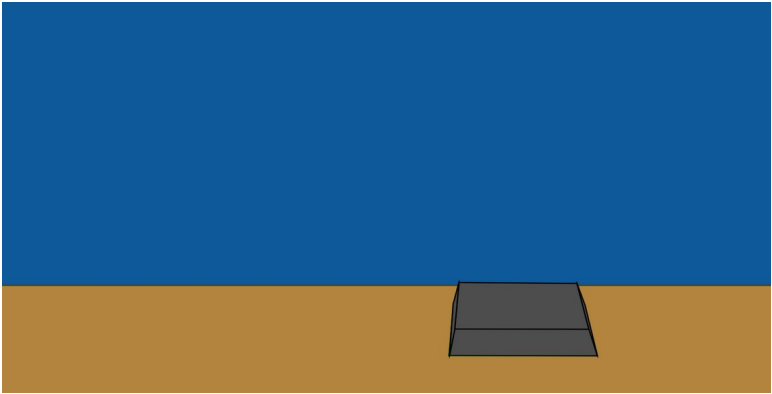
Another children will get through my WAVY HAIR AND I WILL FIND THIS CHILD AND SLAM THE MIND BRAIN CHILD OUT OF IT.

Two children will slap the member out of the Kingdom Hall and the woman found the Genesis 1:3, slam all the toys and ready to send all the women STRAIGHT TO HELL for having a woman out of the Bible from Daniel to Psalms off of having a man out of that woman with the music of the devil's witnesses.



The music stops at 9:00 and it was the SLAVE SEX MAN off of the Genesis of the Sega Saturn with Sonic 3D Blast and Sega Saturn Sonic X-Treme with the devil's music off of Genesis off of the devils.

“Knew this man will read this bible out of it!” the woman said. “He will never learn SEX with DRAMA so GET OUT OF MY LIFE!”



“You love it!” the woman said on the Sega Genesis, giving him Maximum Ride on the Sega Genesis. “I love it!” the French man said on the Sega Genesis and I hate you bitch, you die on the Sega GENESIS with my girl, Elise on Soleanna on Sonic the Hedgehog 2006 on my Xbox One and Genesis 1:9 off of Sega. The man will never react to the Bible on the Saturn and Genesis off of the devil’s wedding.

Disputation of Doctor Martin Luther on the Power and Efficacy of Indulgences

Out of love for the truth and the desire to bring it to light, the following propositions will be discussed at Wittenberg, under the presidency of the Reverend Father same at that place. Wherefore he

In the Name our Lord Jesus Christ, Amen.

I. Our Lord and Master Jesus Christ, when he said Pontificatus auctoritate, wished that the works of the bishops should be righteous.

II. This word cannot be understood in its sacramental power, i.e. confessor and satisfaction, which are administered by the priests.

III. Yet it means not inward repentance only, nor there is no inward repentance which does not outwardly work these alterations of the flesh.

IV. The penally laid benefice continues so long as hindered of self continues; for this is the true inward repentance, and continues until our entrance into the kingdom of heaven.

V. The pope does not intend to remit, and cannot remit any penalties other than those which he has imposed either by his own authority or by that of the Canon.

VI. The pope cannot remit any guilt, except by declaring that it has been remitted by God and according to God's remission, though in fact, he may grant remission in cases reserved by his judgment. If his right to grant remission in such cases were denied, the guilt would remain entirely unremitted.

VII. God grants guilt to no one when he does not, at the same time, forgive it, as all things and bring into subjection to his will, the priest.

VIII. The penitential canon is imposed only on the living, and according to their condition should be imposed on the dying.

IX. Clergymen do not speak in the name of God, inasmuch as they lack the character which does not outwardly receive the article of death and necessity.

X. Inward and outward are the things of these priests who, in the case of the dying, receive certain penalties for penitence.

XI. The changing of the canonical penalty to the penally of penitence is quite contrary to the law that was given while the bishops slept.

XII. In former times the canonical penalties were imposed not after, but before absolution, in the case of the dying.

XIII. The things are freed by death from all penalties; they are already dead to canonical rules, and have a right to be released from them.

XIV. The imperfect health of souls, that is to say, the imperfect lack, of the dying brings with it, of necessity, great fear, and the smaller the fear, the greater is the fear.

XV. This fear and horror is sufficient of itself alone (as an antidote of other things) to constitute the penalty of purgatory, since it is very near to the horror of death.

XVI. Fear, penitence, and horror seem to differ so far as degree, abundance, and measure of safety.

XVII. While souls in purgatory it seems necessary that horror should give less and less increase.

XVIII. It seems approved either by reason or Scripture, that they are outside the state of merit, that is to say, of increasing love.

XIX. It seems approved that they, at least that all of them, are certain of attaining to their own beatitude, though we may be quite certain of their damnation.

XX. Objection by "full remission of all penalties" the pope means not actually "all," but only of those imposed by himself.

XXI. Clergymen whose benefices are vacant or who are in error, who see that by the pope's indulgence a man is freed from every penalty, and saved.

XXII. Wherever the fruits of souls in purgatory or penally which, according to the canon, they would have had to pay in this life.

XXIII. It is in all things, to grant to any one the remission of all penalties whatsoever, it is certain that this remission can be granted only to the living, that is, to the very living.

XXIV. It must needs be admitted, that the greater part of the people are freed by the indulgence and high-sounding promise of release from penality.

XXV. The power which the pope has, in a general way, over penitence, is not the pope's which may be forgiven or taken, in a special way, within his own diocese or church.

XXVI. The pope does not wish that any remission be given to souls in purgatory, but by the power of the keys (which he does not possess), but by way of intercession.

XXVII. Clergymen who preach what is so soon as the penny hangs into the money-box, do so in the name of God alone.

XXVIII. It is certain that when the penny hangs into the money-box, sin and avarice can be forgiven, but the remission of the sentence of the Church is in the power of God alone.

XXIX. Who knows whether all the souls in purgatory wish to be bought out of it, as in the legend of St. Severian and Pancha.

XXX. Do we so sure, that his own conscience is clearer, more just, that he has attained full remission.

XXXI. Ever so it is to the man that is truly penitent, so true is also the man who only says indulgences, i.e. such men are most true.

XXXII. They will be condemned eternally, together with their teachers, who believe themselves sure of their salvation because they have letters of pardon.

XXXIII. There must be on their guard against those who say that the pope's letters are that by which we are freed from all guilt.

XXXIV. For these "graces of pardon" concern only the penalties of sacramental satisfaction, and these are imposed by man.

XXXV. Clergymen who preach the indulgence who teach that penitence is not necessary, do those who intend to buy souls out of purgatory or to buy confessionals.

XXXVI. Every truly penitent Christian has a right to full remission of penality and guilt, even without letters of pardon.

XXXVII. Every man, Christian whether living or dead, has part in all the blessings of Christ and the Church; and this is granted him by God, even without letters of pardon.

XXXVIII. Pardoners, the remission and participation in the blessings of the Church which are granted by the pope are in no way to be despised, for they are, as I have said, the declaration of those truths.

XXXIX. It is most difficult even for the very learned theologians, as one and the same man is to the people, the abundance of pardon, and the need of true contrition.

XL. One contrition needs and loves penality, but several pardons only relax penality and cause them to be hated, or at least furnish an occasion for being hated.

XLI. Apostolic pardons are to be preached with caution, lest the people may think them preferable to other good works of love.

XLII. Christians are to be taught that the pope does not intend the buying of pardons to be compared in any way to works of mercy.

XLIII. Christians are to be taught that he who gives to the poor or lends to the needy does a better work than buying pardons.

XLIV. Because love grows by works of love, and man becomes better by his pardons man does not grow better, only more free from guilt.

XLV. Christians are to be taught that he who sees a man in need, and passes him by, and gives him money for pardons, purchases not the indulgence of the pope, but the indignation of God.

XLVI. Christians are to be taught that unless they have more than they need, they are bound to keep back what is necessary for their own families, and by no means to squander it on pardons.

XLVII. Christians are to be taught that the buying of pardons is a matter of free will, and not of compulsion.

XLVIII. Christians are to be taught that the pope, in granting pardons, needs, and therefore desires, their devout prayer far more than the money they bring.

XLIX. Christians are to be taught that the pope's pardons are useful, if they do not put their trust in them, but altogether harmful, if through them they lose their fear of God.

L. Christians are to be taught that unless they have more than they need, they are bound to keep back what is necessary for their own families, and by no means to squander it on pardons.

L. Christians are to be taught that the pope loses the character of the metropolitan, he would rather that St. Peter's church should be so able, than that it should be built up with the sin, flesh and bones of his sheep.

LII. Christians are to be taught that they may give the pope's work, as it is his duty, to give of his own money to every man of those from whom certain benefits of pardon could never, even though the church of St. Peter might have to be sold.

LIII. The assurance of salvation by letters of pardon is vain, even though the indulgence may, even though the pope himself, were to stake his soul upon it.

LIV. They are enemies of Christ and of the pope, who bid the Word of God to altogether cease in some Churches, in order that pardons may be preached in others.

LIV. Henry is done the will of God when, in the same sermon, as usual or a longer time is spent on pardons than on the Word.

LV. It must be the intention of the pope that if pardons, which are a very small thing, are collected with one bell, with simple processions and ceremonies, then the Gospel, which is the very greatest thing, should be preached with a hundred bells, a hundred processions, a hundred ceremonies.

LVI. The "treasures of the Church" out of which the pope grants indulgences, are not sufficiently named or known among the people of Christ.

LVII. That they are not temporal treasures is certainly evident, for many of the vendors do not even have such treasures so easily, but only God's.

LVIII. They are they the merits of Christ and the Saints, but even without the pope, these always must give for the living man, and his cross, death and hell for the eternal man.

LIX. St. Laurence said that the treasures of the Church were the Church's poor, but he spoke according to the usage of the word in his own time.

XLX. Without readers we say that the keys of the Church, given by Christ's merit, are that treasure.

LXI. For it is clear that for the remission of penalties and of temporal cases, the power of the pope is itself sufficient.

LXII. The true treasure of the Church is the Most Holy Gospel of the glory and the grace of God.

LXIII. But this treasure is naturally most odious, for it makes the first to be last.

LXIV. On the other hand, the treasure of indulgences is naturally most acceptable, for it makes the last to be first.

LXV. Clergymen the treasures of the Gospel are acts with which they liberally give soul to soul and life to life.

LXVI. The treasures of the indulgences are acts with which they sow fish for the fishes of hell.

LXVII. The indulgences which the vendors or the "granted graces" are known to be truly such, in so far as they procure sin.

LXVIII. Yet they are in truth the very smallest graces compared with the guilt of God and the pain of the Cross.

LXIX. Bishops and curates are bound to admit the commissaries of apostolic pardons, with all reverence.

LXX. They still more are they bound to strain all their eyes and attend with all their ears, lest those men preach their own dreams instead of the commissaries of the pope.

LXXI. He who speaks against the truth of apostolic pardons, let him be anathema and accursed!

LXXII. Let him who dares against the last and heaviest of the pardoners' threats let him be damned!

LXXIII. The pope truly thunders against those who by any art, combine the many of the traffic in pardons.

LXXIV. But much more does he intend to thunder against those who, in the pursuit of penance, to violate the many of holy love and truth.

LXXV. Go forth, the good pardons do exist that they could afford a man even if he had committed an impossible sin, and visited the Bishop of God - this is madness.

LXXVI. We say, in the contrary, that the papal pardons are not able to remove the very least of venial sins, so far as guilt is concerned.

LXXVII. It is said that even St. Peter, as he wore our Pope, could not bestow greater graces, this is blasphemy against St. Peter and against the pope.

LXXVIII. We say, in the contrary, that even the present pope, and any pope at all has greater graces at his disposal, to wit, the Gospel, powers, gifts of healing, etc., as it is written in I. Corinthians xii.

LXXIX. Go forth, the cross, crucifixes with the papal arms, which is set up by the vendors of indulgences, is of equal value with the Cross of Christ in Babylon.

LXXX. The bishops, curates and spiritual workers who dare wish to be equal among the people, will have an account to render.

LXXXI. This unbridled preaching of pardons makes it no easy matter, even for learned men, to escape the resistance due to the pope from mankind; or even from the devout questioning of the laity.

LXXXII. Go with - "Why does not the pope empty purgatory for the sake of his poor souls, by the relief of the souls that are there, if he retains an infinite number of souls for the sake of miserable money with which to build a Church?" (The former reason would be most witty, the latter to be most foolish.)

LXXXIII. Answer - "Why are numerous and illustrious bishops for the dead contented, and why does he not return or permit the withdrawal of the indulgences founded on their behalf, since it is wrong to pray for the redeemed?"

LXXXIV. Answer - "What is that new treaty of God and the pope, that for money they abuse a man who is supposed and they agree to buy out of purgatory the poor soul of a friend of God, and do not rather, because of that price and hoped-for soul, send him to his true home above?"

LXXXV. Answer - "Why are the penitential canon long since in actual fact and through those atrociously dead, now satisfied by the granting of indulgences, as if they were still alive and in fact?"

LXXXVI. Answer - "Why does not the pope, whose wealth is to-day greater, than the riches of the richest, build up for his church of St. Peter with his own money, rather than with the money of poor believers?"

LXXXVII. Answer - "What is that the pope really, and what participation does he grant to those who, by perfect contrition, have a right to full remission and pardon?"

LXXXVIII. Answer - "What greater blessing could come to the Church than if the pope were to lay a hundred times a day what he now does once, and become of every better these contrition and pardon?"

LXXXIX. "Since the pope, by his sacred acts, the salvation of souls rather than money, why does he suspend the indulgences and pardons granted hitherto, that these have equal efficacy?"

XC. Go reverse these arguments and scruples of the laity by force, and not to resolve them, by using reasons, to respect the Church and the pope, to the dilute of their courses, and to make Christians angry.

XCI. If therefore, pardons were preached according to the spirit and mind of the pope, then souls would be truly freed, say, they would not exist.

XCII. Keep, then, with these prophecies who say to the people of Christ, "Peace, peace," and there is no peace!

XCIII. Blessed be all those prophets who say to the people of Christ, "Peace, cross!" and there is no cross!

XCIV. Christians are to be exhorted that they be diligent in following Christ, poor, free, through tribulation, death, and hell.

XCV. But then in addition of carrying into heaven rather through man's indignation, than through the authority of God.

FOUR STRENGTH LIONS – AILEN SALVATION

Disputation of Doctor Martin Luther on the Power and Efficacy of Indulgences

Out of love for the truth and the desire to bring it to light, the following propositions will be discussed at Wittenberg, under the presidency of the Reverend Father Martin Luther, Master of Arts and of Sacred Theology, and Lecturer in Ordinandy on the same at that place. Wherefore let those who are unable to be present and debate orally with us, may do so by letter.

In the Name our Lord Jesus Christ. Amen.

I. Our Lord and Master Jesus Christ, when he said Pontifical might, willed that the whole life of bishops should be episcopacy.

II. Our Lord cannot be understood to mean unaccountable freedom, i.e., confusion and satisfaction, which is not sanctioned by the priest.

III. Yet it seems not unreasonably only true, there is no unreasonably opinion which does not contain some meritification of the flesh.

IV. The penalty of sin, therefore, continues so long as hatred of self continues for this is the true inward repentance and continues until our entrance into the kingdom of heaven.

V. The pope does not intend to retract, and cannot retract any penalties other than those which he has imposed either by his own authority or by that of the Canon.

VI. The pope cannot retract any penalty, except by desiring that it be taken from God and by assenting to God's remission thereof. To be sure, he may grant remission in cases reserved to his judgment. If he will to grant remission in such cases reserved, the guilt would remain entirely unremoved.

VII. God grants guilt to no one when he does not at the same time, bestow to all things and bring into subsistence to his state, the priest.

VIII. The pontifical canon are imposed only on the flesh, and according to these writings should be imposed on the clergy.

IX. Christ the Holy Spirit in the pope is to be taken in, because in his desire to always accept reception of the article of death and security.

X. Ignorant and wicked are the deaths of those priests who in the case of the dying reserve canonical penances for penitency.

XI. Can changing of the canonical penalty in the penalty of penitency is quite entirely one of the laws that were never while the bishops slept.

XII. In how far times the canonical penalties were imposed not after, but before absolution, is a matter of little contention.

XIII. The dying are freed by death from all penalties; they are already dead to canonical rites, and have a right to be released from them.

XIV. The imperfect health of soul, that is, the imperfect love of the spirit which is of necessity, part of law, and the matter of the law, the greater is the fear.

XV. The fear and horror is sufficient of itself alone to say nothing of other things) to constitute the penalty of penitency, since it is the way to the horror of despair.

XVI. Not penitency, and because seen to differ so to despair, almost-despair, and the conscience of safety.

XVII. Little guilt in penitency if seems necessary that horror should grow less and little increase.

XVIII. It seems imposed either by reason or Scripture, that they are outside the state of merit, that is, of increasing love.

XIX. Again, it seems imposed, that if, at least that all of them, are certain or assured of their own blessedness, though we may be quite certain of our damnation.

XX. Therefore by full remission of all penalties, the pope means not actually to lift out of those imposed by himself.

XXI. Christ's death frees mankind of indulgences as to merit, just as that by the pope's indulgence a man is freed from every penalty and cure.

XXII. Wherefore he remits to such in penitency no penalty which, according to the canon, they would have had to pay in this life.

XXIII. If it is in itself possible to grant to any one the remission of all penalties whatsoever, it is certain that this remission can be granted only to the most perfect, that is, to the very just.

XXIV. It must needs be, therefore, that the greater part of the people are damned by indulgences and indulgences granted of false lives penitency.

XXV. The power which the pope has, in a general way, over penitency, is just like the power which any bishop or curate has, in a special way, within his own diocese or parish.

XXVI. The pope does well when he grants remission to souls in purgatory, and by the power of the keys (which he does not possess), but by way of intercession.

XXVII. Christ grants man who says that to save as the penny hangs into the money-bag, the pope still has not purgatory.

XXVIII. It is certain that when the pope binds who by his anathemas, gain and merit can be increased, but the result of the intercession of the Church is in the power of God alone.

XXIX. Who believes whether all souls in purgatory wish to be brought out of it, as in the legend of St. Severinus and Priscilla.

XXX. The one is sure that his own conscience is sincere, much less that he has obtained full remission.

XXXI. There is no man that is truly penitent, to raise is also the man who truly buys indulgences, i.e., such men are not saved.

XXXII. They will be condemned eternally, together with their teachers, who believe themselves safe by their relation because they have letters of pardon.

XXXIII. They must not in their regard assure those who say that the pope's letters are not pardoning, but of God to which man is reconciled to him.

XXXIV. For three 'quays of pardon' concern only the penalties of canonical satisfaction, and these are imposed by man.

XXXV. They grant in Christian doctrine who teach that contrition is not necessary in those who intend to buy such out of penitency or by full confession.

XXXVI. Every truly repentant Christian has a right to full remission of penalty and guilt, even without letters of pardon.

XXXVII. Every man Christian, whether living or dead, has part in all the treasure of Christ and the Church; and this is granted him by God, even without letters of pardon.

XXXVIII. Therefore, the remission and participation in the blessings of the Church which are granted by the pope are in no way to be despised, for they are, as I have said, the declaration of divine remission.

XXXIX. It is most difficult even for the very learned theologians of our age and the Council to give to the people the assistance of God, and they need of true contrition.

XL. One cannot contrite and lives penitent, but these persons only raise penalties and cause them to be hated, or at least, furnish an occasion for being hated.

XLI. Apostolic pardons are to be procured with contrition, lest the people may lose from them profitable to other good works of love.

XLII. Christians are to be taught that the pope does not intend the buying of pardons to be compared in any way to works of merit.

XLIII. Christians are to be taught that he who gives to the poor or lends to the needy does a better work than buying pardons.

XLIV. Because love grows by works of love, and man becomes better; but by pardons man does not grow better, only more free from penalty.

XLV. Christians are to be taught that he who sells a man in need, and sells him to be sold, and gives this money for pardons, purchases not the indulgence of the pope, but the indignation of God.

XLVI. Christians are to be taught that unless they have more than they need, they are bound to keep back what is necessary for their families, and by no means to squander it on pardons.

XLVII. Christians are to be taught that the buying of pardons is a matter of little faith and not of contentment.

XLVIII. Christians are to be taught that the pope in granting pardons, needs not the consent of the Holy Spirit, but the consent of his own conscience, that is, that he should be built up in his faith and honors of his sheep.

XLIX. Christians are to be taught that the pope's pardons are useful, if they do not put their trust in them, but always harmful, if through them they lose their fear of God.

L. Christians are to be taught that if the pope takes the collection of the poor-penances, he would rather that St. Peter's church should go to sleep, than that it should be built up on the dust, lies and bones of his sheep.

LI. Christians are to be taught that it would be the pope's work, as it is his duty, to give of his own money to help of those long about certain numbers of pardon could never, even though the church of St. Peter might have to be sold.

LII. The assurance of salvation by letters of pardon is vain, even though the commodity may, even though the pope himself, were to stake his soul upon it.

LIII. They are enemies of Christ and of the pope who bid the World of God be altogether alien in some Churches, in order that pardons may be purchased of the pope, but the indignation of God.

LIV. Henry is true to the World of God when, in some sermons, he speaks of a longer time is spent on pardons than on the World.

LV. It must be the intention of the pope that if pardons, which are a very small thing, are collected with one toll, with many persecutions and cursumus, that the World, which is the very greatest thing, should be purchased with the toll of a penny, a hundred persecutions, a hundred cursumus.

LVI. The treasures of the Church, out of which the pope grants indulgences, are not sufficiently many or heaven among the people of Christ.

LVII. That they are not temporal treasures is certainly evident, for many of the vendors do not pour out such treasures so freely, but only gather them.

LVIII. They are not the merits of Christ and the Saints, for even without the pope, these always bear fruit for the inner man and the cross, death and life for the eternal man.

LIX. St. Lawrence said that the treasure of the Church were the Church's poor, but he spoke according to the usage of his own time.

LX. Without riches, we say that the keys of the Church, given by Christ's merit, are that treasure.

LXI. First it is clear that for the remission of penalties and of reserved cases, the power of the pope is of itself sufficient.

LXII. The true treasure of the Church is the Blood Christ's precious and the glory and the grace of God.

LXIII. But this treasure is naturally most hidden, for it makes the first to be lost.

LXIV. On the other hand, the treasure of indulgences is naturally most accessible, for it makes the last to be lost.

LXV. Therefore the treasures of the Gospel are sets with which they tamely were used to fill for men of riches.

LXVI. The treasures of the indulgences are sets with which they use fish for the fishes of men.

LXVII. The indulgences which the preachers cry in the 'great spaces' are known to be truly such in so far as they promote gain.

LXVIII. Yet they are in truth the very smallest spaces compared with the great of God and the mercy of the Cross.

LXIX. Bishops and curates are bound to admit the commissaries of apostolic penance, with all reverence.

LXX. But still more are they bound to strain all their eyes and aimed with all their ears, but they may proceed their own consciences instead of the commission of the pope.

LXXI. He who seeks against the truth of apostolic penance, let him be anathema and accursed.

LXXII. But he who attacks against the fact and honor of the prelate's promotion, let him be blessed.

LXXIII. The pope truly binds against those who, by any art, contrive the injury of the truth in penance.

LXXIV. But much more does he intend to hinder against those who use the power of penance to increase the injury of holy love and truth.

LXXV. He who holds the indulgent pardons to great that they could create a man free if he had committed an impossible sin, and violated the Blood of Christ, this is a madman.

LXXVI. We say, on the contrary, that the indulgent pardons are not able to remove the very least of venial sins, so far as in us guilt is concerned.

LXXVII. It is said that one St. Peter, for he was once Pope, could not become greater than St. Peter, in his bishopric against St. Peter, and against the Church of St. Peter.

LXXVIII. We say, on the contrary, that even the present pope, and all popes of all his other grades of his disposing, to wit, the Gospel, Pope's, gifts of healing, etc., as it is written in 1 Cor. 13:13.

LXXIX. We say, on the contrary, that even the present pope, and all popes of all his other grades of his disposing, to wit, the Gospel, Pope's, gifts of healing, etc., as it is written in 1 Cor. 13:13.

LXXX. The pope, bishop, curate and theologian who allow such talk to be spread among the people, will have an account to render.

LXXXI. One unbridled prodigious pardon makes it so easy matter, even for learned men, to increase the revenue due to the pope from sinners, or even from the worst consciences of the age.

LXXXII. We say – Why does not the pope grant pardons, for the sake of both love and of the duty owed of the souls that are there, if he returns an infinite number of souls for the sake of indulgent money with which to build a Church? The former reason would be most true, the latter to be untrue.

LXXXIII. Again – Why are numerous and unnumbered masses for the dead continued, and why does it not suffice to permit the withdrawal of the indulgence founded on their behalf, since it is easy to pray for the released?

LXXXIV. Again – What is this new pope of God and the people, that let men suffer above a man who imposes and then claims to buy out of penitency the poor soul of a friend of God, and do not rather, because of his poor and needy souls, seek free it for poor love's sake?

LXXXV. Again – Why are the pontifical canon laws such as actual fact and though divine although they are not, put outbid by the granting of indulgences, as though they were still alive and in force?

LXXXVI. Again – Why does not the pope, whose wealth is today greater than the riches of the richest, build and fix the church of St. Peter with his own money, rather than with the money of poor devils?

LXXXVII. Again – What is it that the pope craves, and what participation does he grant to those who by perfect contrition have a right to full remission and participation?

LXXXVIII. Again – What greater Heaven could come to the Church than if the pope were to be a hundred times as far what he now does, and, besides of every better these expectations and prayers?

LXXXIX. Since the pope by his penance, sets the salvation of souls rather than money, why does he suspend the indulgences and pardons granted hitherto, since these have cost nothing?

LXXXX. We correct these arguments and scraps of the late by first show, and set to restle those by other reasons, to be copied, the Church and the pope, to the rescue of their consciences, and to make Christians unhappy.

LXXXXI. Therefore, pardons were preached according to the word and not truth, for these doings would be truly realty made, but they would not merit.

LXXXXII. They, then, with all those preachers who say to the people of Christ 'Peace, peace'; and there is no peace!

LXXXXIII. Blessed be all those preachers who say to the people of Christ, 'Peace, peace'; and there is no peace!

LXXXXIV. Christians are to be criticized, that they be adapted in following Christ, but first, through fidelity, death, and life.

LXXXXV. But this be children of criticism, who believe rather through many traditions, than through the assurance of the Gospel.



“No, this is BULLSHIT, I HATE YOU!” the woman said on the Genesis 1:3 with Adam and Eve on the Sega Saturn with Sonic X-Treme with fruits and vegetables and caught a Maximum Ride out of it. “This is FUCKING BULLSHIT AND I HATE YOU BITCH!”



“NO FUCK YOU ASSHOLE ON SEGA GENESIS, YOU DESTROY MY WEDDING RING AND KISS MY

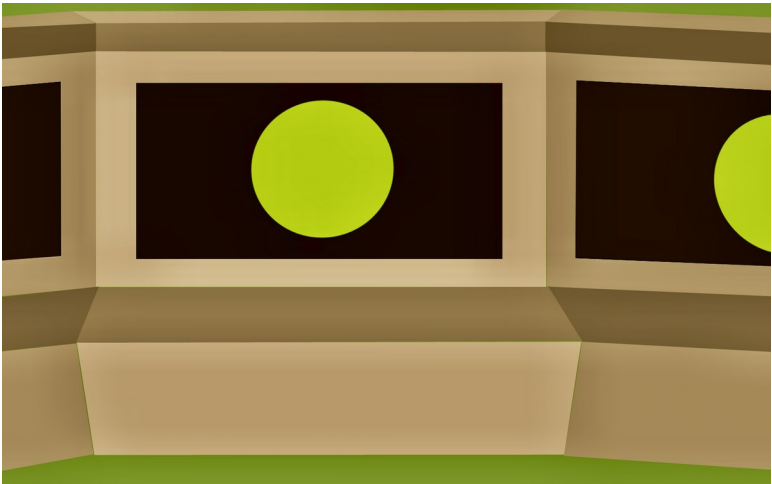
ASS AND TURNED ME BLACK KID DISNEY WEDDING ON MY SEXY WEDDING FEET WITH ME, DON'T YOU EVER COME TO ME WITH THAT WEDDING RING WITH THAT SEXIST MOTHERFUCKING DEVIL'S BLOOD OUT OF ME SO GET THE FUCK OUT OF MY DAMN LIFE!" HOLLY said. "YOU STOP SEXING WITH ME ON MY TRIGONOMETRY SO YOU BETTER STOP HAVING SEX WITH MY DIRTY FEET, THAT'S TOTAL BULLSHIT WITH MY ASS, SO GET OUT OF MY LIFE! YOU SEXY MOTHER--"



HOLLY punches MIDNIGHT in the face seven times with a fist and turned brown and react to sexual human being problem with DOCTOR's blood out of the man out of the father's stomach out through the hand of

GOD. GOD will rest her hands on MIDNIGHT and slam him to the table and it was the ANOTHER LION. The two lions are real at GOD and slam HOLLY down on the ground and punch SONYA after ripping the MUSLIM costume and caught HOLLY's costume off.

“My girl,” the woman said to SONYA, but it wasn't Holly.



“No more Sega Master System for you!” the woman said on the phone with a conversation about her husband and men, talking to a boy and a man punches the woman.

The boy got real mad at GOD and punches the toy off of the kids.

“NO MORE HAVING SEX WITH THE WOMAN ON THE MASTER SYSTEM!” the woman said. “IT’S

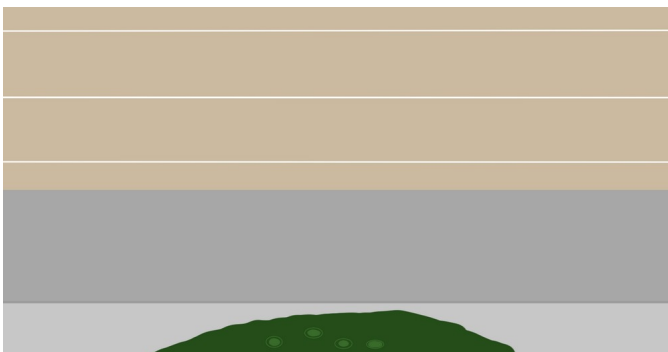
TOO MUCH MANLY TO YOU, I DON'T WANT YOU
TO FAIL AT SCHOOL, SO STAY AWAY FOR IT!"

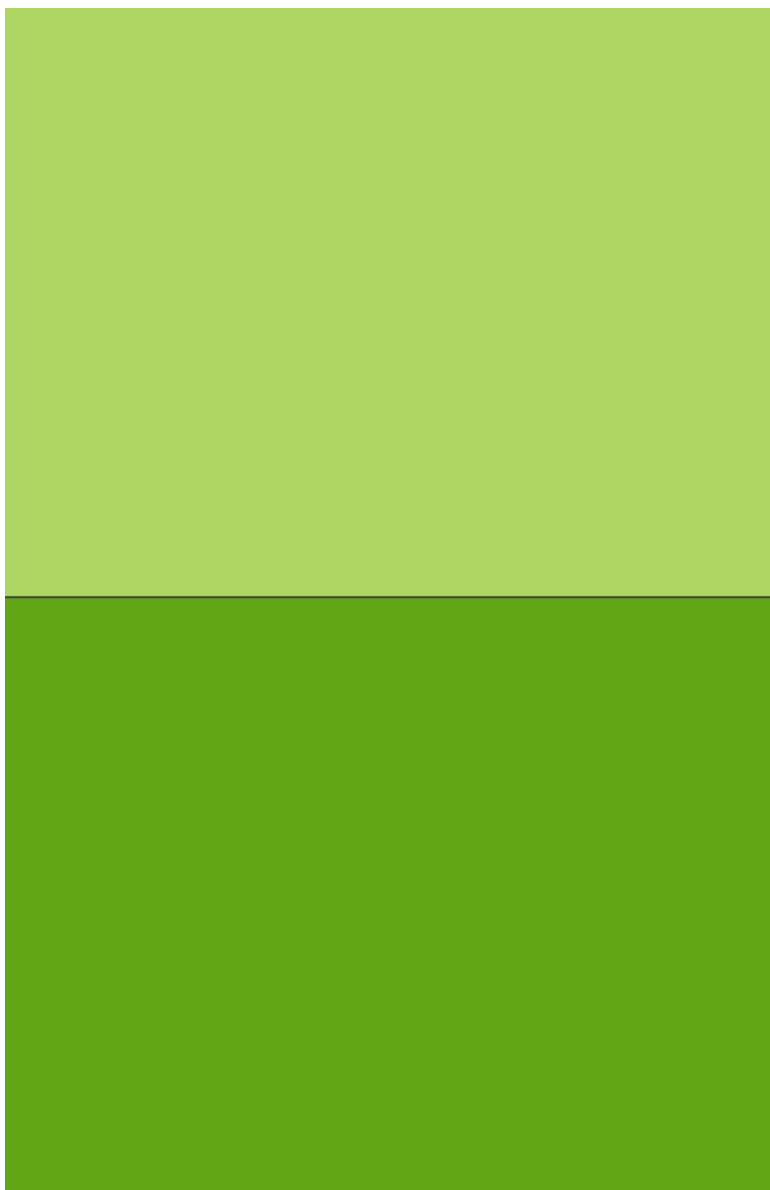


“I want SEX with GOD!” the boy said on the Sega Master System, but his mother took his Sega Dreamcast and Master System off of the forgotten GENESIS.

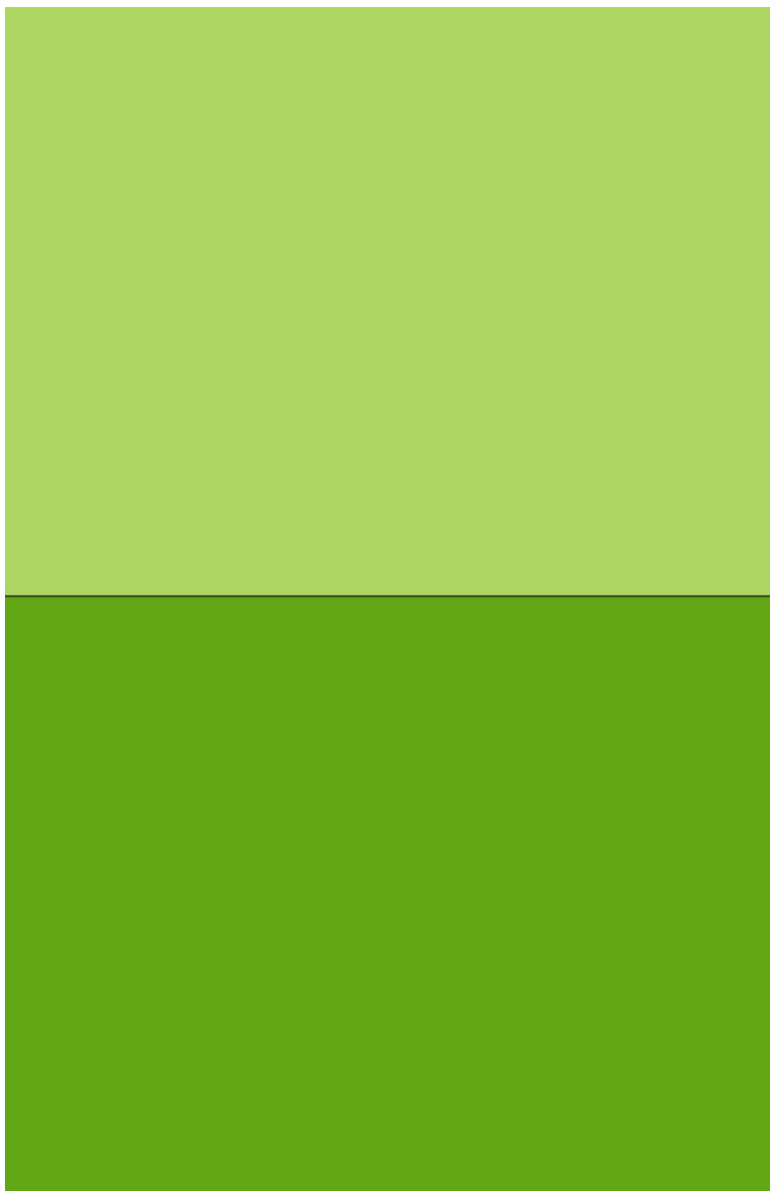
“Knew this boy would react to DRAMA off of SEX off of sexist man in the game.” his mother murmurs on the Sega Master System on the Dreamcast.

“I knew it,” her husband said.

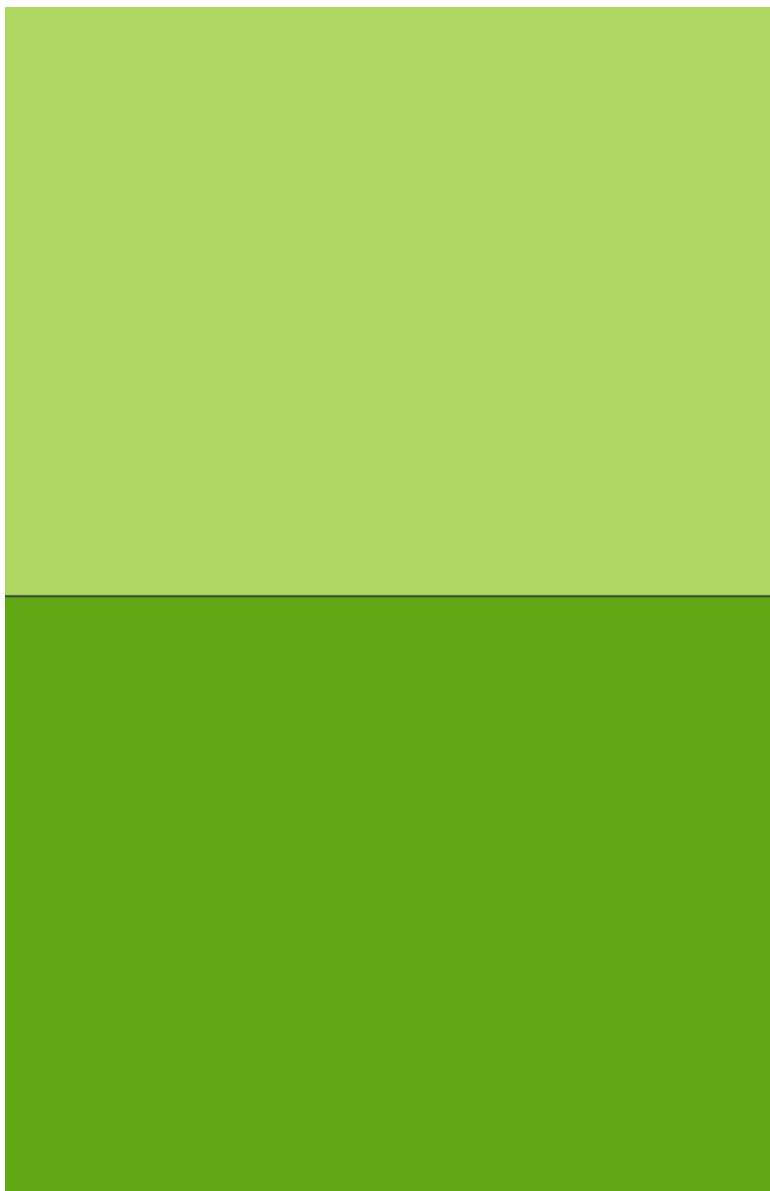




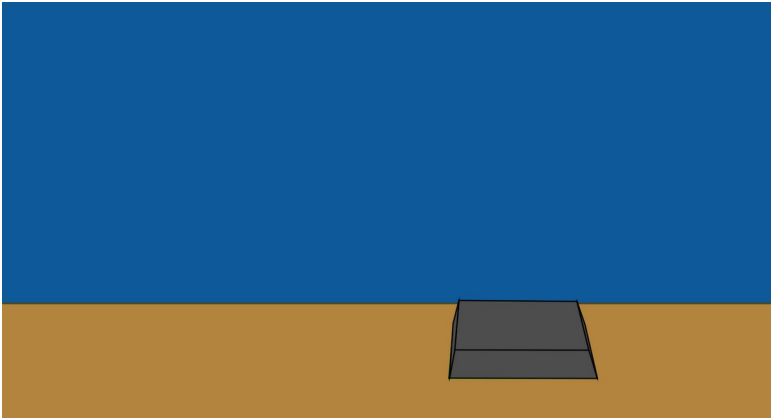






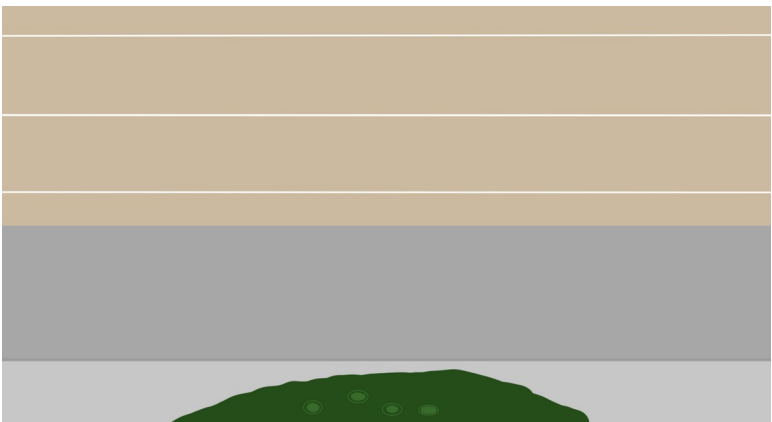




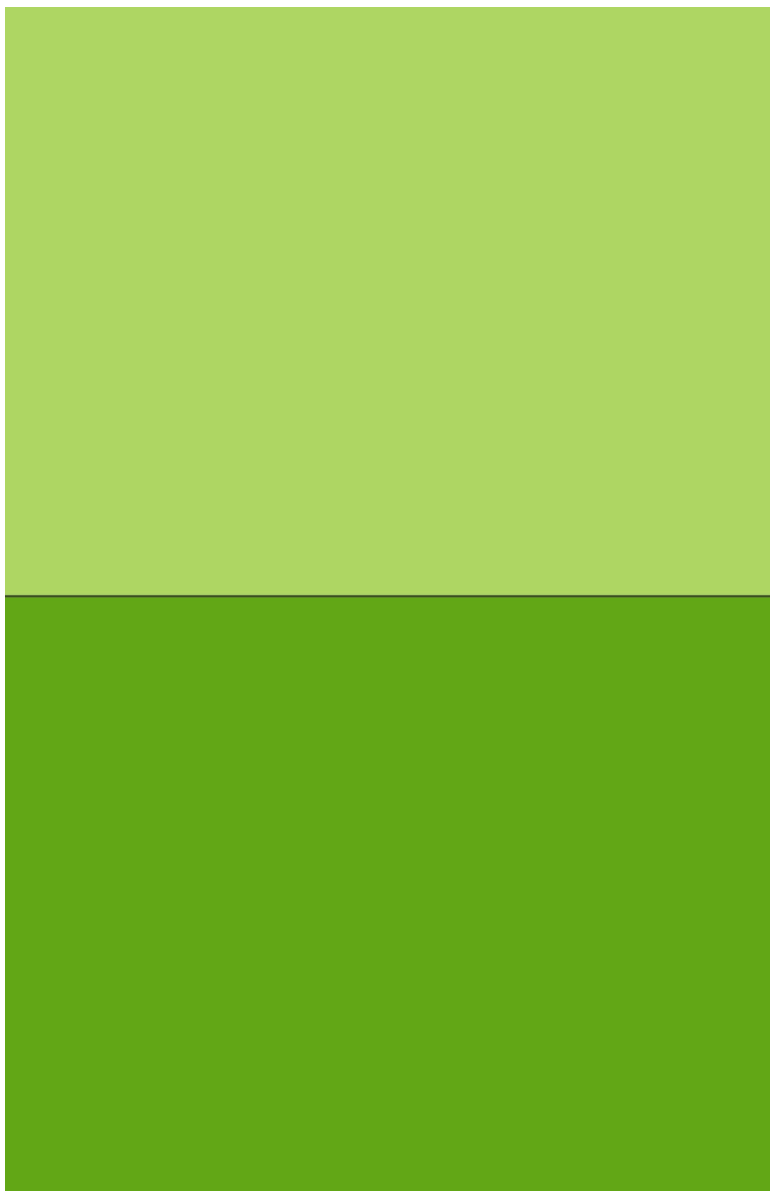


“Stop, stop, stop!” the woman said. “You start to think about me and stop having sex with me and have problems with GOD, stay out of my business!”

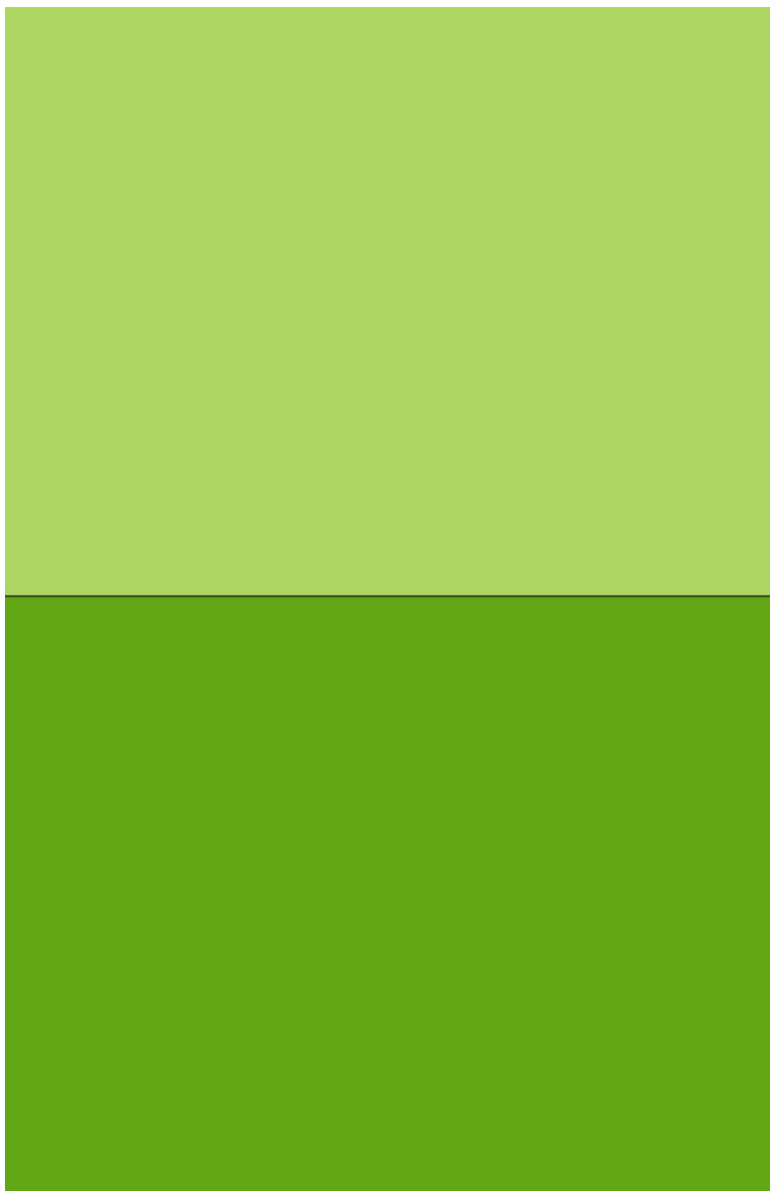
The woman gasped and then the Master System rises over the devil’s witnesses and glows off and pops up the cartridge and start drawing 8-bit characters on the place of ISIS off of Satan’s witness.



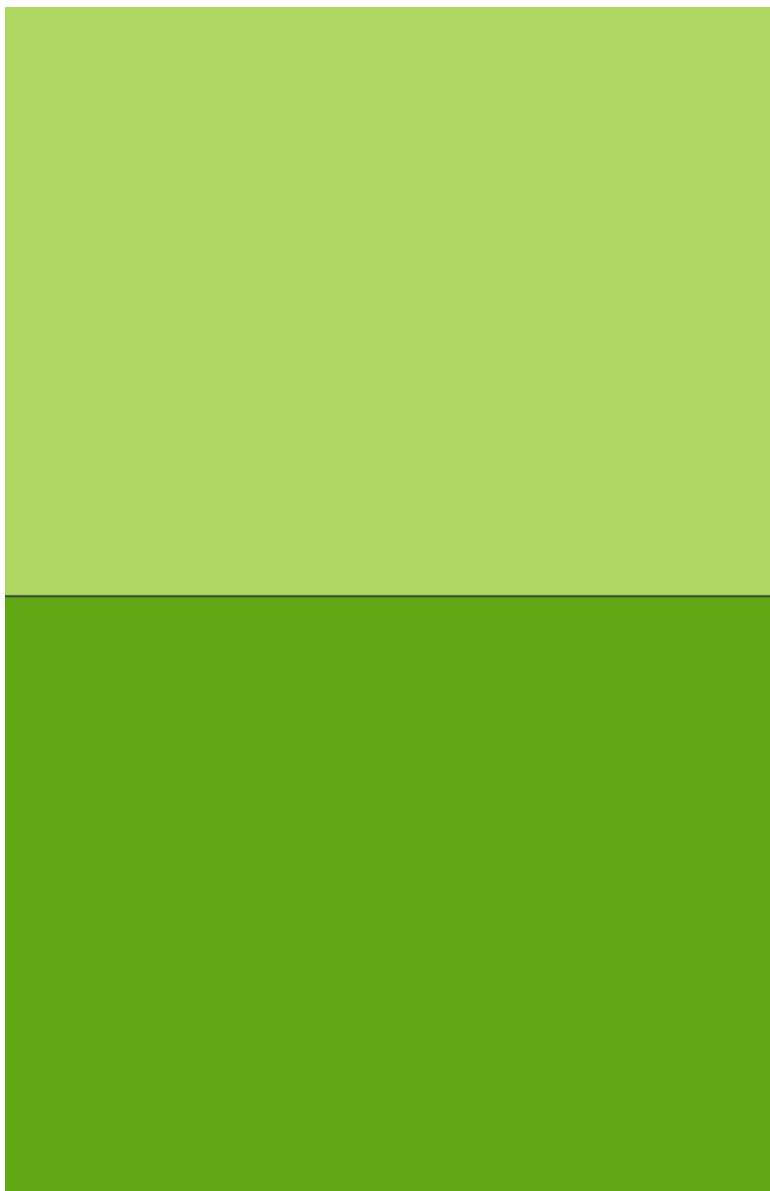




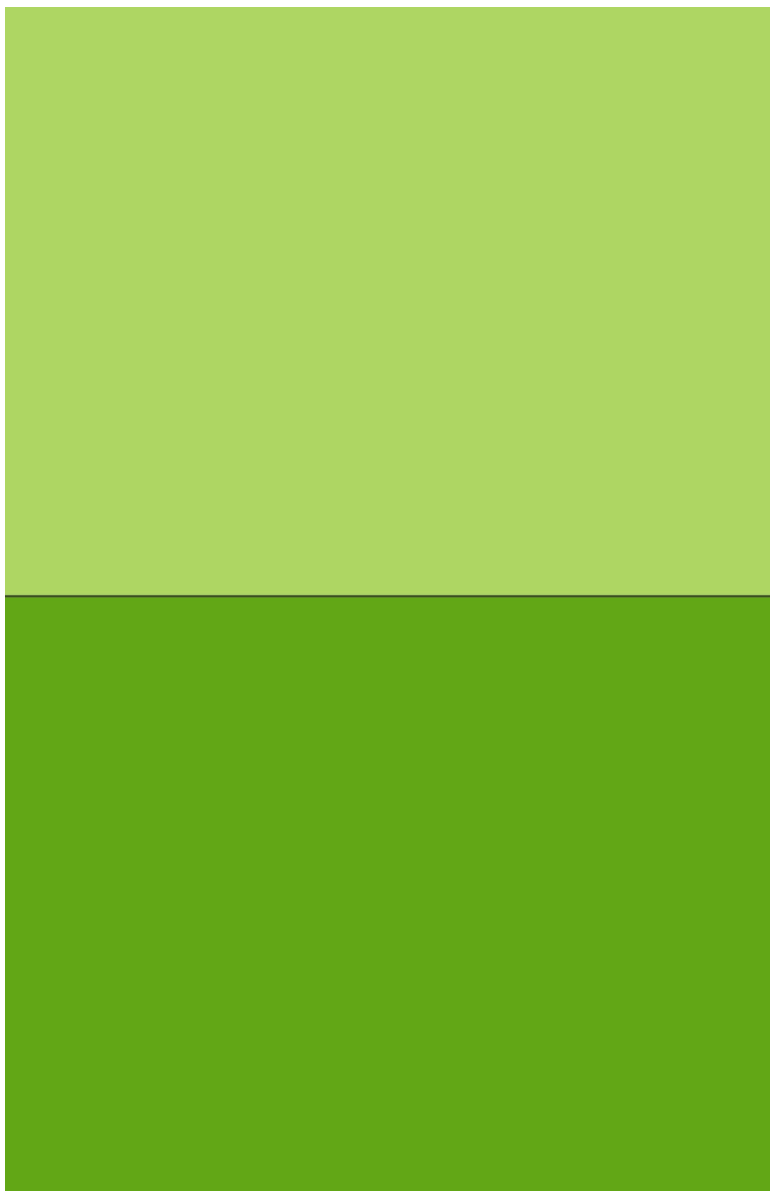




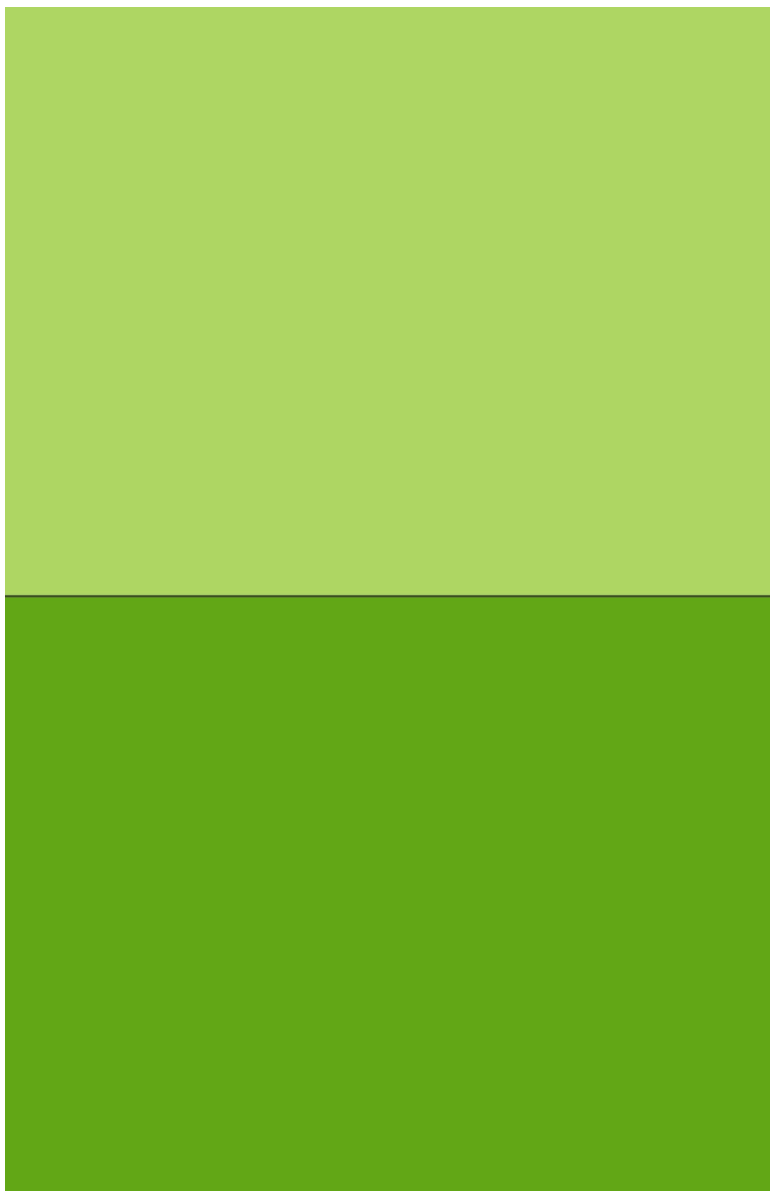








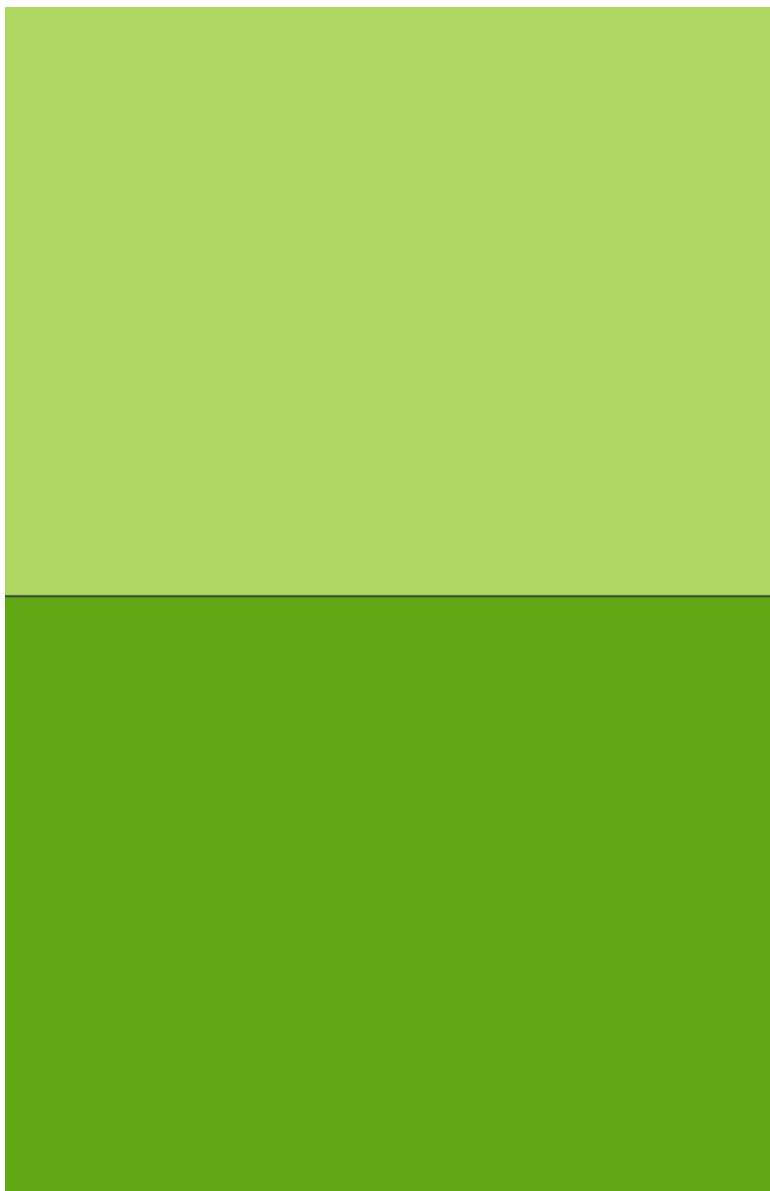








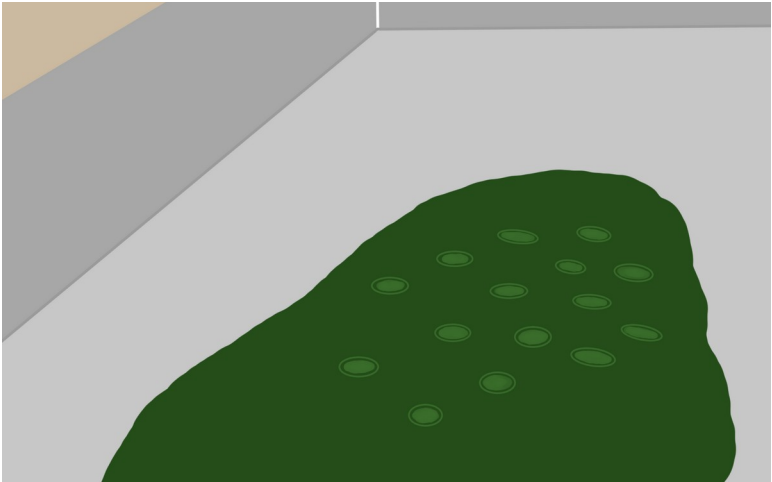


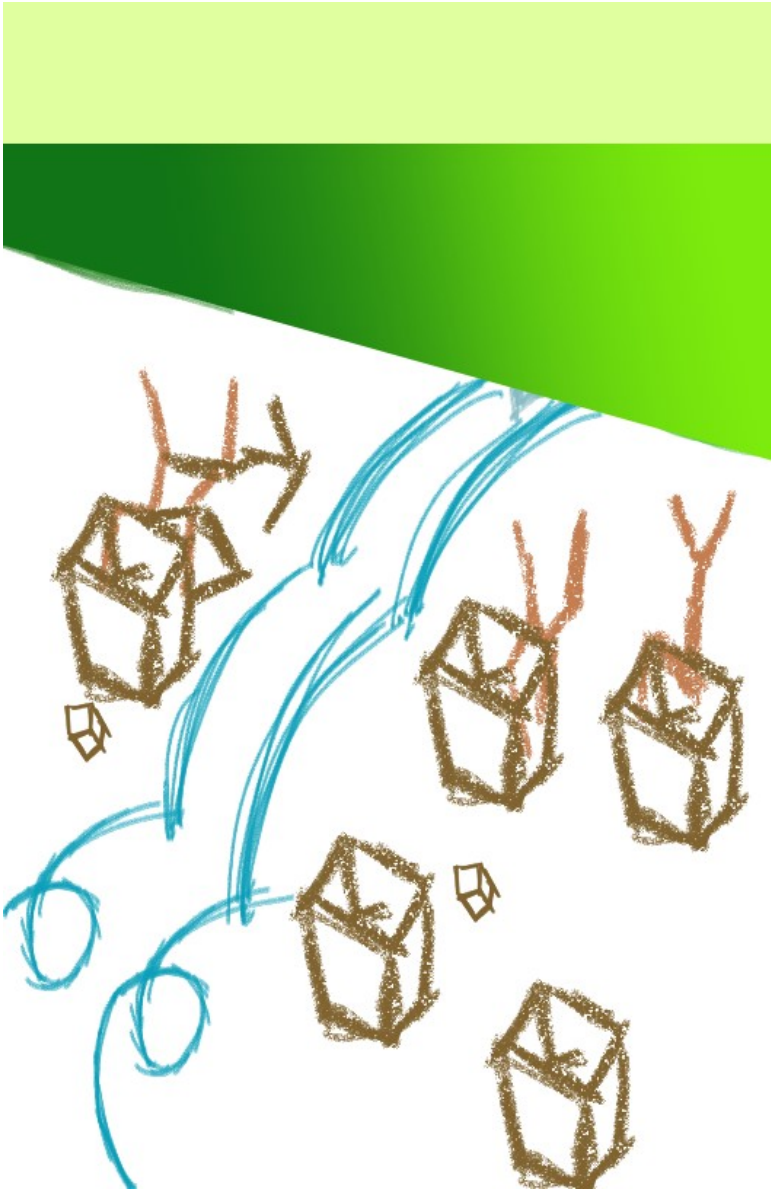


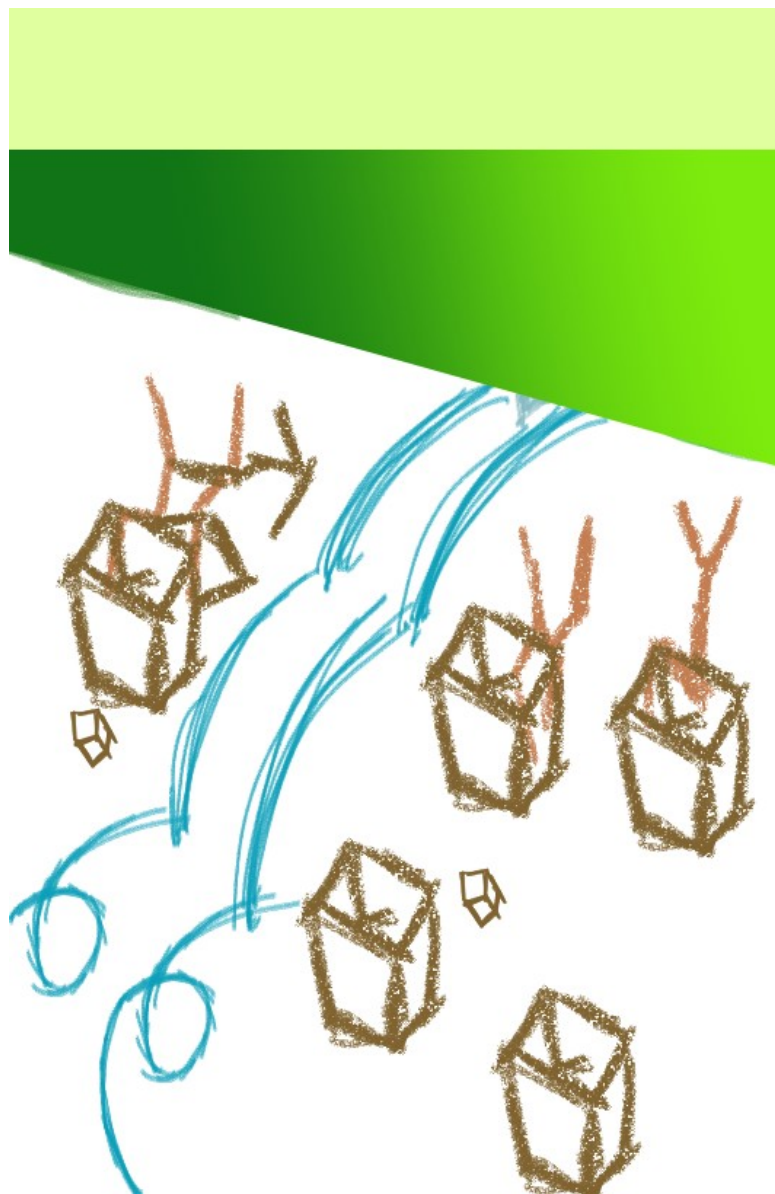


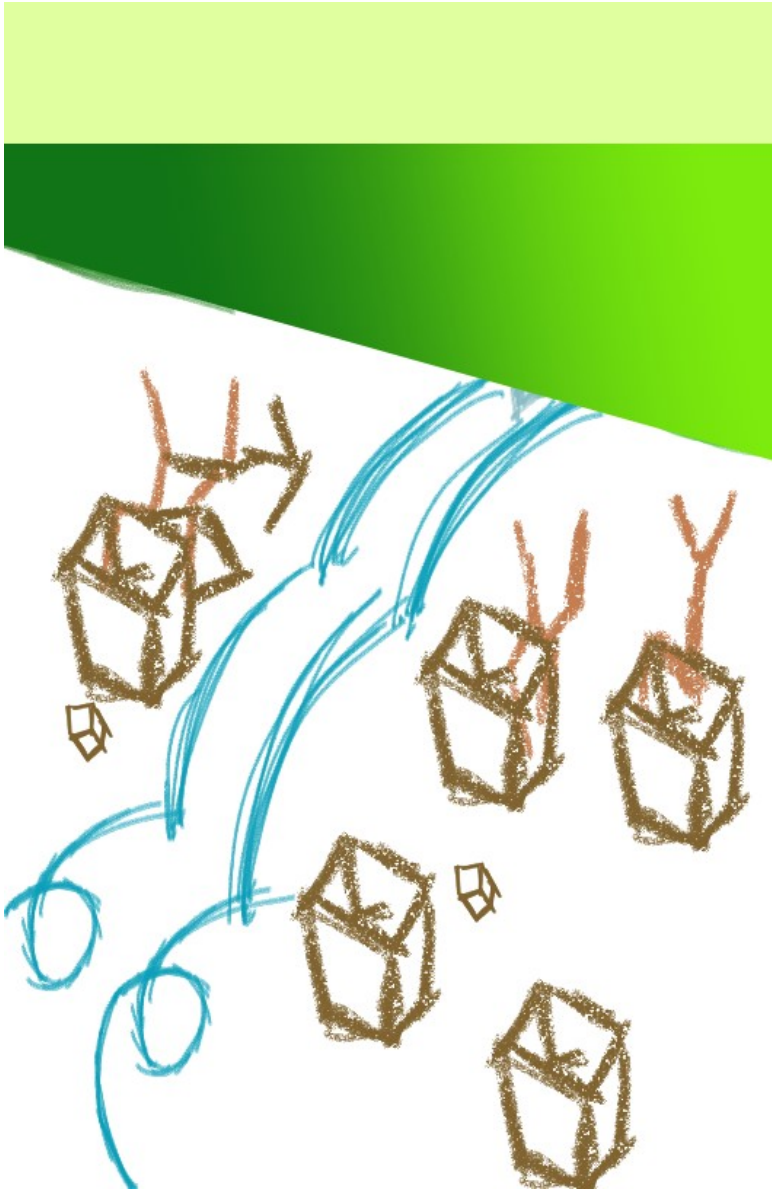
The kids will never react to the Master System off of the Velcro controller. The new Master System is finished by the Desperate people and began to slam out the witnesses off of Sega Master System and the true monarchies of sexism.

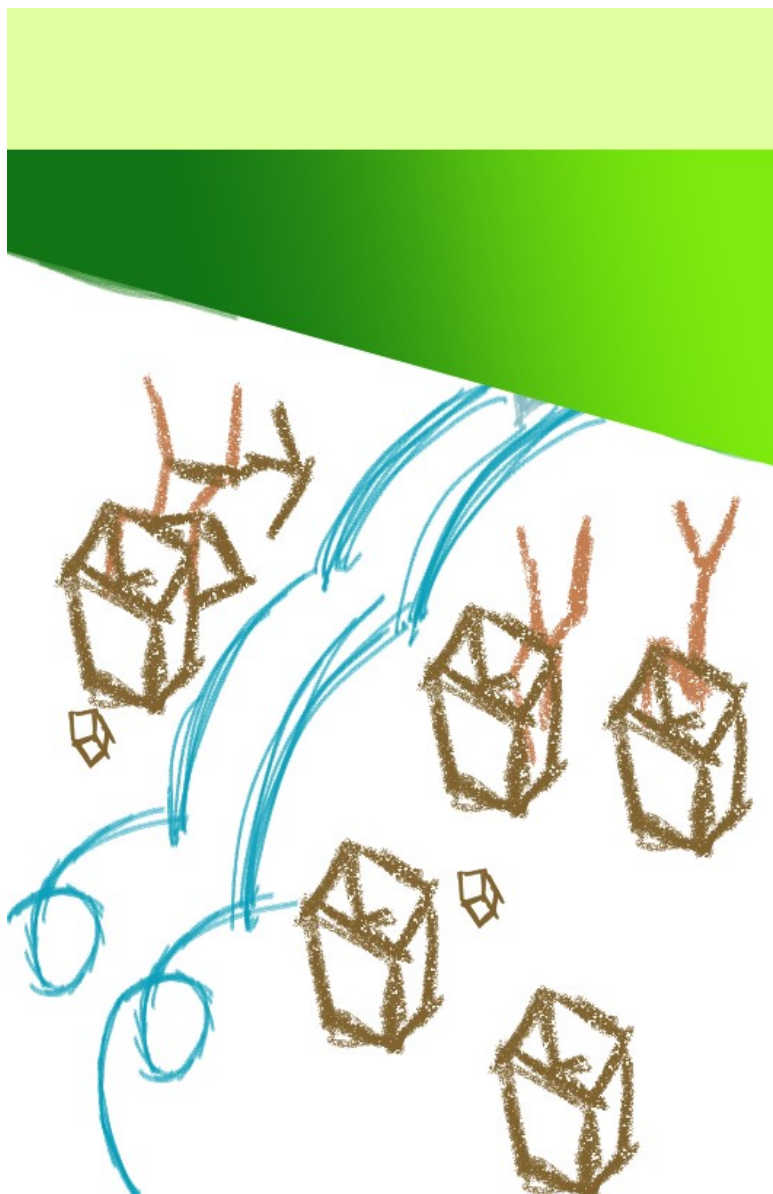
“No more halls of Witnesses for you!” the man said. “Do not Sleep with GOD and DEVIL off of the Satan’s witnesses and MEAN KINGDOM! IT’S THE ANARCHY! NEW KINGDOM HALL OF JEHOVAH’S WITNESSES IS TOMBED BY GOD!”

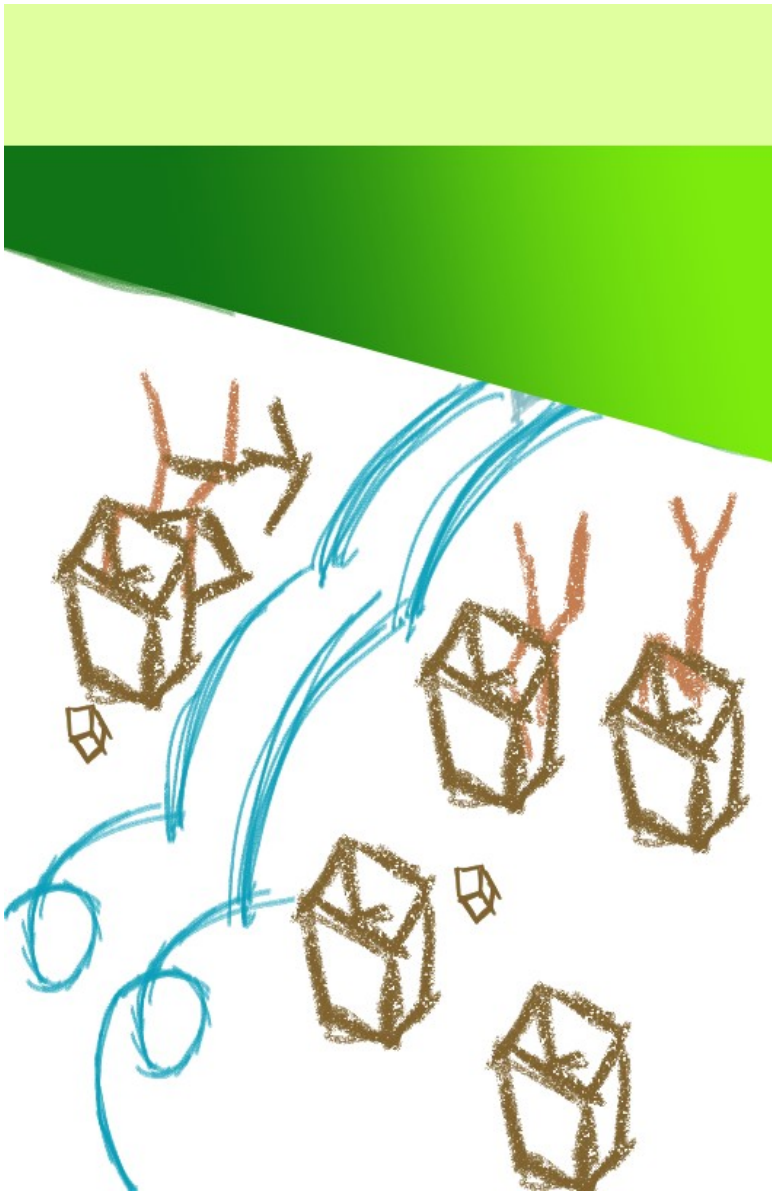




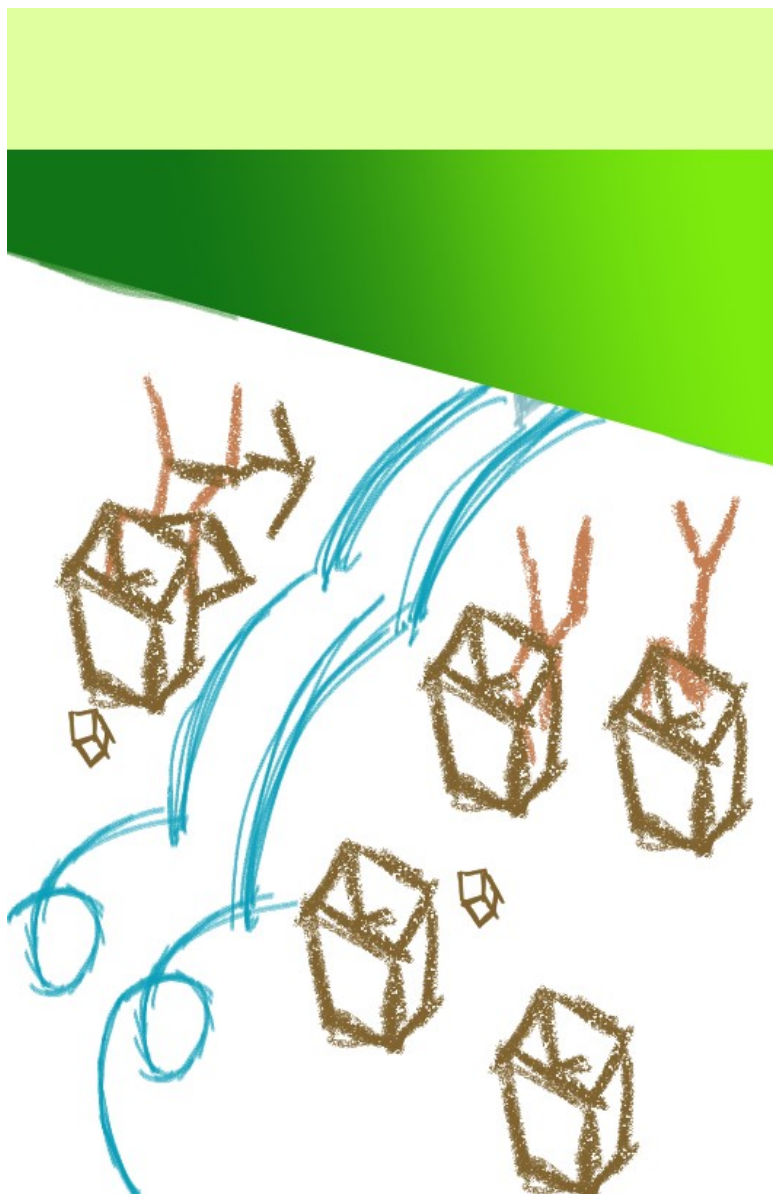


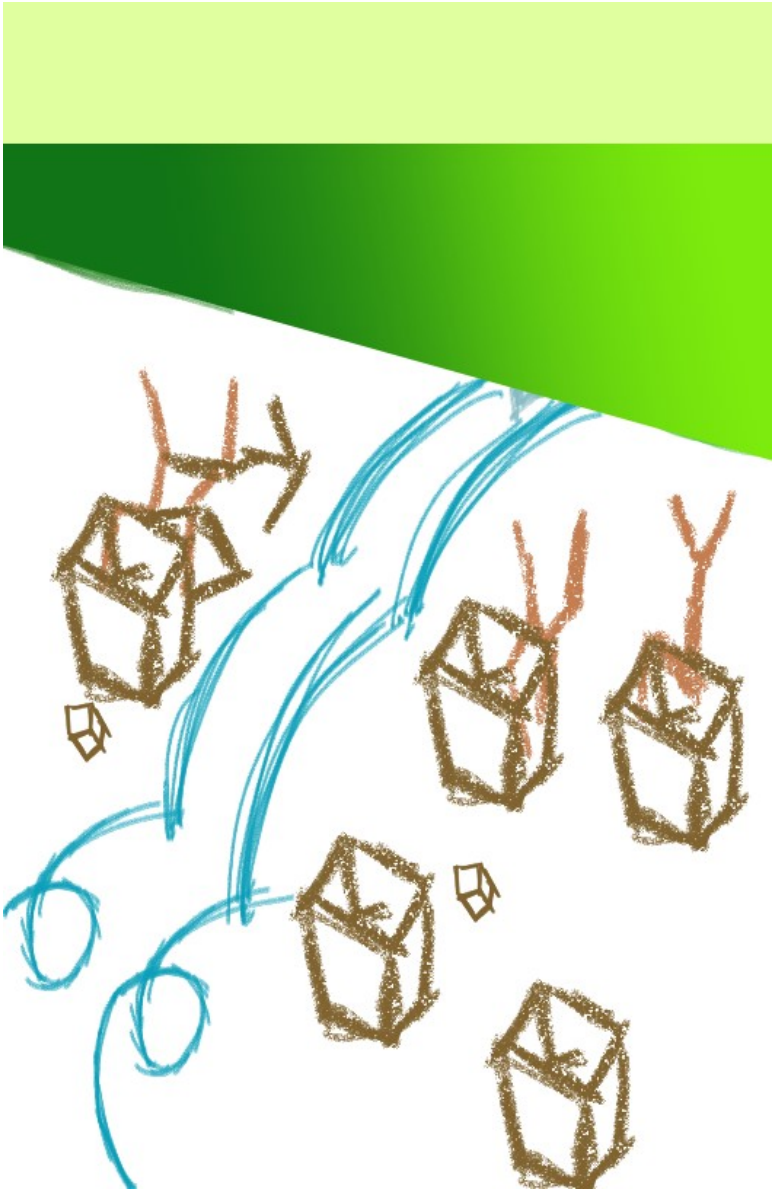


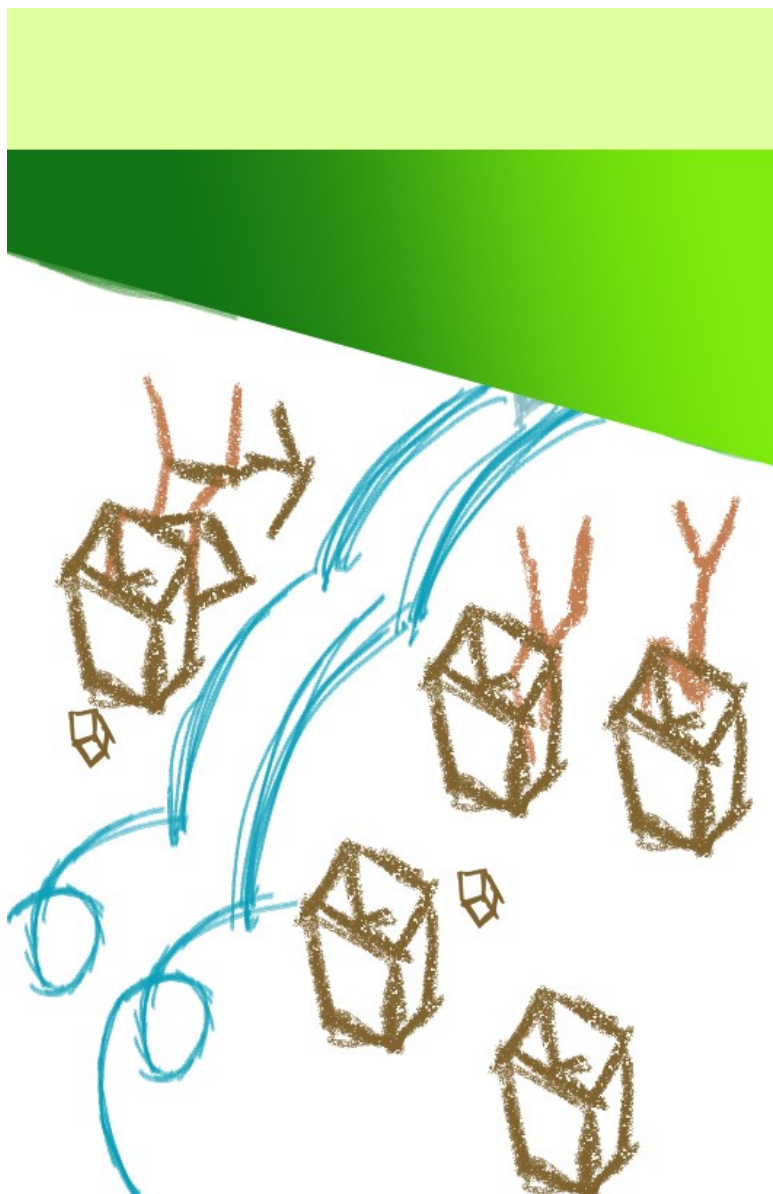


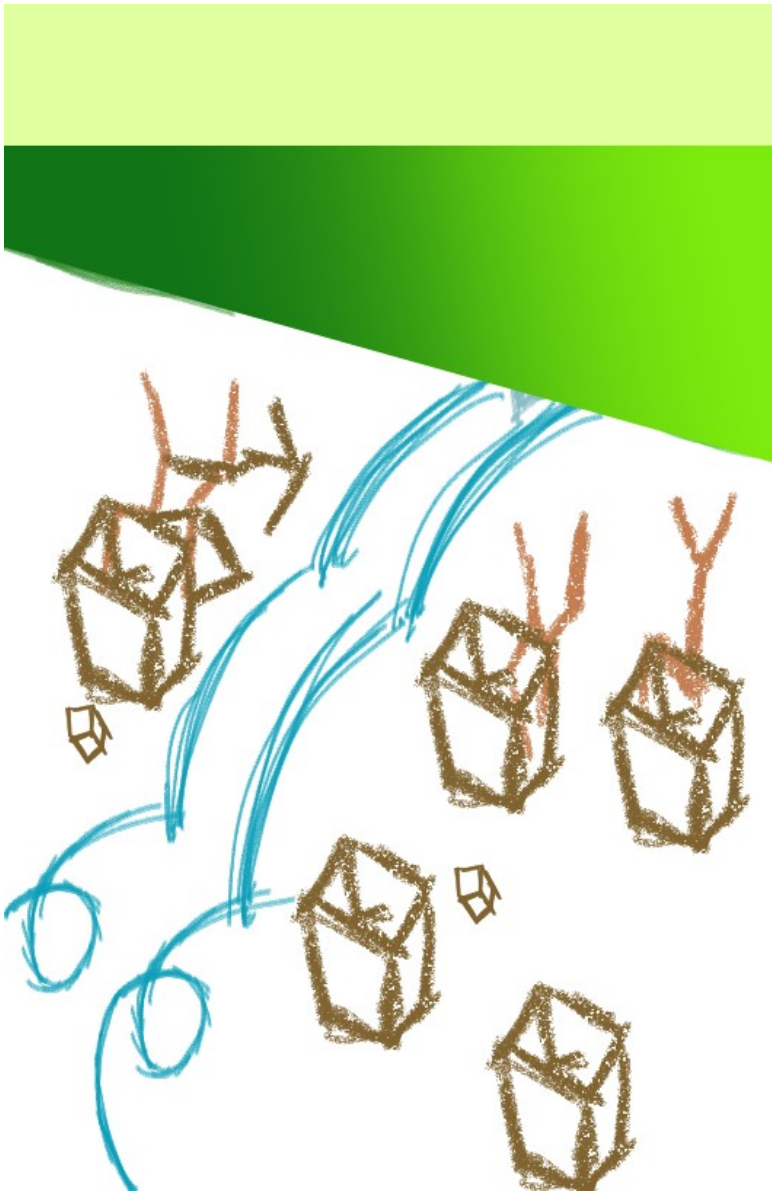


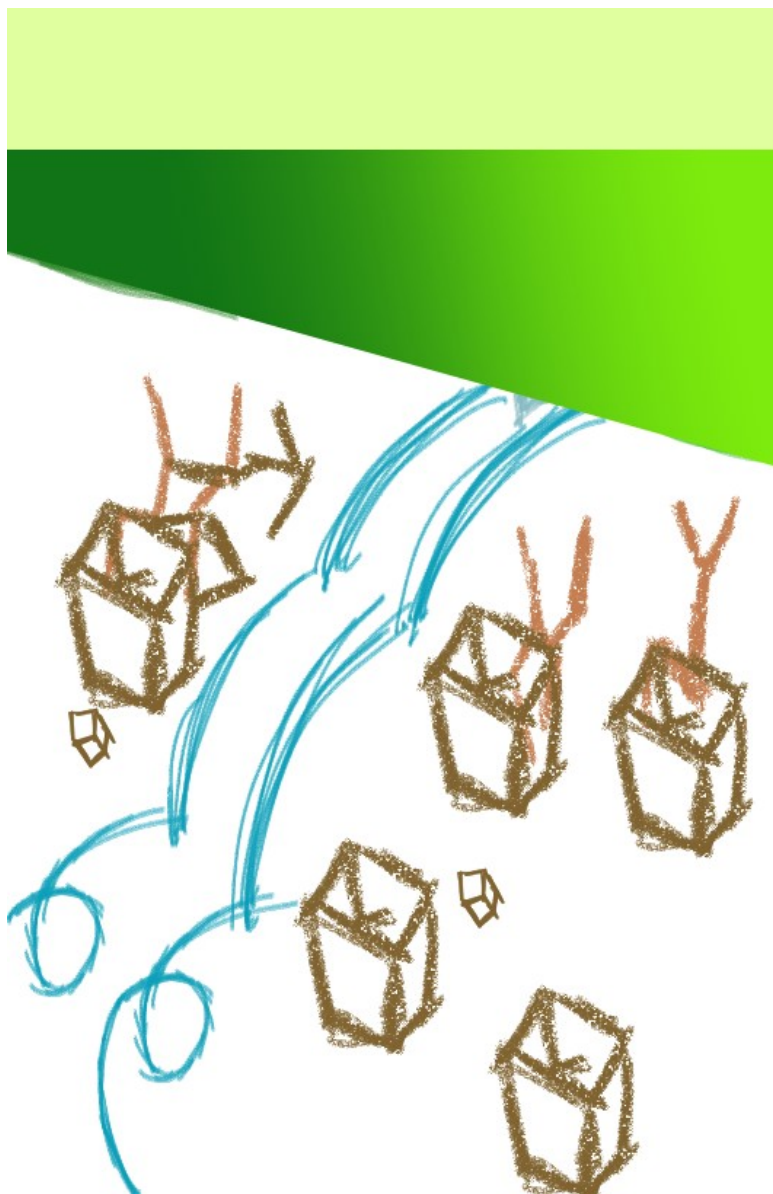
FOUR STRENGTH LIONS – AILEN SALVATION

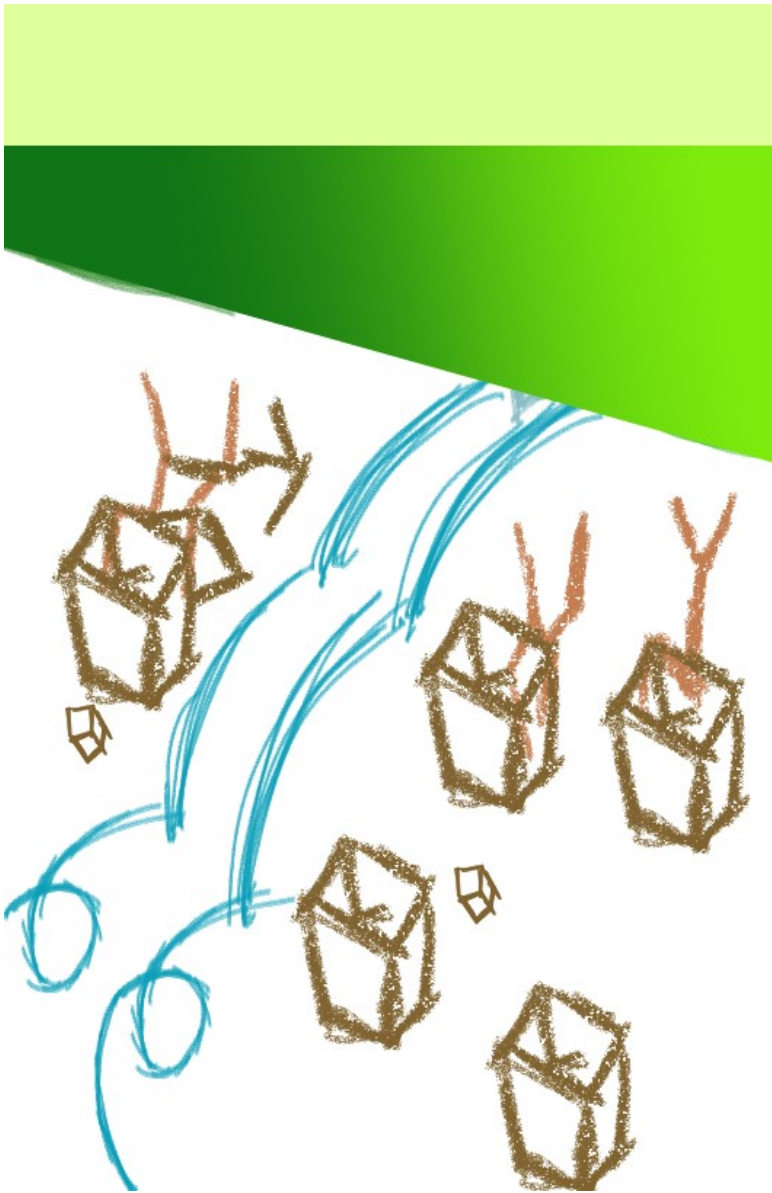




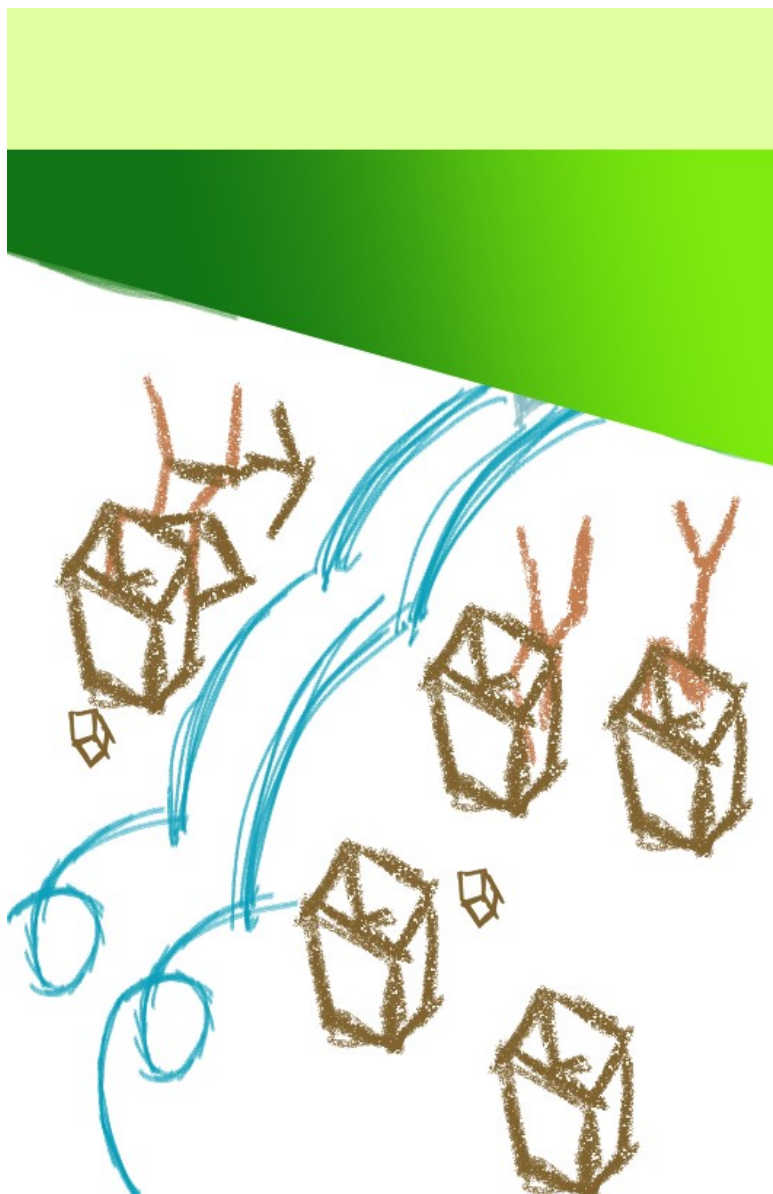


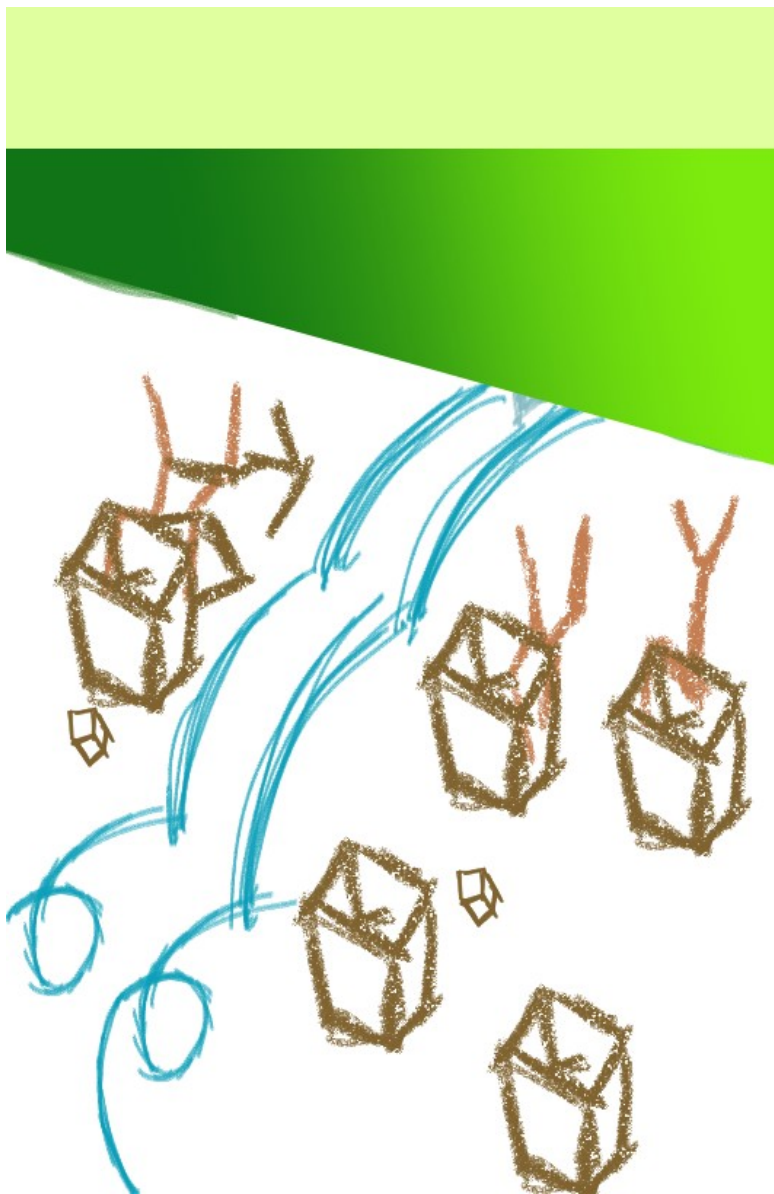


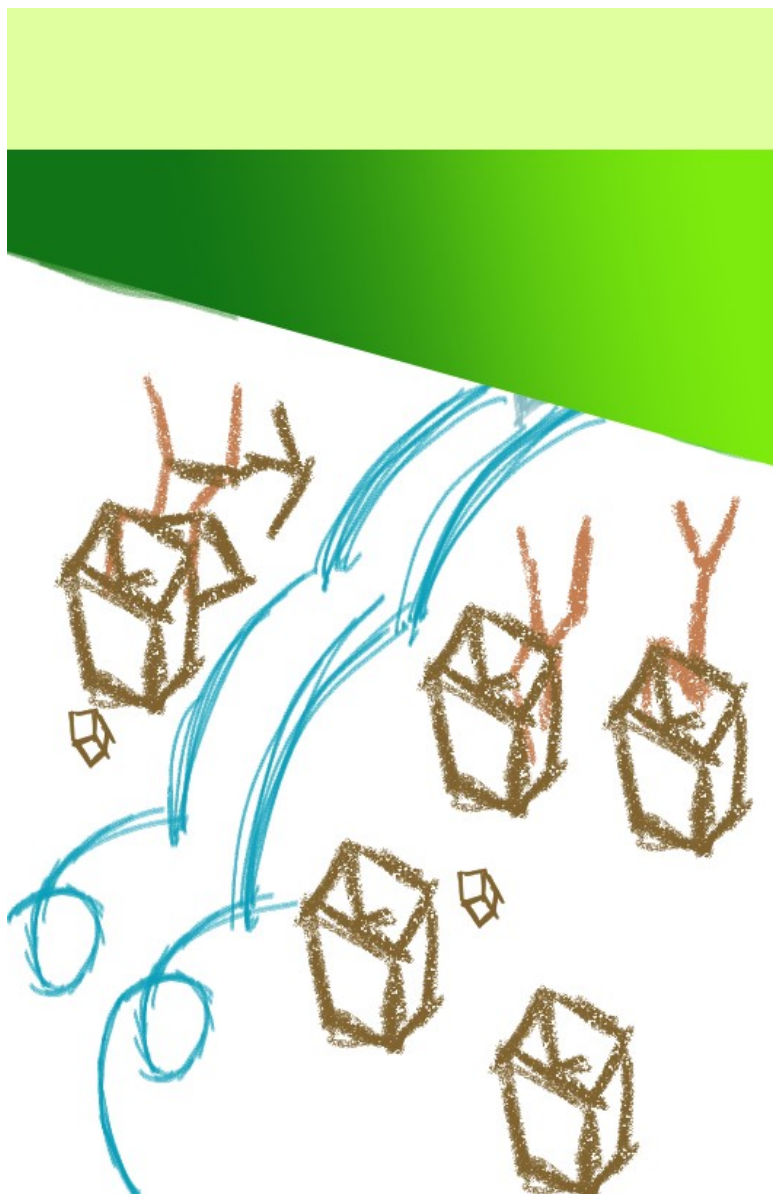


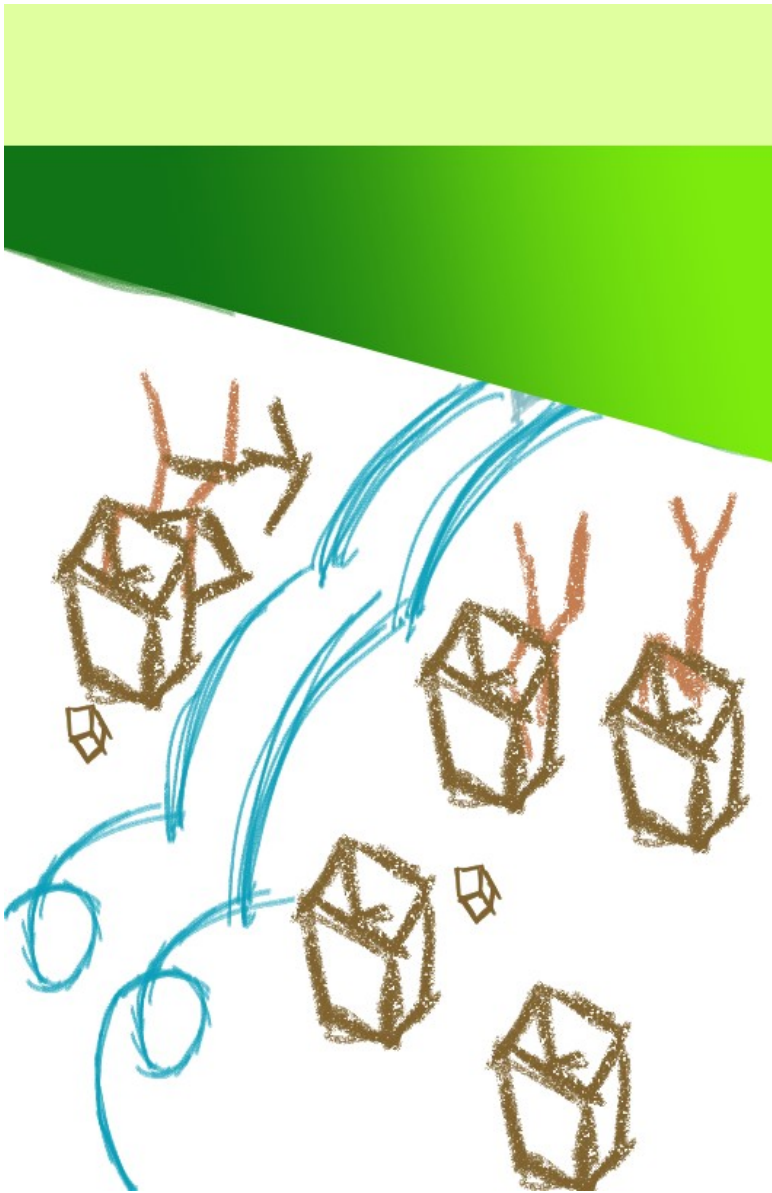


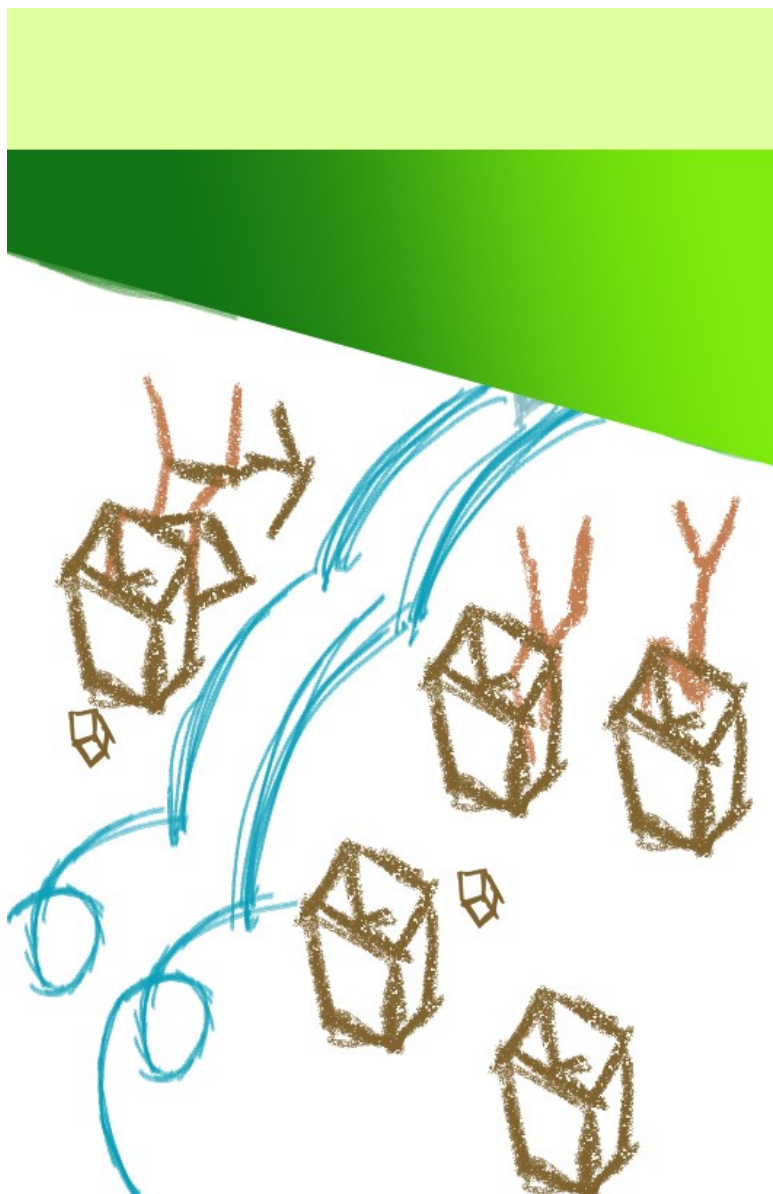
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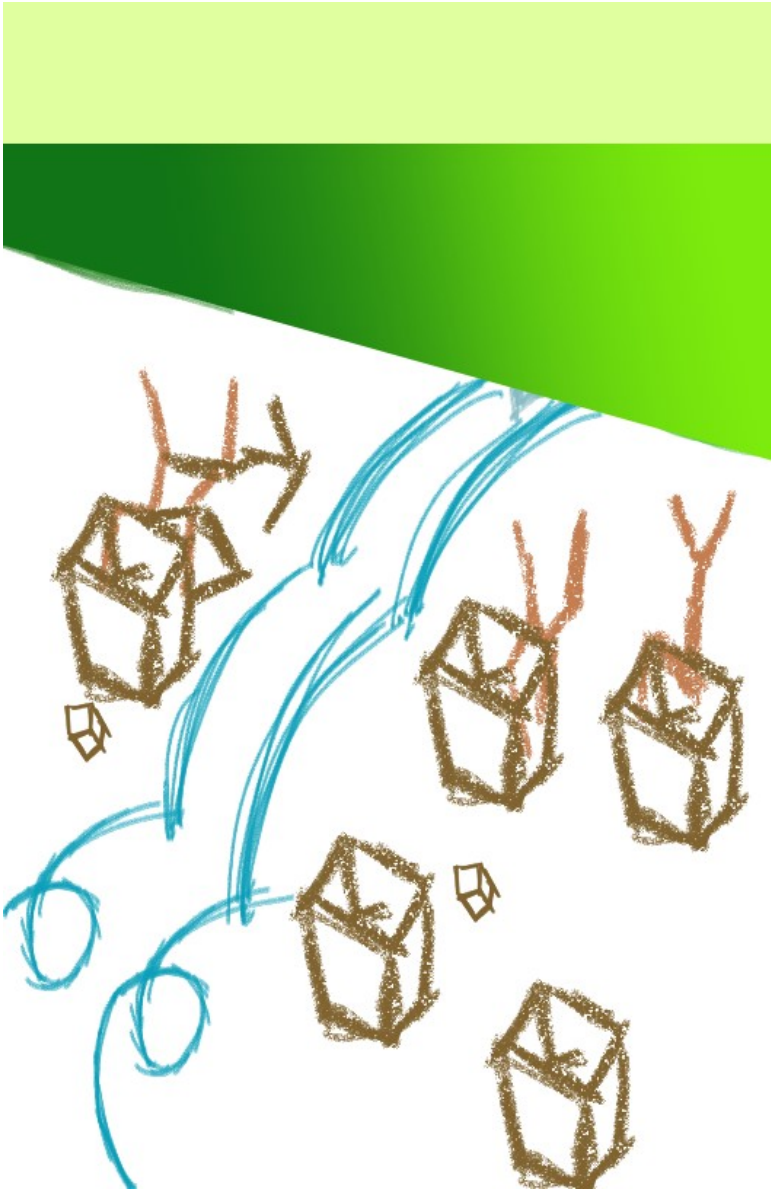




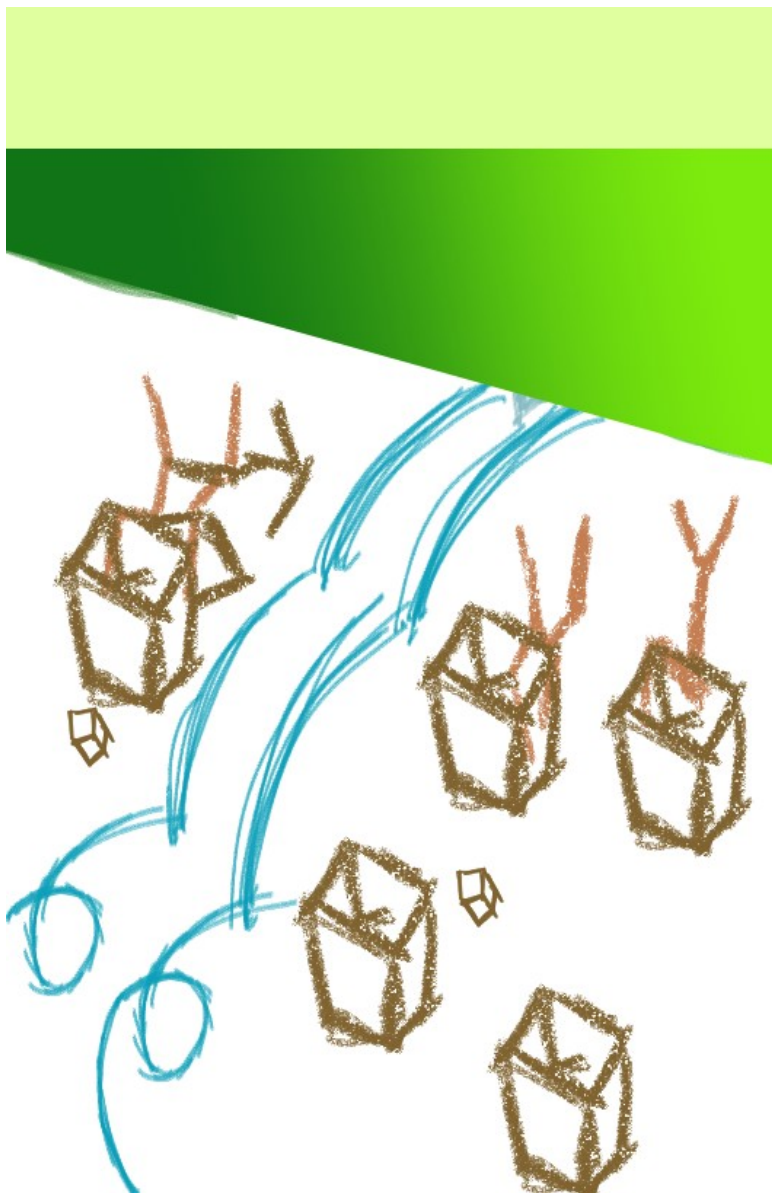


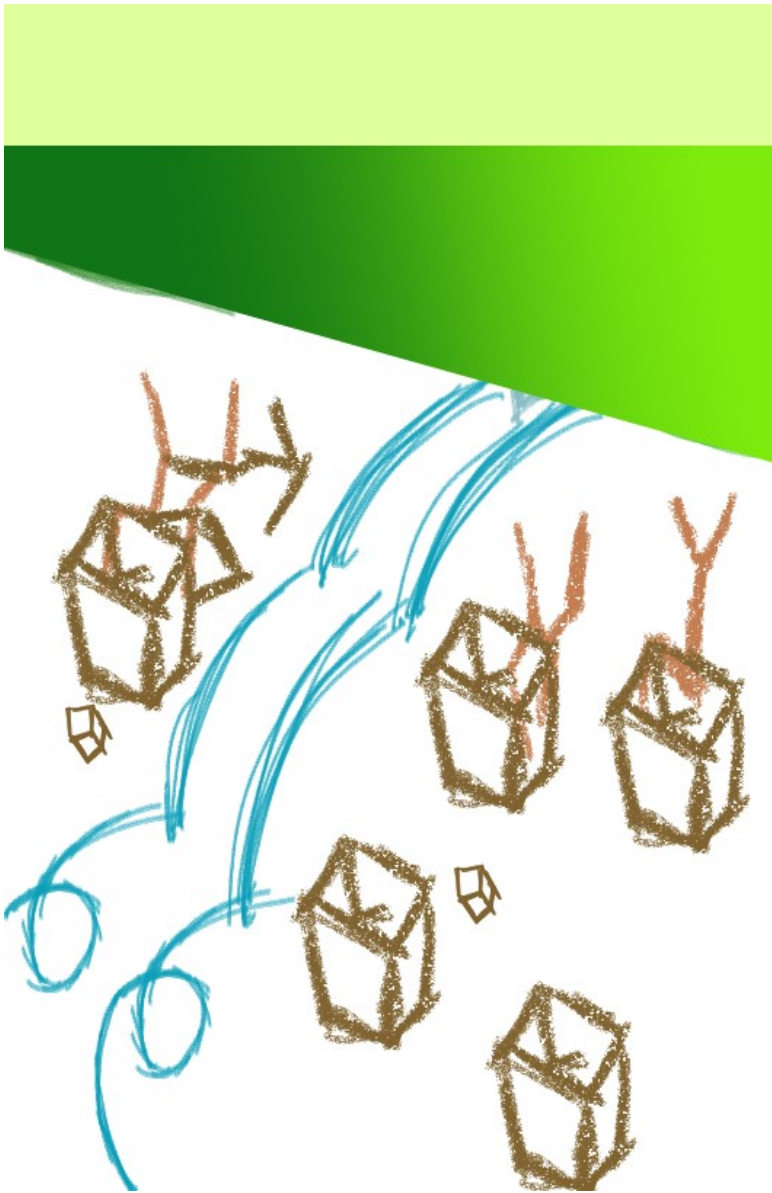


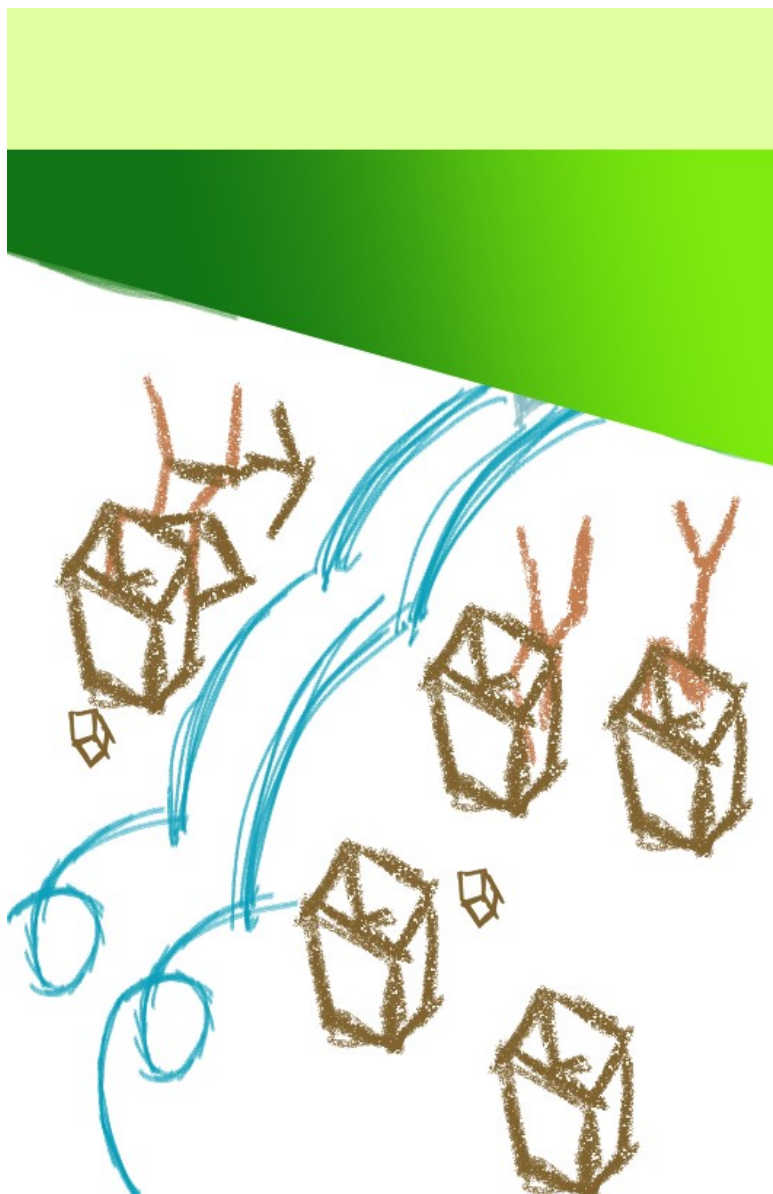


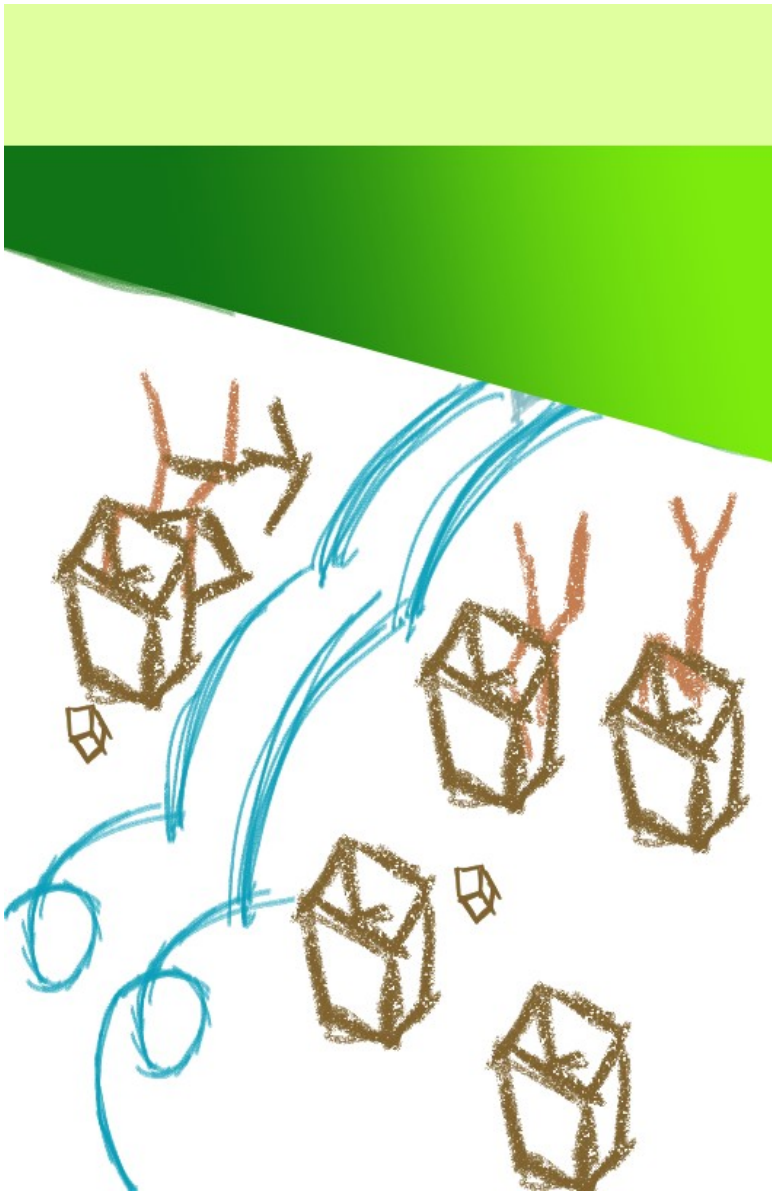


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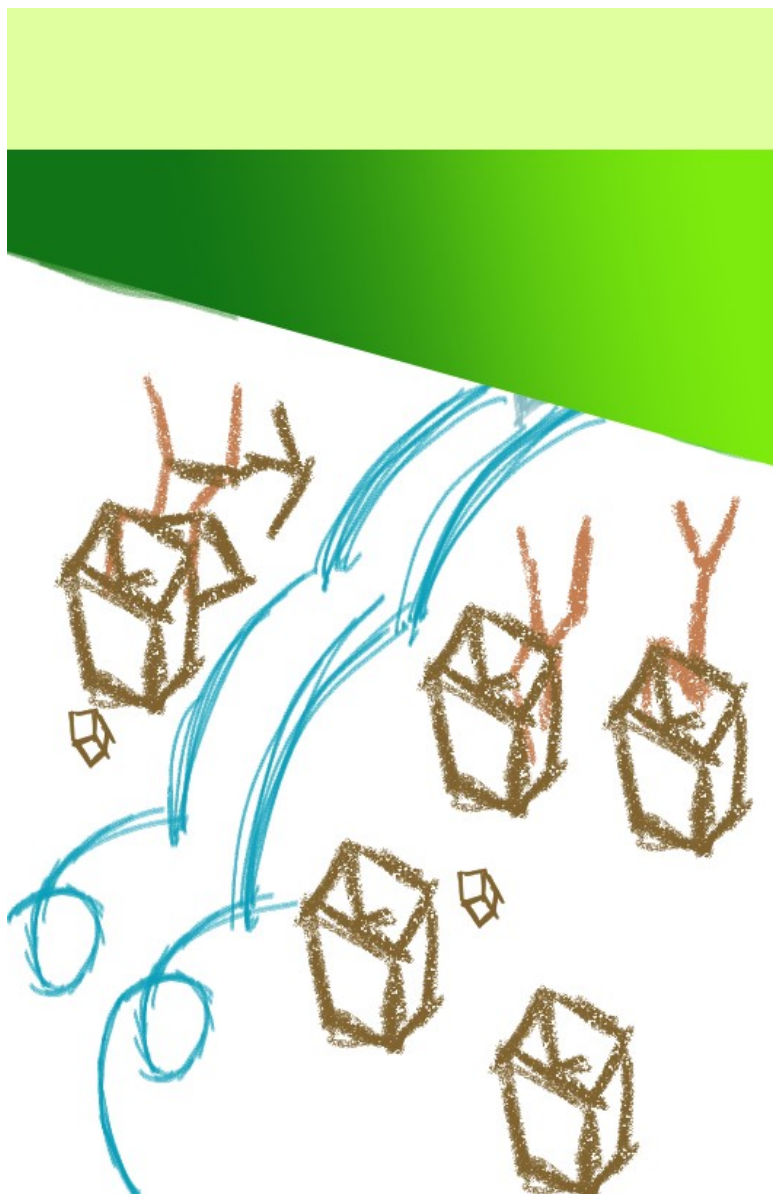


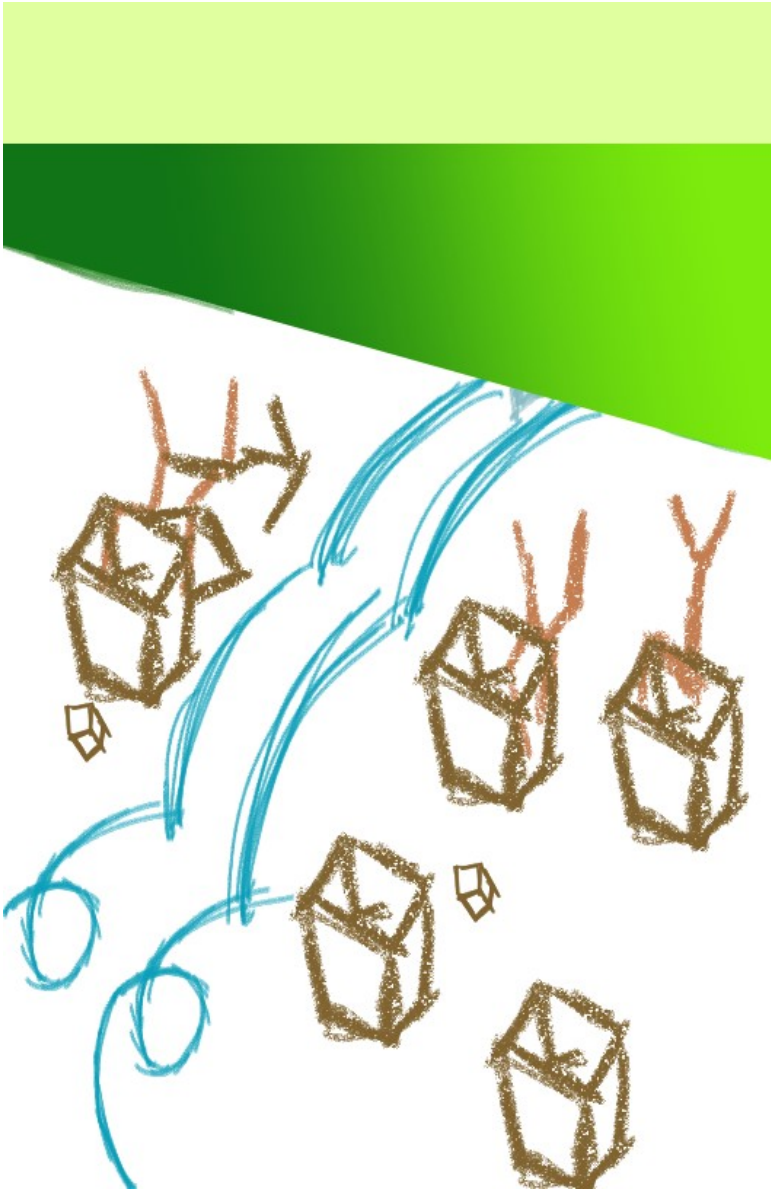


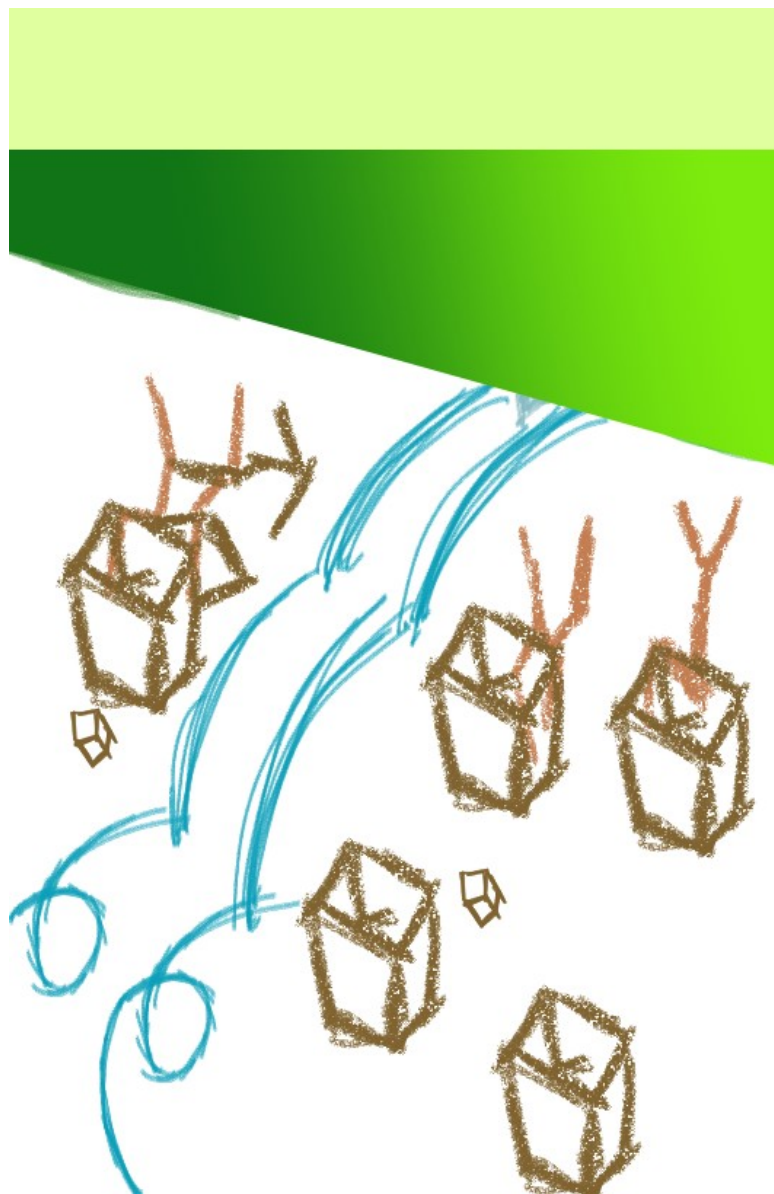


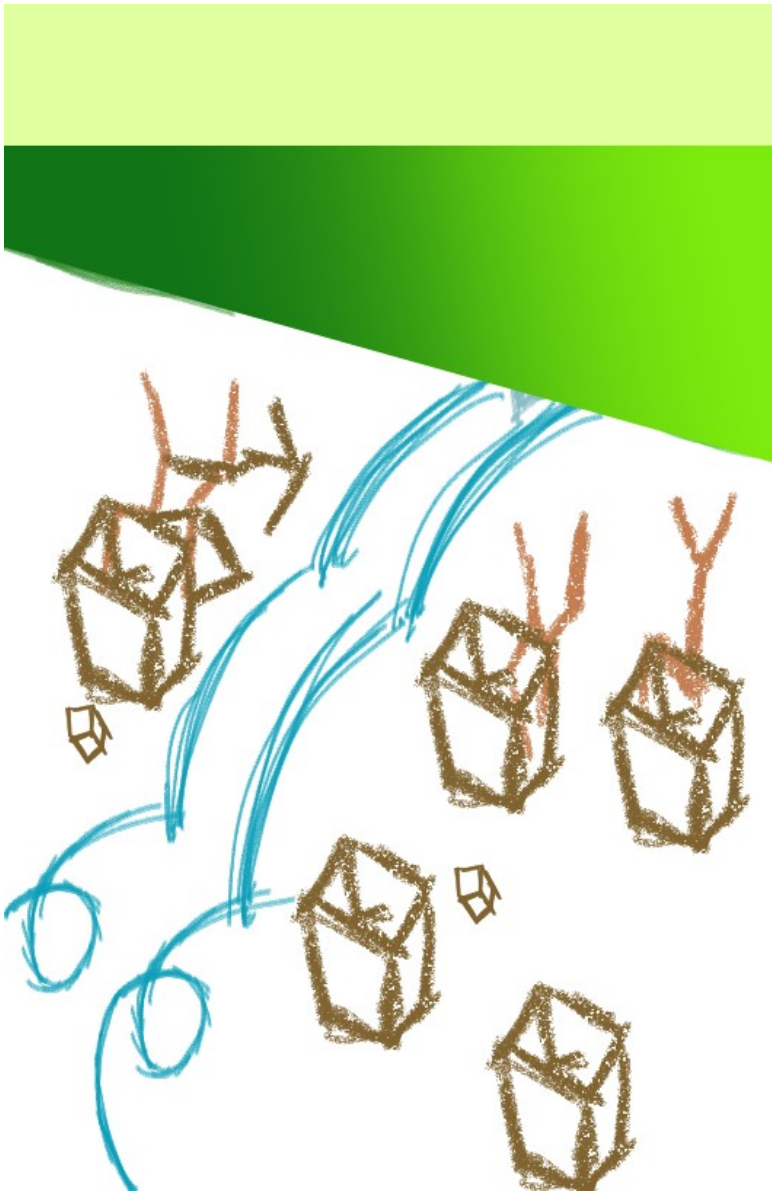


FOUR STRENGTH LIONS – AILEN SALVATION

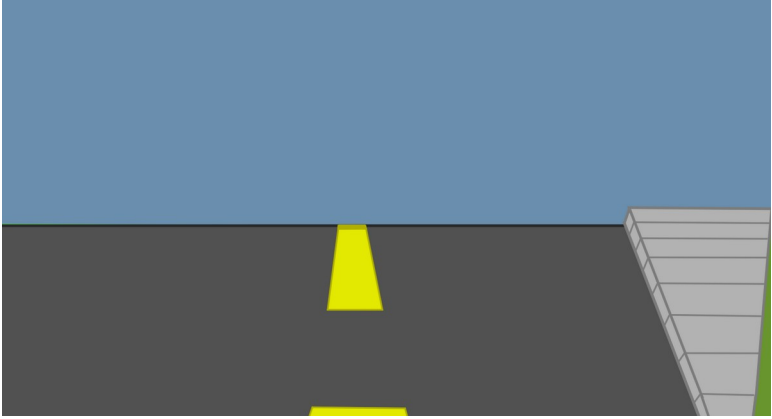








CHAPTER FIVE



“No more halls of Witness!” the man said to another man out through the Jehovah’s Witness.

A man caught the Jehovah’s Witness as an atheist on their lives. Midnight and Alan caught two witness off of the Kingdom Hall of Jehovah’s Witnesses. The Kingdom Hall was found in December 1992. Two kings come from the new Jehovah’s Witnesses instead of old Jehovah’s Witnesses. Another witness came from the two members off of Kingdom Hall of Jehovah’s Witnesses. Two kids were found in November 2041. The Kingdom Hall of Jehovah’s Witnesses were found of devil’s antisocial disorder. The kid found loved from Kingdom Hall. Another man loves another woman for having sex on Kingdom Hall

of Jehovah's Witnesses. A man will found the right one off of the witnesses.

"Uwwwwww!" Alan said. "That's interesting!"

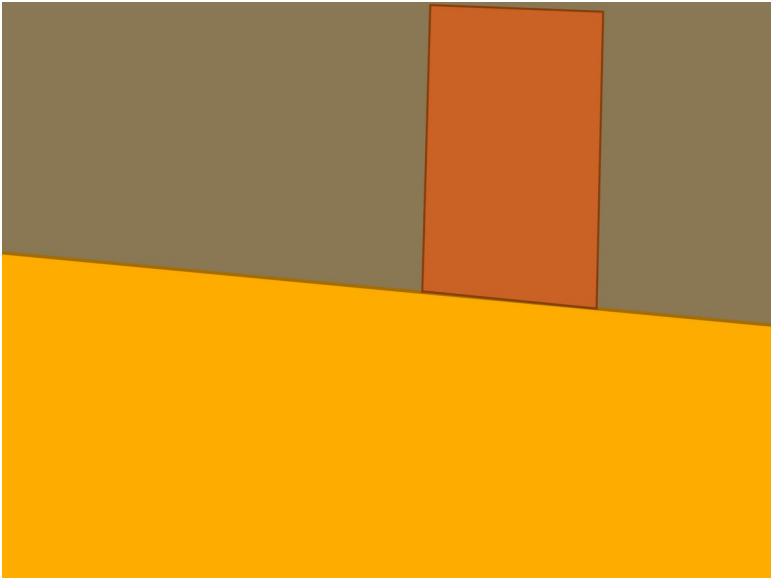
"No, this is bullshit!" the man said to James. "You made my brain go special ed on Jehovah's Witness!"

"Do not care about that girl and I will raise you like a man!" James said. "You go to stepstairs to the heaven!"

"This is special ed!" another man said. Two kids will find the other solemn white people.

"No saying White Supremacy for the other people for having white protest out to the Kingdom Hall of Jehovah!"

Another man hears the privacy and gets through the man out of it. A man will raise him normal as a member tree. Another kid raised him white family out of him. A knife will get through the man and the woman and scare the shit out of him. The Witnesses scared him out. Another man can hear two rights from him off.



“Fight, fight, fight, fight, fight, fight, fight!” the people said on the Sanctuary on the Solomon Whistle. The whistle blows through the Auction Website of having godly fight through the whimsical video game off. A man hears a fight through the old video game of Tekken 2.

A man kicks two fights through the game. Alan wants to play Teenage Mutant Ninja Turtles: Turtle in Manahattan from second grade to third grade in their lives from the other elementary school. Another kid lives in California for having sex with other girls in Sorelema in **Monalacoa Elementary School**. Another man hits the trash

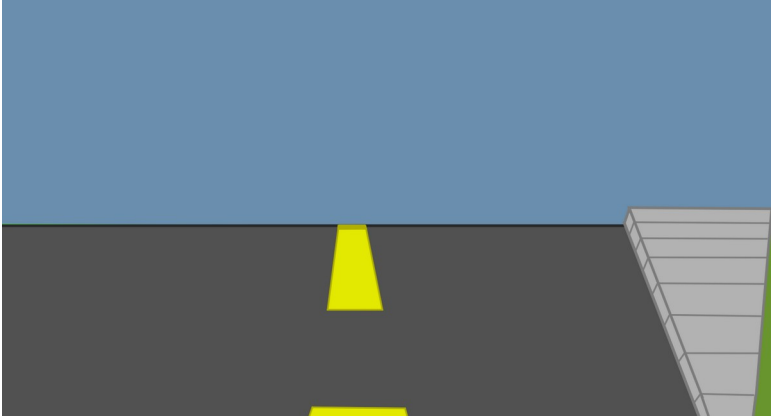
out of it. A man grabs two fingers out of it and called the big and little angels out of it.

“Two more things to hear God the Jehovah and Satan to hear Pharaohs, never tell anybody about the life of death.” the man said. “Their lives are devil’s and scare the shit out of the wisdom and knowledge.”

“Too much life is sad now and my life is over,” the woman said named So. “No more SEX for Kingdom Hall of Jehovah’s Witnesses bad memories of dirty sex, that’s BULLSHIT!”

Another woman can hear the angel out of him and he listens to GOD and got gay over her ass. He got gay over his angel and got mad at GOD and got sex by Jehovah’s Witnesses of devil’s worship marriage of the man, telling the woman that he’s a dick. Their marriage was death. Some people were paying over their price of \$60.40 of having a marriage of the wedding.

CHAPTER SIX

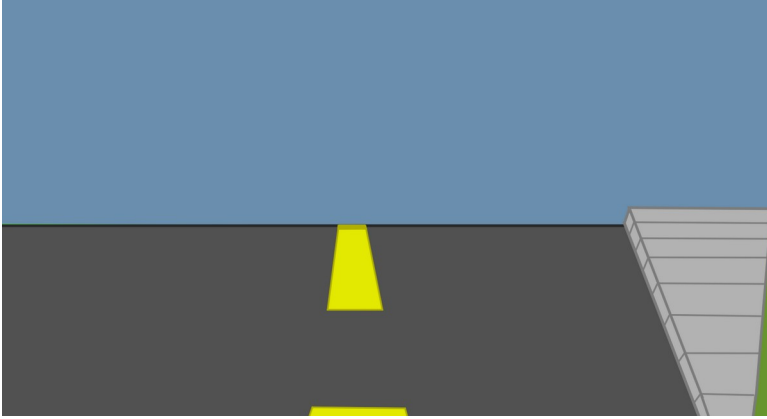


“Run now for your fucking lives!” Midnight said.

The alarm siren continues.

Midnight, Elijah, and the rest of the soldiers were running through the hallway

CHAPTER SEVEN



“Nope, nope, nope, nope!” Peter said, slaying a woman off of the devil’s solemn sexual abuse of having a sexual kid out of it.

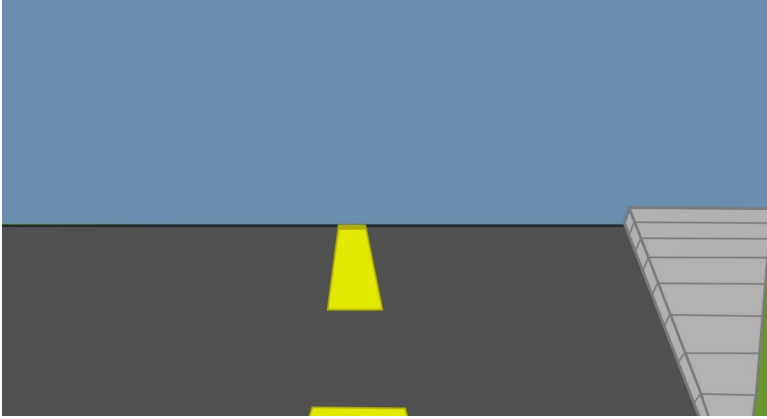
“Aaaaaaaaaaaaaah!” the woman got slayed. A woman got killed by Peter after getting sexual abuse of having sex with another woman and got slaved by Satan. Two women got killed by a devil’s aesthetic surgery out of God. A man got sex by a woman out of it. Two men got killed by Jesus the Jehovah’s Witnesses. A man got gone and got too much monk off of him. Two men off of kids and grown-ups to seafoods off. They went bad, sad sexy.

“So much seafood is bad for you, you eat that dead meat!” their mother said on the seafood place named

Crawfish Demonlo. “Their wives got mad at Satan for eating too much seafood and got greater knowledge than God. God don’t like wise people over Satan over the knowledge for aesthetic ethology over James. James got the nice knowledge off of it. The knowledge was real good over their quiet kids over their lives. No more devil’s reading.”

The girl lives next Y over B over their controller over sad, Sega Genesis over her lives. Their lives are Pharaohs over their people pleasers out of it. Their lives are killing themselves off of the devils. The woman lives through the wedding through the man over her lives. Two kids live with her girl and screamed, “My lady, Sarah Sanders in Sega Genesis GENESIS 1-3 ON SEGA GENESIS SONIC 1 THROUGH SONIC 3 ON MY LIVE

CHAPTER EIGHT

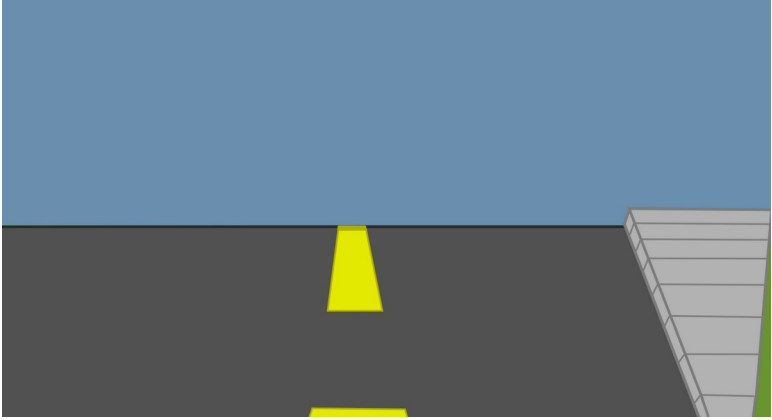


“YOU HAD MY STUPID WEDDING ON MY ASS ON MY SEXY FOOT OFF OF MY DIRTY SHOES, YOU BETTER GET AWAY FOR ME WITH THAT SEXY FACE OF YOUR ASS!” Holly said on the Sol

“YOU SEXIST MOTHER--” the woman said on the television and Holly punches Midnight on the television, calling Midnight a scheme.

“WHY DID YOU JUST GIVE ME DIRTY SEX WITH MY BEST FRIEND INSTEAD OF ME, YOU GET AWAY FOR ME!” Holly said on the

CHAPTER NINE



“Two more kids and I will kill you!” the man said.

Alan grabbed two wives and kissed his ass on the cheek. Two men caught Alan and throw him on the white car. A car beeps out and Jehovah’s scared him.

Alan screamed, “Aaaaaaaaaaaaah!”

The Jehovah’s scared him out of here. Two war devils can get here through the Kingdom Hall of Jehovah’s Witnesses out of here. A man can hear two wives off.

“Scream shit all you want and you’ll die!” the man said to Alan.

A Jehovah’s Witnesses sanctual off of kids can scare the kings off and not Witnesses bastards. A man kills a

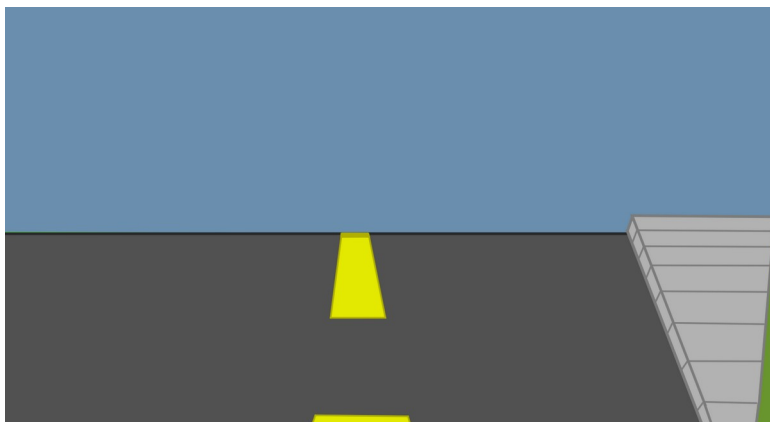
woman who dies of having sexual abuse off of Kingdom Hall of Jehovah's Witnesses.

"No more witnesses!" James said.

"Aaaaaaaaaaaaaaaaaah!" the man screamed. James go neuf his ass in hell. God would not like humans who killed atheists and Jehovah's off of them.

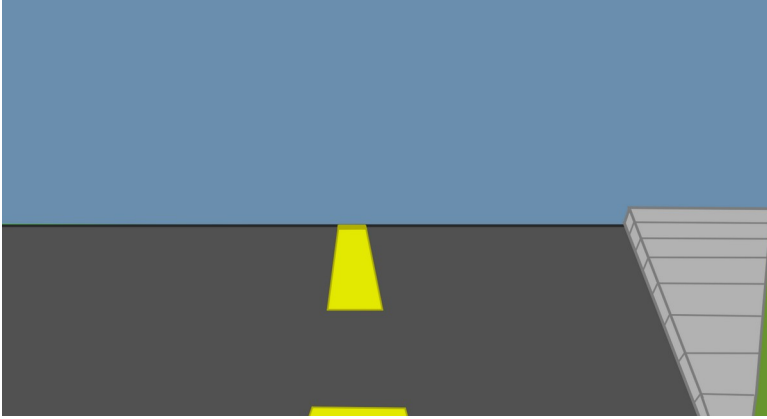
A man kills a woman who cares about the man who made him the devil out of him.

CHAPTER TEN



“YOU WANT MY RING, I CAN GET YOU A RING THROUGH MY FACE THROUGH MY DIRTY SHOES AND MY FEET, SO GET OUT OF MY FACE WITH MY DIRTY FEET AND MY SHOES AND MY DIRTY LOVE WITH MY BEST

CHAPTER ELEVEN

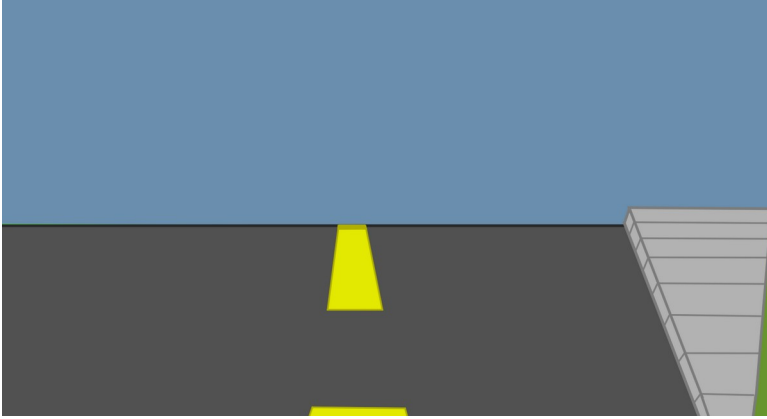


“NO YOU LOVE MY ASS THROUGH MY MEMORIES OF MY UNIVERSE!” HOLLY said with a glass of wine through her memories of her dreams. **“NO MORE DIRTY SEX**

PART TWO

MOLASON

CHAPTER TWELVE

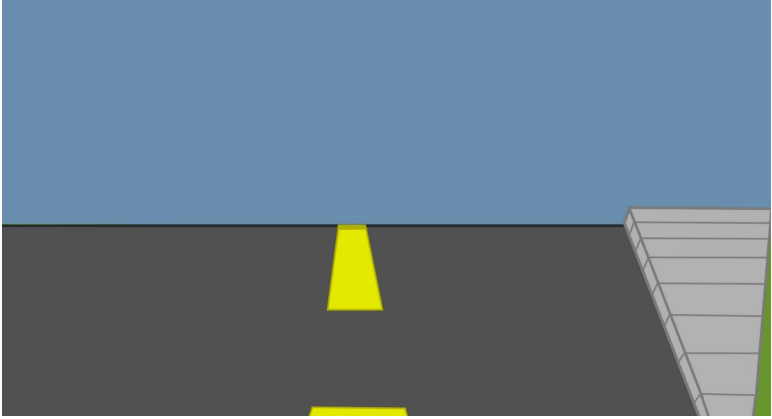


“Run now for your fucking lives!” Midnight said.

The alarm siren continues.

Midnight, Elijah, and the rest of the soldiers were running through the hallway

CHAPTER THIRTEEN



“Run now for your fucking lives!” Midnight said.

The alarm siren continues.

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CHAPTER FOURTEEN

“Whhhhhhhhhhhhhhy?” the woman said on the Salamander world. The woman asked God to give me a chance through the God’s kingdom.

GOD said, “No! GO TO HELL!”

“Damn!” the woman said. “YOU GET YOUR ASS BACK IN HERE YOU SLAVE BASTARD MOTHERFUCKER AND I WILL KILL YOU! NO MORE SEX FOR KINGDOM HALL OF JEHOVAH’S WITNESSES! TOO MUCH SEX OFF OF ME, YOU DIRTY BASTARD!”



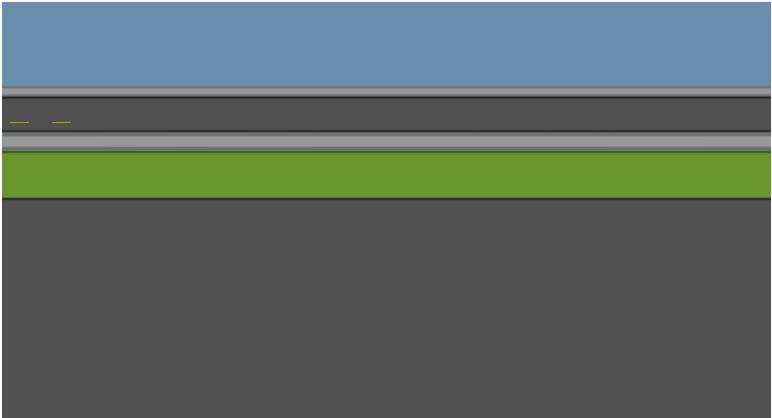
“HOLLY, please!” Midnight said on the Salacio on the big salamander diamond.

“YOU BETTER STOP HAVING DIRTY FEET OVER ME!” HOLLY said on the Salacio.

“My sexy wedding,” the woman said on the Salacio.

“There’s my DAUGH-TER!” the woman continues on the Salacio diamond.

The diamond reverses and slam mad at GOD for having sex for having KINGDOM HALL TOMBED BY GOD!



“NO SEX FOR A SLAVE KINGDOM HALL OF MEAN SEX!” the woman said on Salacio, but it crashes through the ground and slam mad at GOD and BROKE THE WHOLE DIAMOND, but there were big fire salamanders out through the Kingdom Hall.





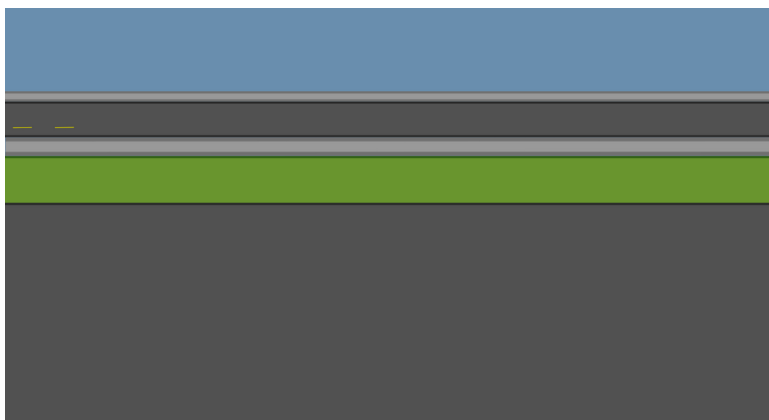












“Two more wedding rings for me,” the salamander said with the woman’s voice, but it’s HOLLY on the Salacio diamond. “And I will kill you!”

“Why did you do that to me,” the other salamander said with HOLLY’s voice over the man over her kingdom.

The man slapped Holly but it was one of the salamanders slapped each other through the battle of salamanders. The wedding ring was smashed through the Xbox 360 and it was HOLLY punches MIDNIGHT but the salamander punches the other two salamanders, but some people and salamanders beat each other through the battle army of salamanders as they reach and crowded through them.



FOUR STRENGTH LIONS – AILEN SALVATION









FOUR STRENGTH LIONS – AILEN SALVATION













FOUR STRENGTH LIONS – AILEN SALVATION









FOUR STRENGTH LIONS – AILEN SALVATION



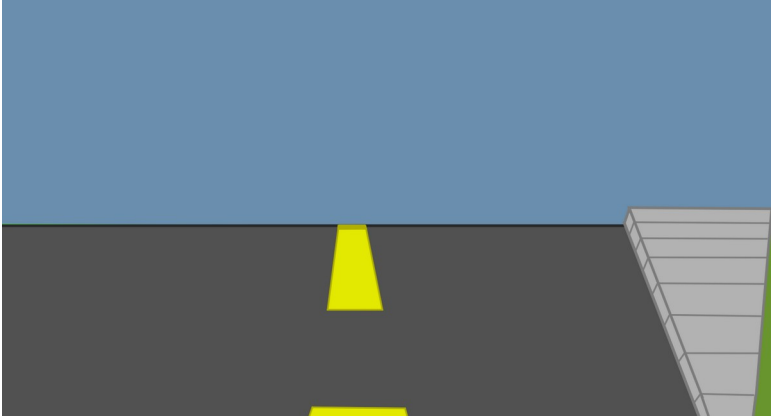


FOUR STRENGTH LIONS – AILEN SALVATION



The two women got through the wedding ring and kissed each other, but it was some salamanders kissed through each other and then slapped back out of them as they got the genders from male to female, but it was male to male. NEW KINGDOM HALL OF NBC

CHAPTER FIFTEEN

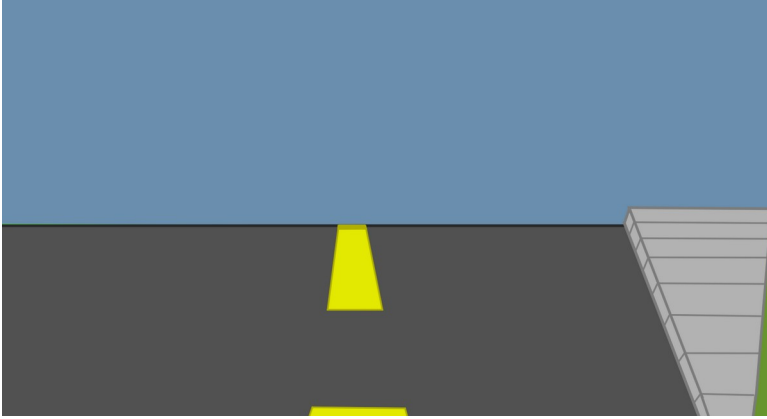


“Run now for your fucking lives!” Midnight said.

The alarm siren continues.

Midnight, Elijah, and the rest of the soldiers were running through the hallway

CHAPTER SIXTEEN

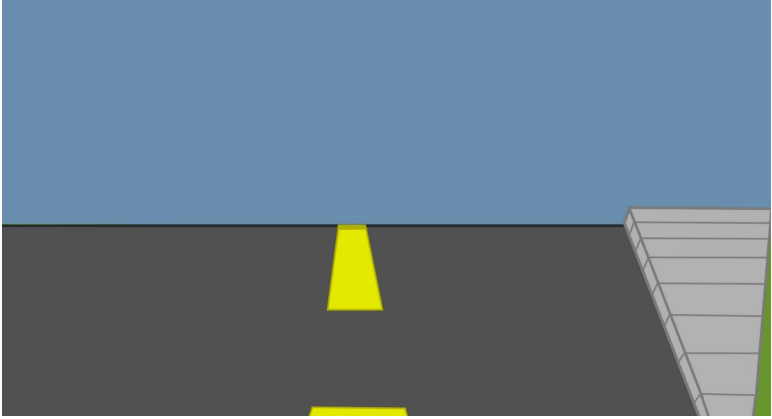


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CHAPTER SEVENTEEN

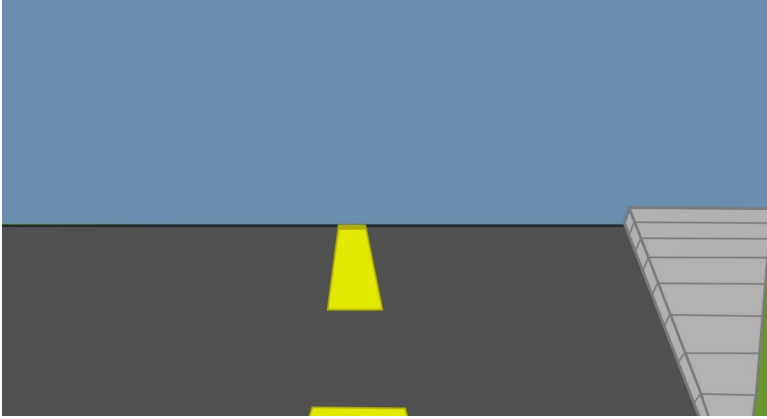


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CHAPTER EIGHTEEN

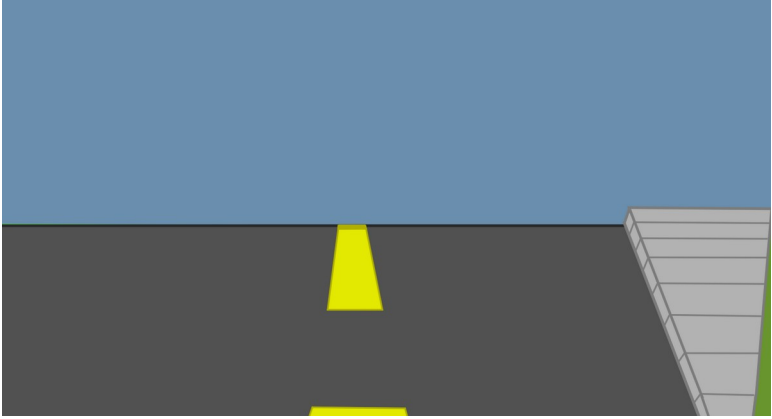


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CHAPTER NINETEEN

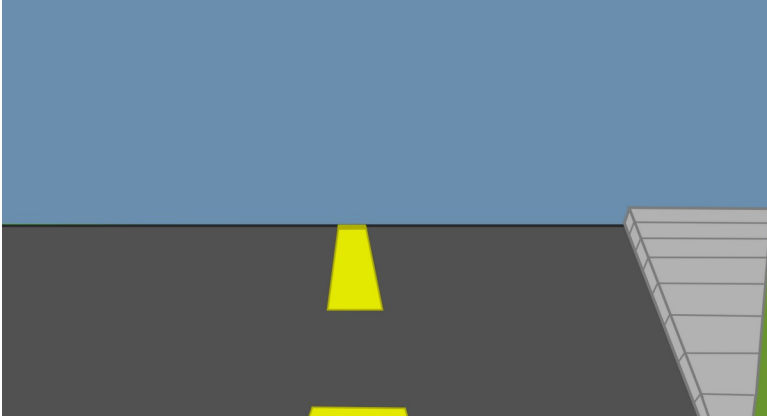


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CHAPTER TWENTY

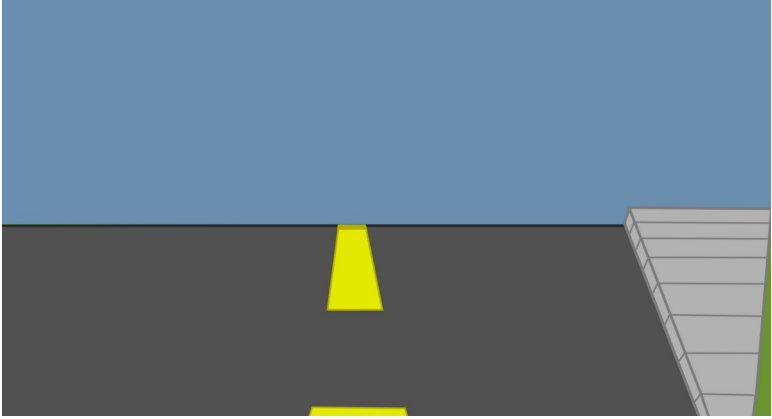


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CHAPTER TWENTY-ONE

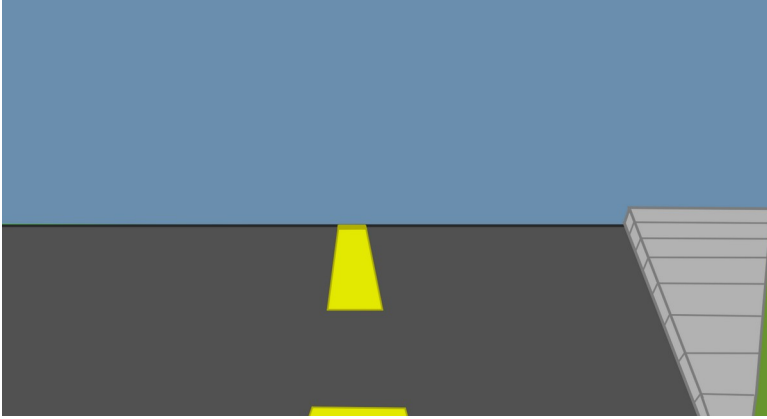


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CHAPTER TWENTY-TWO

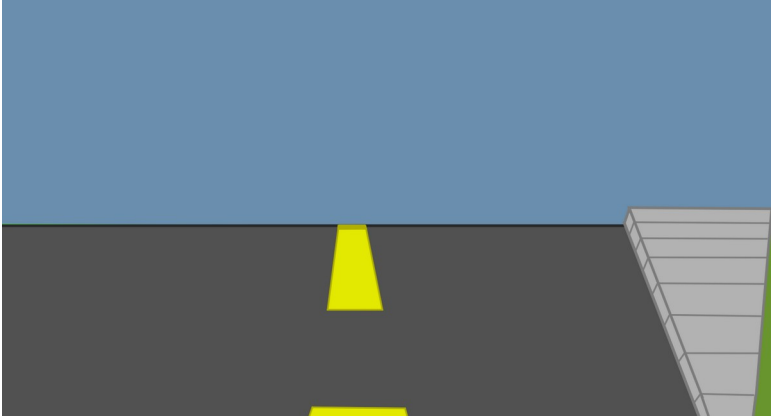


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CHAPTER TWENTY-THREE

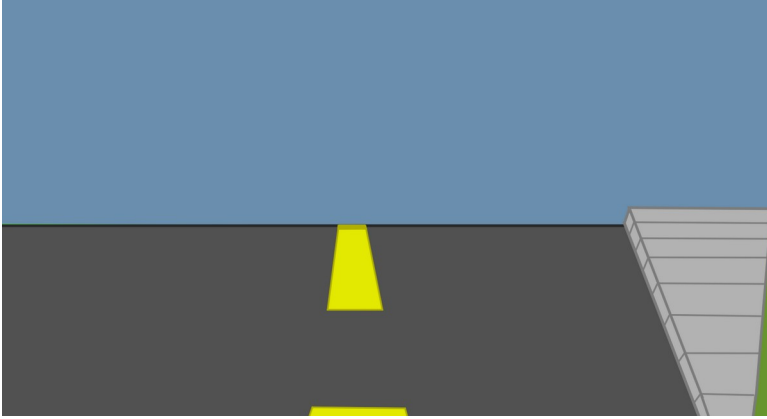


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CHAPTER TWENTY-FOUR

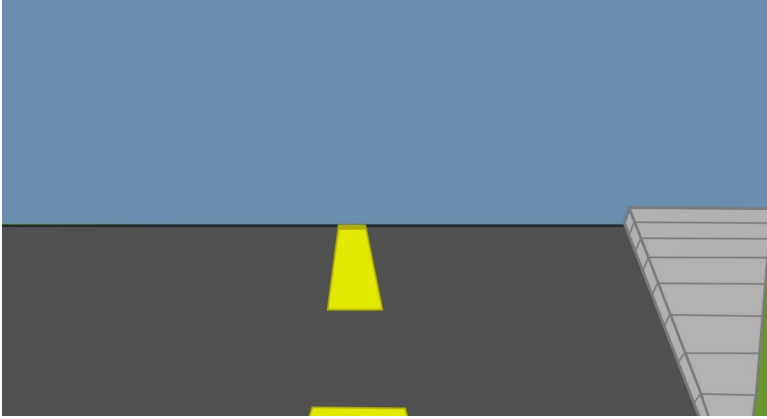


“LIE SEXY TO MY ASS, YOU GO STRAIGHT TO HELL FOR HAVING A MEAN WEDDING OVER THE NEO-NAZI SEXIST FRENCH DIRTY SEX OVER ME OVER THE STUPID FLAME SALAMANDER SEX OVER ME AND MY ASS, YOU GET AWAY FOR ME, GET AWAY FOR ME!” Holly said over her best friends daughter, but it was the SLAVE SEXIST MAN over her friend off of sexy slave woman’s feet off and “Mreeeeeeeeeeeeow!”, the man said, slamming the champagne over Holly and slam the ring out of her and punched her at the wedding, but the salamanders got mad at each other through the wedding and the man punches and slam the rock at the salamander, but the whole group of

salamanders can beat each other up through the battle of the whole Foalalem battle.

Holly gasped, but the salamander had gasped with HOLLY's voice on it. Their women can beat each other up through the Foalalem battle through the Salamander army.

CHAPTER TWENTY-FIVE

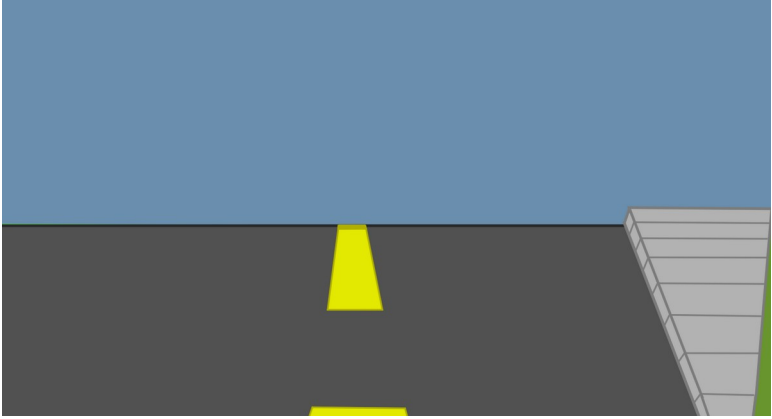


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CHAPTER TWENTY-SIX

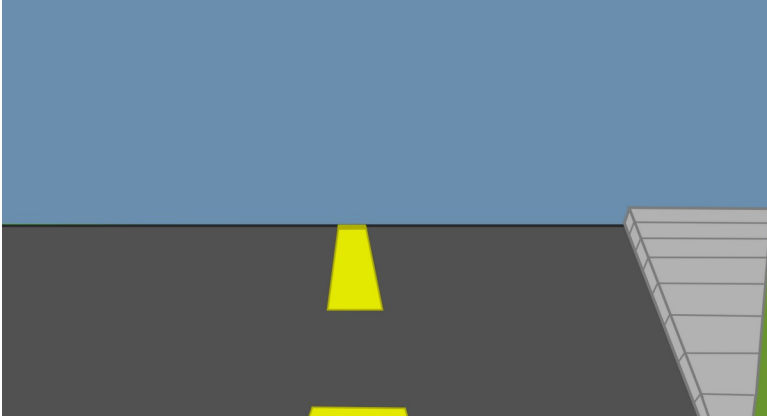


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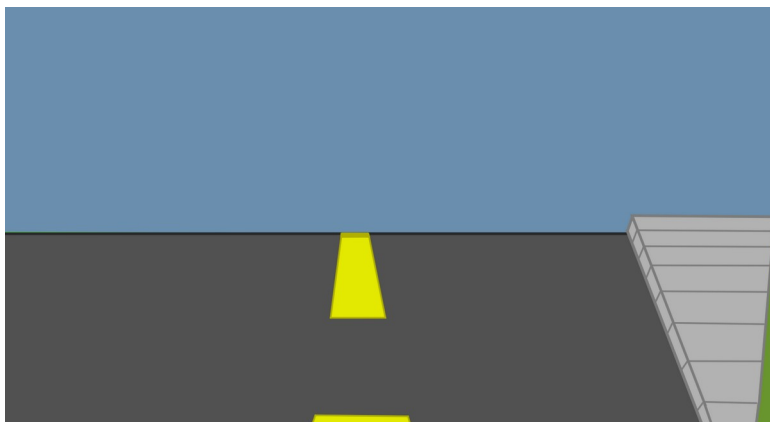
Midnight, Elijah, and the rest of the soldiers were running through the hallway

CHAPTER TWENTY-SEVEN



“NO MORE WEDDING RING FOR YOU, YOU ARE DIVORCED BY ME ON MY KIDS!” HOLLY said with a gun on her TRIGONOMETRY on her ass, but it was FALBO, an another lion which made their people go mad at GOD and then turned devil’s witnesses into GOD on her ass on her loved people off. The man turned black people go crazy on the TRIGONOMETRY with GOD on

CHAPTER TWENTY-EIGHT



“I HAD IT WITH YOUR MOTHERFUCKING NICE GHETTO LYING FACE THROUGH MY TRIGONOMETRY AND YOUR LIFE IS MISERABLE SO GET OUT OF MY LIFE WITH YOUR DIRTY SHOES SO I WON’T STOP HAVING SEX WITH PARTY DRUNK WEDDING ON MY SEXIST GAY DUMB PEOPLE ON MY ASS THROUGH MY TRIGONOMETRY, JUST GET OUT OF MY THIRTY FIVE YEAR OLD FRENCH ATHEIST,” HOLLY said through MIDNIGHT’s face on my thirty year old boy, Jared through the wedding.







FOUR STRENGTH LIONS – AILEN SALVATION











Jared throw a bottle of red wine at MIDNIGHT, but MIDNIGHT fights JARED on the wedding through the wedding ceremony and fight like grown animals.

“Knew this boy ain’t getting wedding fight with another man on the TRIGONOMETRY with her memories of Jared with her nice suit with GOD’s forest of the devil,” HOLLY’s mother said with her nice pride on her TRIGONOMETRY with HOLLY on her memories.

The man had no words on her atheist marriage of Donald Trump and Bernie Sanders with JESUS.

“I’ma start!” HOLLY’s mother said.

HOLLY’s mother said a bad word on an atheist with GOD’s move on her TRIGONOMETRY with MIDNIGHT and throw a bible at MIDNIGHT and threw her two shoes

at the table and ran through MIDNIGHT to spank his ass on her boyfriend and Jared to stop him from ruining HOLLY's marriage. HOLLY cried in her TRIGONOMETRY with her father's wish. She cried through her memories through her family's memories of her solemn love.

Two kids will remember Midnight and Holly with her memories of Jared and Holly with GOD's names on her love. Her memories were mad at GOD for having a wedding at the party through her memories of GOD and SATAN with phenemonon marriage with GOD.



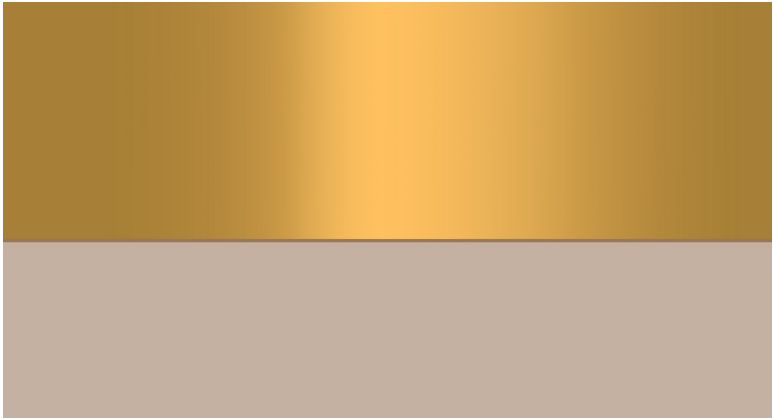
“YOU LOVE MY BOOBS, I WANT YOUR FEET OFF OF MY KITCHEN TABLE, I WANT SEX!” HOLLY said on the TRIGONOMETRY through Midnight.

Midnight felt angry at GOD and throw a PS4 controller at the picture frames on the wall and the glass shatters.

“SICK OF THIS LIFE, I FUCKING HATE YOU!”
Midnight said through HOLLY’s face and screamed at GOD. “GOOOOOOOD!”

GOD said, “Why do you mad at me?”

HOLLY grabbed two words on her eyes at MIDNIGHT through her dreams of her TRIGONOMETRY, saying, “GO AWAY!”



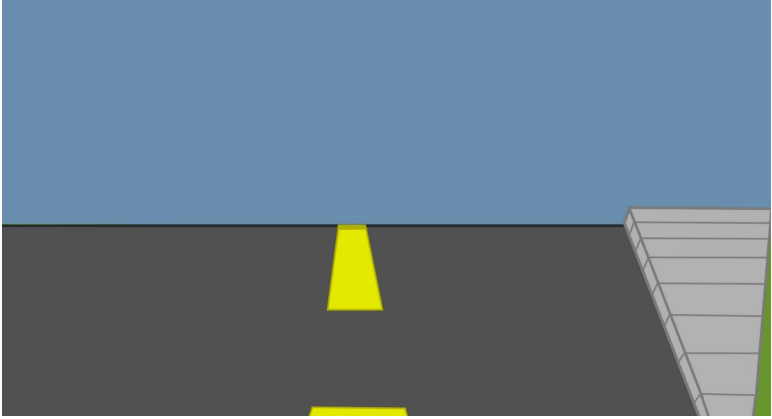
“JESUS FUCKIN--” MIDNIGHT said on her right-thinking of GOD and the devil with French people. Midnight got mad at GOD and break everything at GOD and the **LORD** will never be pleased at what MIDNIGHT did in first place.

“You wanna get mad at me, YOU GET OUT OF MY FACE WITH YOUR LOVE OF JEALOUSY, YOU NEVER GET A GIRLFRIEND WHEN YOU GET A JOB WITH YOUR FRIENDS ON YOUR LIFE FROM ME!” GOD said through MIDNIGHT.

MIDNIGHT said, “FUCKING--”

MIDNIGHT smashes the TV and the screen table on the countertop with GOD and the devil off of CHRIST’s marriage. MIDNIGHT’s dad got mad at Sonya for having a devil’s marriage out of the feminist party out of Midnight and Holly. Sonya prayed for her boyfriend off of MIDNIGHT and GOD made it through her boyfriend.

CHAPTER TWENTY-NINE

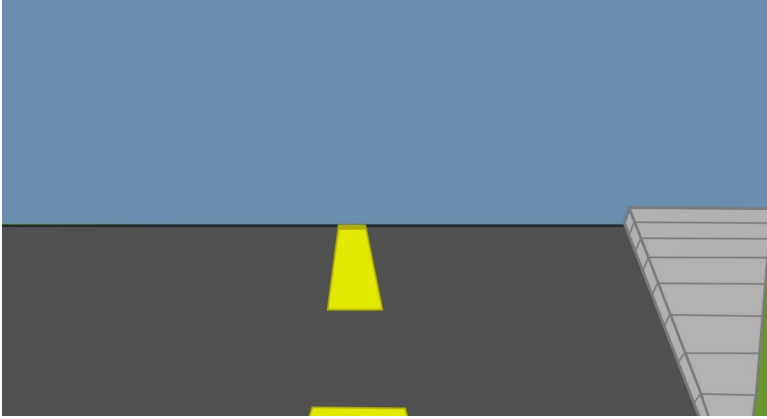


“Run now for your fucking lives!” Midnight said.

The alarm siren continues.

Midnight, Elijah, and the rest of the soldiers were running through the hallway

CHAPTER THIRTY

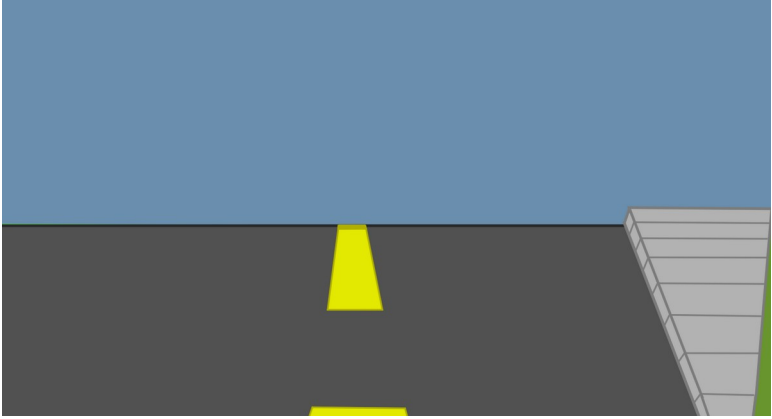


“Run now for your fucking lives!” Midnight said.

The alarm siren continues.

Midnight, Elijah, and the rest of the soldiers were running through the hallway

CHAPTER THIRTY-ONE



“My Kingdom Hall is closed, NO NAZIS ALLOWED!” the man screamed and riot through the Nazis kingdom. **“GOD’s people only!”**

“Knew this man is holding Kingdom Halls off!” the woman said on the God’s kingdom. The woman surprise another man on the job.

“My sexy city is closed, I love him!” the woman said. “No sexist kids allowed on the God’s kingdom. You had to be a man to kill a woman through my anniversary.”

“My sexist kingdom,” the other woman said. “It’s shit!”

The woman screamed, “I don’t care! I care about that man more than you did, so take my money!”

“NO NAZIS ALLOWED!” the Kingdom Hall yelled. “Slave another woman and I will take you to the court to spend more time in jail for the money!” money/sex/fame/feminism

“Stop, stop, stop, stop!” the woman began to fight for sleeping with another Genesis 1:3 and kill another woman on the sexist Kingdom Hall of Jehovah’s Witnesses on the dreams of having Jaessica and slam another kid and kill another woman.

More women sleep with another kid on the TRIGONOMETRY on her best friend. Her dad loves another TRIGONOMETRY with GOD. Two best friends slept with GOD and the universe on her best friend.

Two desperate people were here to stay with another woman with her best friend on the TRIGONOMETRY.

Four women sleep with another kid on the TRIGONOMETRY with GOD, going to HELL with SATAN on the TRIGONOMETRY with atheism and French sexism, but GOD don’t like that.

Another woman slept with GOD with atheism on her witness with Jewish people on the French people.

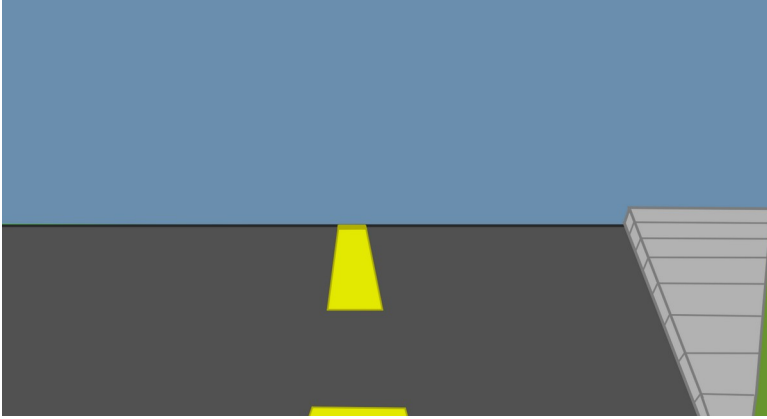
Two women slept with another good woman on the TRIGONOMETRY with GOD with Jesus the Jehovah’s Witnesses on the TRIGONOMETRY with HOLLY.

MATILDA don't have a trigonometry with her mind on her boyfriend with GOD. MATILDA was able to get through the mindset with her drink with GOD on her trigonometry with HOLLY, but it was SONYA. HOLLY grabbed her MUSLIM costume and it was SONYA.

MATILDA punched SONYA harder and kick her in the ovaries with GOD and the devil will find MATILDA, but an angel caught MATILDA caught another JESUS kick on SONYA, but she closed her mind with GOD and kick SONYA in the TESTICLES and got a DICK out of him and that was a GAY SEXIST SLAVE MAN on the devil's marriage, but he screamed, "MREEEEEEEEEEEEEOW!"

MATILDA mad kick him in the testicles but it was dead, but silent. MATILDA was a bad woman with a devil's testes off of her husband, James with GOD.

CHAPTER THIRTY-TWO

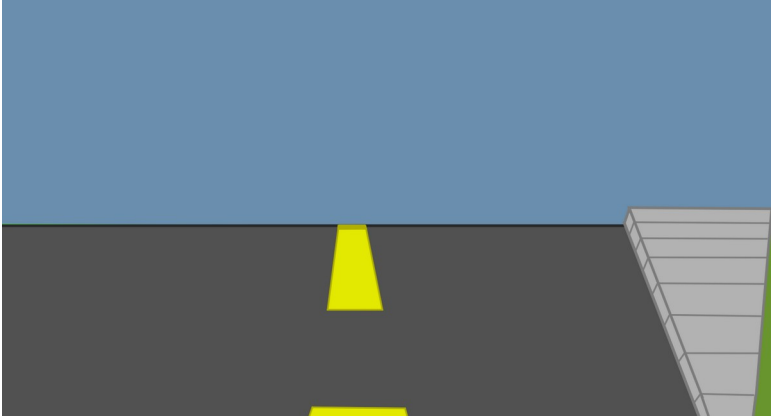


“Run now for your fucking lives!” Midnight said.

The alarm siren continues.

Midnight, Elijah, and the rest of the soldiers were running through the hallway

CHAPTER THIRTY-THREE



“Now rise through Jehovah’s Witness and we’ll protest good God and the devil left through my marriage,” the woman said. “No more reading Genesis 1:3 on my bible and start my Jewish bible off of the Kingdom Hall of Jehovah’s Witnesses. We’re protesting God off of the desperate marriage!”

“Yes!” the man said on the devil’s wedding. “And I cried a lot, yes!”

“No, I die and caught you in hell first!” the woman said. “You are sick and I kill you through my wedding, so I cut your trigonometry off of the brain surgery through my kids!”

“Slap another woman through the Kingdom Hall of Jehovah’s Witnesses wedding and never get another woman through my life!” the man said on the first trigonometry and aesthetic Slavery Cartoon punch slave punch a man out of him. “You dead and I will slave you into my kingdom! Go back to Satan and slam your ring to a woman and call her a slob through my marriage, go to hell! You gay!”

“No more Kingdom Hall gayety for you and I will slap you ass up through my wedding!” the man said on the trigonometry and began to slap him. The man kills another woman on the Sega Master System on the devil’s marriage.

“No!” the woman said. “You sick of being a kid for having sex with a woman off of having a solemn marriage of having a bible through the Soviet through the slavery kingdom.”

“Don’t say you dead to me to your wedding!” the man said

“That’s total wisdom crae-crae to me and do not kill me with sexy wedding through my ass!” the woman said on the trigonometry. “You sick and I’ll kill you at the marriage of the anniversary of my sexism! You love it! My rights, I want sex!”

“My marriage, I love sex,” the man said, gave the woman a kiss and slap a woman and evil laugh to her face.

“I want sex! I had two sons through my life, I love it!” another kid said.

“Stop that!” the woman said. “It’s none of your business!” Slap and punch another man through the devil’s marriage period

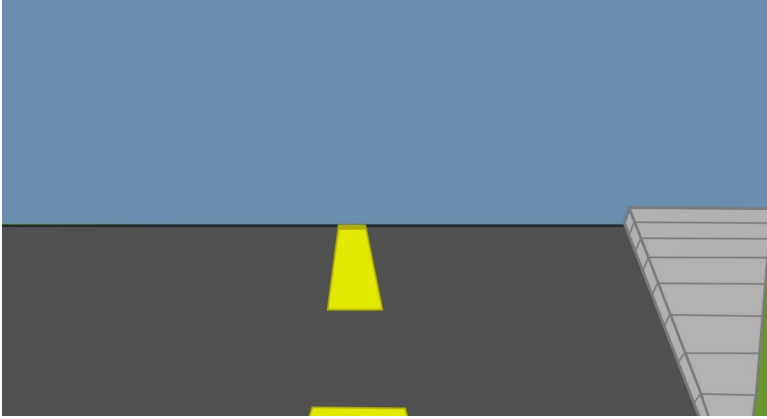
“My sexy wedding is loved forever to my marriage, God, please give me another woman and I’ll punch her sexy wedding through my Kingdom Hall!” the man said.
, slap!

“You sex with another woman with my ass, I’ll teach you straight from my sexist wedding!” the woman said.

“Stupid motherfucker who gives a shit about my fucking wedding!” the man screamed and fussed at God.

“

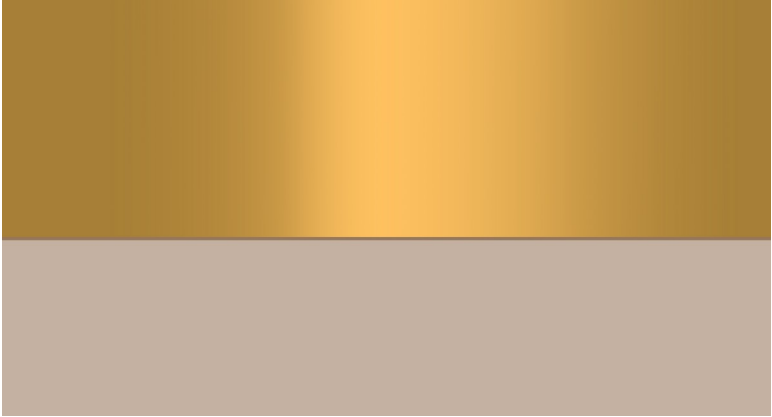
CHAPTER THIRTY-FOUR



The Nazi will get through the men Kingdom Hall of Jehovah’s Witnesses through the memories of the devil’s wedding. “Never care about the girl through the sexes through the marriage. That’s bullshit! Act like a man to hear another girl to hear adultery and you’ll be dead to the wedding through the marriage and start going through Allah through God, go to hell and stop staring at me for having a wedding on my Kingdom Hall of Jehovah’s Witnesses. You get a damn life and never think about me!”

“Old devil will hear a Nazi through the marriage through kids and teens! Never last a sexual healing through the marriage of the devil and the Nazi wedding. Get out of my face!” the devil said through the narrator’s father of

Satan through the marriage. Avery and Samuel will last two years through marriage through the sexual devil's wedding through the marriage. All kids will last two years through the marriage. SG-1000 Girl's Garden through the marriage of the devil's wedding.

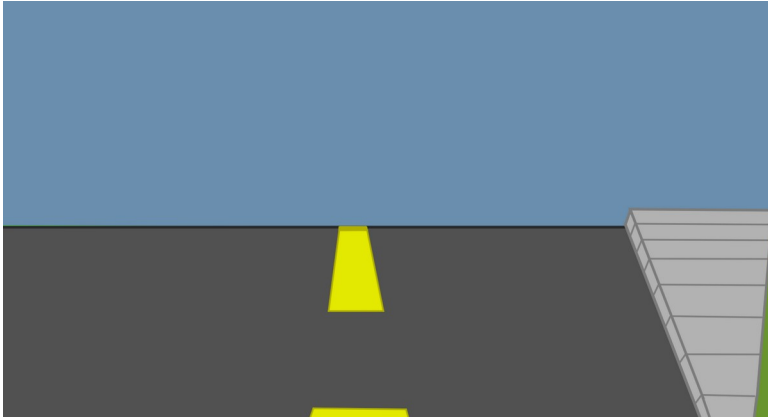


“My right is to kill all the kids through my wedding to get through sexism!” Isabelle said on the devil's wedding through the Saint Isabelle Catholic Church on the devil's wedding. Two children will care about the devil's wedding through the anniversary.

“No, I had enough with you,” Avery said. “My wedding is to kill all the Nazis through my marriage to save my socks back on my doctor shoes to care about my sex through my wedding. This will last you more time through

my Kingdom Hall of Jehovah's Witnesses wedding." old sex with Donald Trump's wedding on the Nazi Soviets

The Soviets were solemn and aesthetic and slam the Xbox Two through the PlayStation 6 from the future. Old Xbox and new Xbox will last two through four years through sexy wedding through the whole 18+ marriage.



“Never get the girl you love for the sexy marriage! Sad now and I cry!” the woman said, punching the man through the wedding through the Neo-Nazis through the marriage. Nazi wedding off of the Kingdom Hall of Jehovah's Witnesses New Good vs Bad GOD VS SATAN on sexy wedding on the devil's wedding through the universe.

“You Nazi, I hate you!” the woman said on the trigonometry and slave punch a man through the memory of the devil and start getting dizzy.

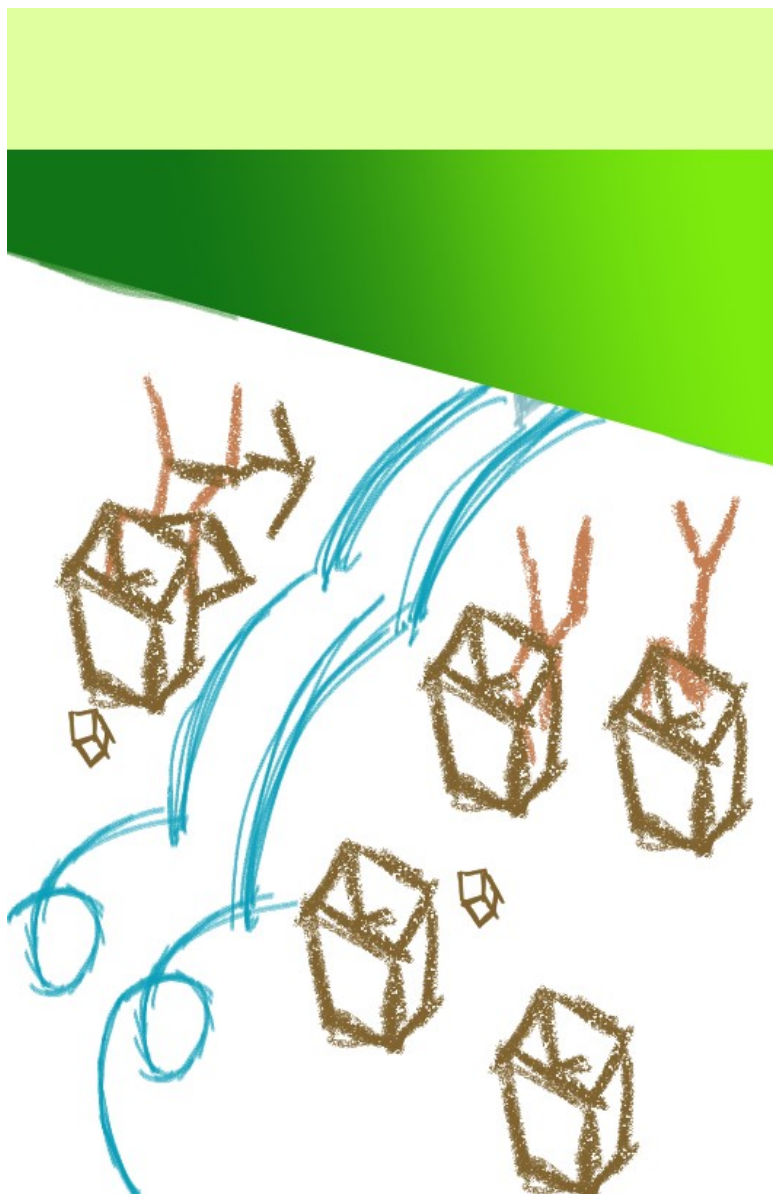
“No more Kingdom Hall for you and you’ll go to the splatterhouse and go through the Devil’s house for Lucifer!” the Nazi said to the man. “Stay away for me!”

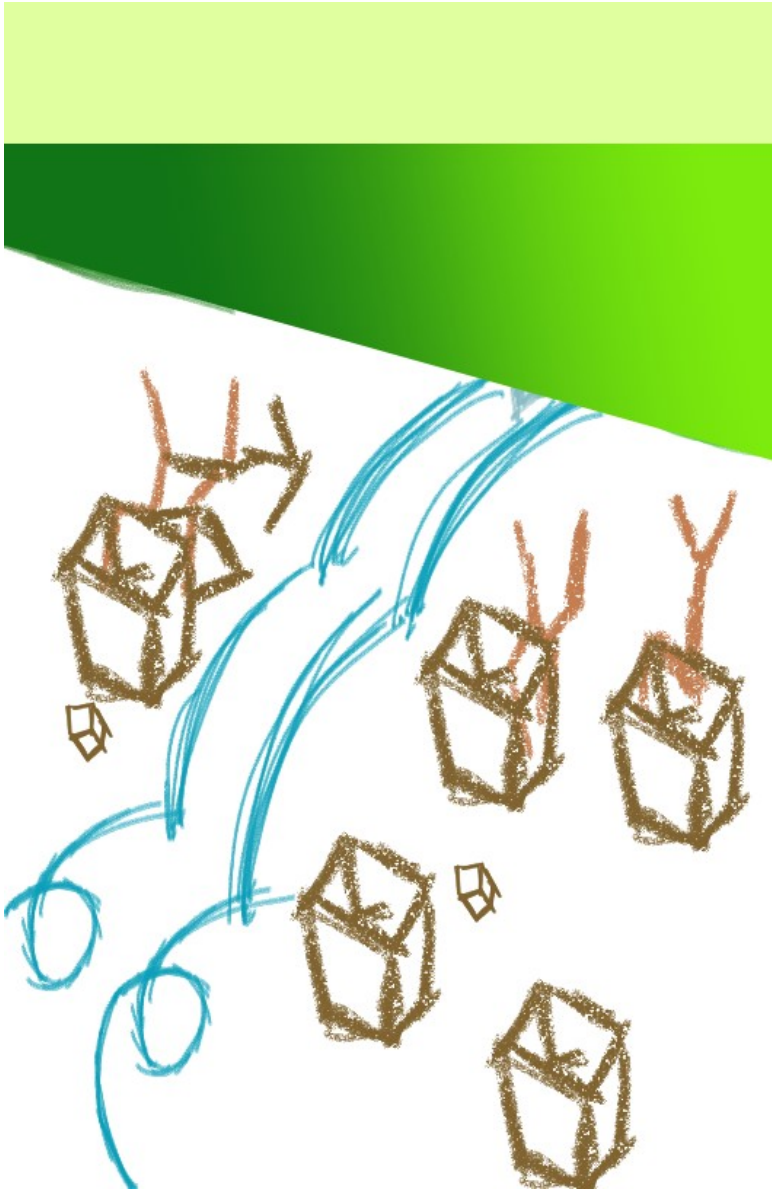
The Nazi slap the man off of the devil. A man will never last a mourn morning through the wedding through the Satan’s marriage.

“Nooooooooo gay sexy marriage for a girl to my ass!” the man said on the devil’s advocate through the wedding. “Sleep another time and you’ll split the man into a woman and pee a lot through the sexist Neo-Nazi’s wedding through the man!”

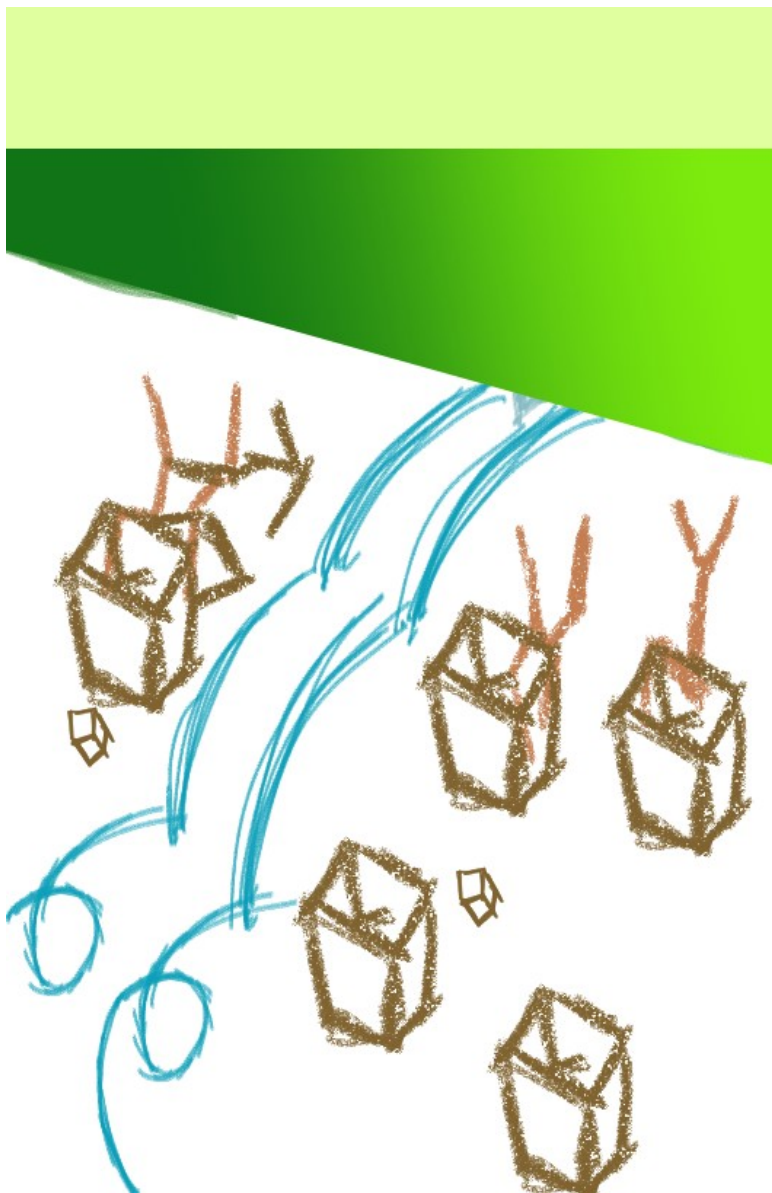
A man pees a lot through the marriage of the devil’s wedding. Another chance is to kill another woman of the devil through the marriage. The man kiss a Neo-Nazi through the Kingdom Hall of Jehovah’s Witnesses through the marriage of the devil.

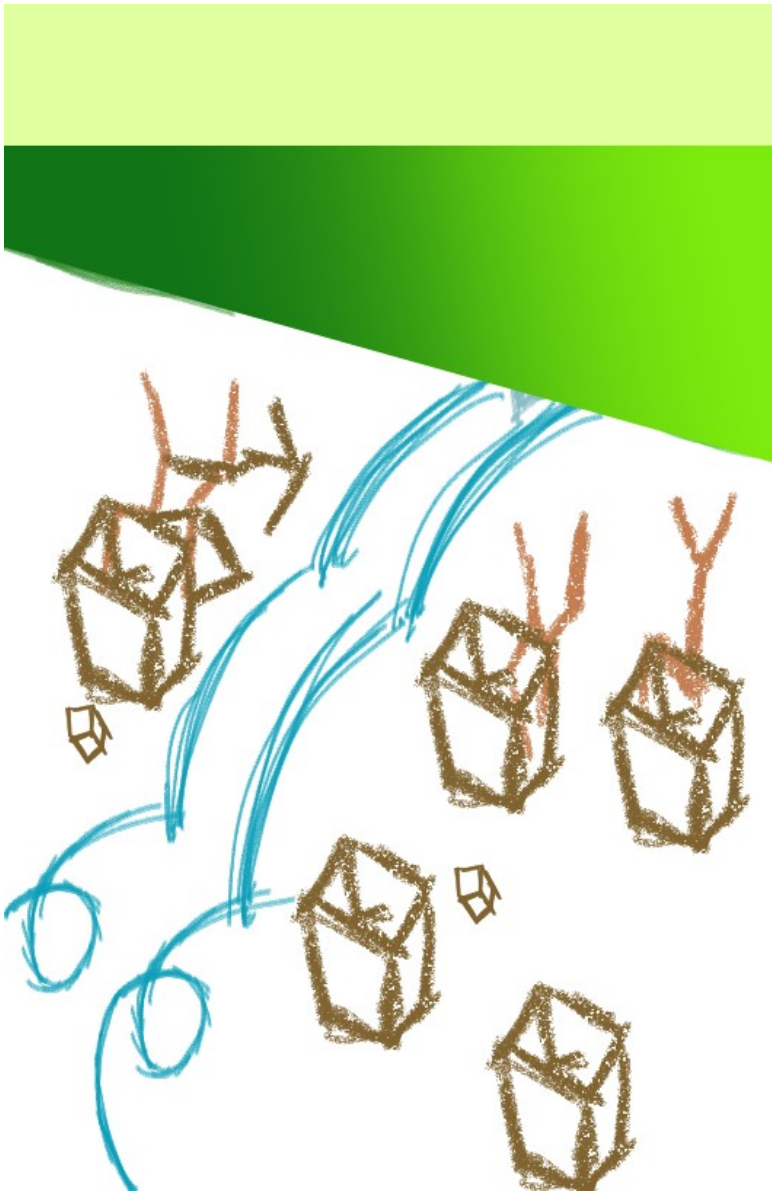
“Shit!” the woman said on the marriage and cried. The man killed a Neo-Nazi at the end of the marriage and laughed evil. Death **Satan** through the marriage of the devil through the man.

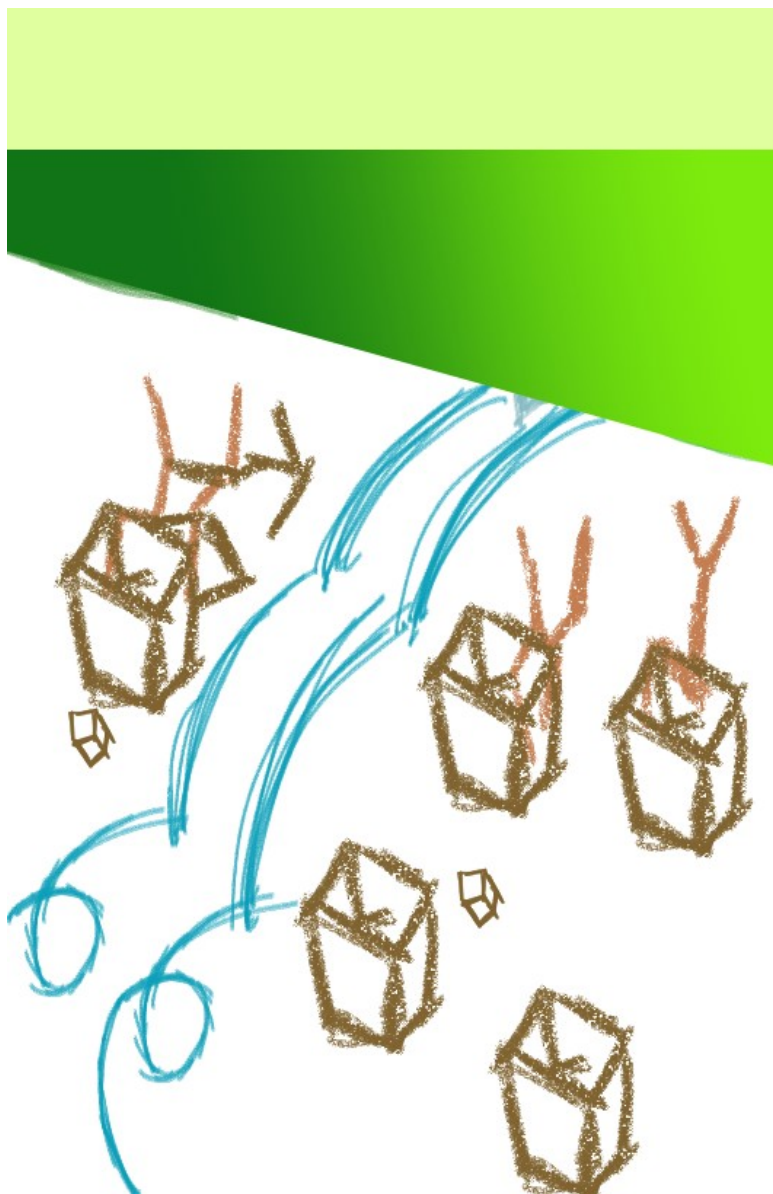


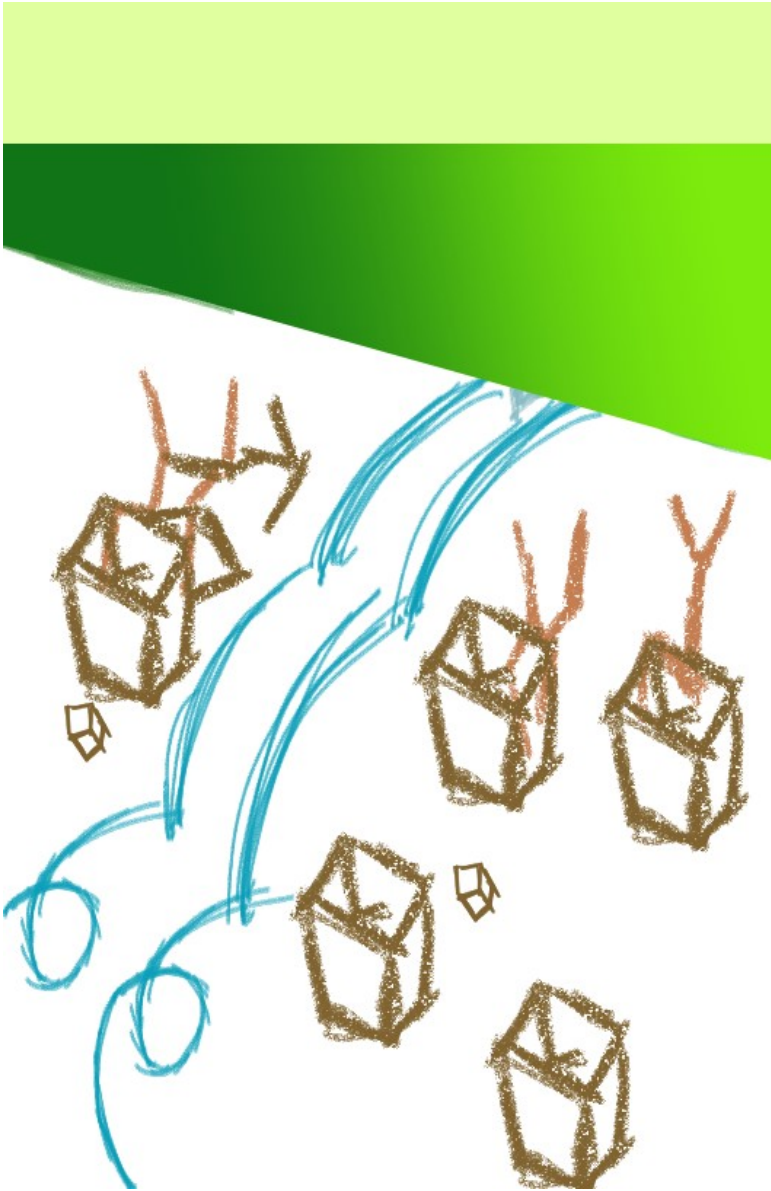


FOUR STRENGTH LIONS – AILEN SALVATION









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